## 2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| 2002 Uniform Business Report (UBR)   |  |   |  |                           |  | _                       | FILED - Apr 03 2002 8:00 am   |                                 |                            |  |
|--|--|---|--|---------------------------|--|-------------------------|---|---------------------------------|----------------------------|--|
| DOCUMENT # 610402  1. Entity Name CHARLES C. MARRIOTT, INC.  |  |   |  |                           |  |                         | Apr 03, 2002 8:00 am<br>Secretary of State<br>04-03-2002 90016 021 ***150.00  |                                 |                            |  |
| Principal Place of Business  11565 SEVENTH LANE NORTH P.O. BOX 20756 ST PETERSBURG FL 33742  2. Principal Place of Business  |  |   | Mailing Address 11565 SEVENTH LANE NORTH P.O. BOX 20756 ST PETERSBURG FL 33742  3. Mailing Address         |                           |  |                         |   |                                 |                            |  |
| Suite, Apt. #, etc.  |  |   | Suite, Apt. #, etc.  |                           |  | _                       | DO NOT WRITE IN THIS SPACE  |                                 |                            |  |
| City & State   |  |   | City & State   |                           |  | 4. 1                    | FEI Number <b>59-1885861</b>  | <del></del>                     | oplied For                 |  |
| Zip  |  | untry   | Zip  | Country                   |  |                         | Certificate of Status Desired -   | 1 00 110qano                    | litional<br>d              |  |
| 6. Name and Address of Current Registered Agent  |  |   |  |                           | 7. Name and Address of New Registered Agent Name   |                         |   |                                 |                            |  |
| MARRIOTT, CHARLES C JR<br>11565 SEVENTH LANE NORTH<br>SUITE 1607<br>ST PETERSBURG FL 33716                                   |  |   |  |                           | Street Address (P.O. Box Number is Not Acceptable) |                         |   |                                 |                            |  |
|  |  |   |  |                           | City   | ·                       | FI  | Zip Code                        | e .                        |  |
| 8. The above   | ·  | nits this statement for the   |  | _                         | office or regis                                    |                         | ent, or both, in the State of Florida.  |                                 |                            |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |  |   | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta |                           |  |                         | Election Campaign Financing     Trust Fund Contribution.  |                                 | May Be<br>I to Fees        |  |
| 11   |  | OFFICERS AND DI   |  | 12.                       | <del></del>  | AD                      | DITIONS/CHANGES TO OFFICERS AN  | D DIRECTORS                     |                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PD<br>MARRIOTT, CH<br>11565 SEVENTI<br>ST PETERSBUR            | 1 Lane North  | ☐ Delete   | TITLE NAME STREET CITY-S' | ADDRESS  |                         |   | ☐ Change                        | ☐ Addition :               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Delete   | TITLE NAME STREET CITY-S' | ADDRESS<br>[- ZIP                                  |                         |   | Change                          | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ur gara a saadii .  | Delete To  | TITLE                     | ADDRESS  | - : <del></del>         | ें संबंध के प्रेसिक्ट के प्रेस्टी प्राप्त के प्रेस  | □ Change                        | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Delete   | TITLE NAME STREET CITY-ST | ADDRESS  |                         |   | ☐ Change                        | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Delete   | TITLE NAME STREET CITY-ST | ADDRESS  |                         |   | ☐ Change                        | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Delete   | TITLE NAME STREET         | ADDRESS<br>- ZIP                                   | <b>.</b>                |   | ☐ Change                        | ☐ Addition                 |  |
| indicated<br>of the cor  | on this report or suporation or the receipt or on an attachage | pplemental report is tru<br>eiver or trustee empowent<br>of with an address, with | ie and accurate and that me<br>ered to execute this report<br>all other like empowered.                    | ny signatur<br>as require | e shall have the by Chapter 6                      | ne same I<br>607, Flori | 119.07(3)(i), Florida Statutes. I further ce legal effect as if made under oath; that I da Statutes; and that my name appears | am an officer<br>in Block 11 or | or director<br>Block 12 if |  |