## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 610/68

141

| BURGES   | SS THOMASSON CORPORAT  |  |   |  |  |  |
|--|--|--|---|--|--|--|
| Principal Place of Business<br>9690 NW 21ST ST<br>MIAMI FL 33142 |  | Mailing Address<br>8510 ARDOCH RD<br>MIAMI FL 33016-1454<br>US   |   | ा विकासि स्थाप स्थाप स्थाप स्थाप स्थाप | ) <b>919))                                </b>   |  |
|  |  | ••   |   |  | 3. Date Incorporated or Qualified 02/12/1979   | 3a. Date of Last Report 06/27/1996   |
| 2. Principal Pr  | lace of Business   | 2a. Mailing Address  | *************************************** | 311\$ Litrop                           | 4. FEI Number  | Applied For  |
| 21 Suite Ant :   | 4  | Suite, Apt. #, etc.  |   |  | 59-1884415   | Not Applicable   |
| Suite, Apt. #, etc.  |  | 27 Suite, Apt. #, etc.   |   | 5. Certificate of Status Desired       | \$8.75 Additional Fee Required   |  |
| City & State   |  | City & State   |   | 6. Election Campaign Financing         | \$5.00 May Be  |  |
| 23   | and the state of t | 28   |   |  | Trust Fund Contribution  | Added to Fees  |
| Zip<br>ST  | Country  | Zip  | Country                                 | r                                      | 8. This corporation has liability for  |  |
| :4   | 9, Name and Address of Current (   |  | 30                                      |  | Florida Statutes 10. Name and Address of New Re  | Yes No   |
| KUH  | INKE, WERNER   | Holipion within  | 81                                      | Name                                   | IV. Hallo allo Avalogo Vi Hari In  | Margian Whair  |
|  | ARDOCH RD  |  |   | . ,                                    | 100 00 N oak 2 NA 4  |  |
| MIAMI FL 33142   |  |  | 82                                      | Street Wor                             | dress (P.O. Box Number is Not Accepta  | ble)   |
|  |  |  | 83                                      |  |  | The state of the s |
|  |  |  | 84                                      | City                                   | MARKET THE RESERVE THE PROPERTY OF THE PROPERT | 85 Zip Code  |
|  |  | LOCA 4500 Florida Photos   | - **:- >                                | 1                                      |  |  |
| SIGNATURE  | of lamily r with, and accept the obligation of the state of printed name of registered agent OFFICERS AND  | and trie if applicable (NOTE                                     |   |  | rporation submits this statement for the ation's board of directors. I hereby acceding the directors are acceding to the directors and the directors are acceding to the directors are accessed to the directors. The directors are accessed to the di | DATE   |
| 12.<br>True  | D OFFICERS AND   | DELETE   | 13.<br>1.1 TITLE                        |  | ADDITIONS/CHANGES TO OFFI  | CERS AND DIRECTORS IN 12  Change Addition  |
| NAME   | THOMASSON, BURGESS A   | <b>—</b> •   | 1.2 NAME                                |  |  | La Grange Last Control   |
| STREET ADDRESS   | 3660 NW 21ST ST  |  | 1.3 STREET                              | ADDRESS                                |  |  |
| DITY-ST-ZIP  | MIAMI FL   |  | 1.4 CITY-SI                             | iT - 21P                               |  |  |
| 1171.6   | PST WEDNED   | DELETE   | 2.1 TITLE                               |  |  | ☐ Change ☐ Addition  |
| NAME   | KUHNKE, WERNER<br>3660 NW 21 ST  |  | 2 2 NAME                                | _                                      |  |  |
| STREET ADDRESS   | MIAMI FL   |  | 2 3 STREET                              |  |  |  |
| CITY - S1 - ZIP<br>TITLE   | V V  | DELETE   | 2 4 CITY-S<br>3.1 TITLE                 | 3T - ZIP                               | ~*************************************   | Change Addition  |
| NAME   | SCHAEFER, JAMES A  | Medical Communication  | 3.2 NAME                                |  |  | Fill Alignation (Fill Leaving)   |
| STREET ADDRESS   | 3660 N.W. 21ST ST  |  | 3.3 STREET                              | ADDRESS                                |  |  |
| CITY-ST-ZIP  | MIAMI FL   |  | 3.4. CITY- S                            | ST-ZiP                                 |  |  |
| THE  |  | DELETE   | 4.1 TITLE                               |  |  | Change Addition  |
| NAME   |  |  | 4. 2 NAME                               | 1                                      |  |  |
| STREET ADDRESS   |  |  | 4.3 STREET                              |  |  |  |
| CITY - ST - ZIP  |  | DELETE   | 4.4 CITY-ST<br>5.1 TITLE                | 1-ZIP                                  |  | ☐ Change ☐ Addition  |
| NAME   |  | Fil Medere   | 5.2 NAME                                |  |  | Til Ottanile Fil Medition  |
| STREET ADDRESS   |  |  | 5.3 STREET                              | ADDRESS                                |  |  |
| CHY-\$1-7IP  |  |  | 5.4 CITY - ST                           |  |  |  |
| TIDLE  |  | DELETE   | 6.1 TITLE                               |  | **************************************   | ☐ Change ☐ Addition  |
| MAME   |  |  | 6.2 NAME                                |  |  |  |
| STREET ADDRESS   |  |  | 6.3 STREET                              | ADDRESS                                |  |  |
| CITY-S1-7IP  | and the best the beforeset as Augustina  | - at their Oten does not a wild                                  | 6.4 CITY-S                              |  | CONTRACTOR OF THE CONTRACTOR O | the state of the state of  |
| enformation<br>Fam an oll  | n indicated on this annual report or suc   | pplemental annual report is tra<br>ne receiver or trustee empowe | rue and accu<br>ered to exec            | rrate and tha                          | ed in Section 119.07(3)(i), Florida Statute<br>at my signature shall have the same leg-<br>ort as required by Chapter 607, Florida   | al effect as if made under eath: that  |

SIGNATURE:

305-633-BOX1

**FILED** 

Apr 16 1997 8:00am

Secretary of State