PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 609743

JACK'S RENT-A-CAR, INC.

| Principal Place of Business Mailing Address | | | | | | | | | |
|--|--|--------------------------------------|--------------------------------------|--------------------|-----------------------|--|-------------|----------------|--------------|
| 455 NORTH VEI | NICE BY PASS | - | 5 NORTH VENICE BY PASS | | | | | | |
| P.O. BOX 394 VENICE FL 34284-7394 | | P.O. BOX 394 VENICE FL 34284-7394 | P.O. BOX 394 VENICE EL 24294-7304 | | | DO NOT WRITE IN THIS SPACE | | | |
| VENICE PE 34204-7334 VENICE PE 34204-7334 | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 02/13/1979 | | | 1 |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | App | lied For |
| 21 | | 26 | | | | 59-1883106 | | Not | Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8 | .75 Ac | ditional |
| 22 | | 27 | | | | 5. Certifcate of Status Desired | F | ee Req | uired |
| City & State | | City & State | | | | 6. Election Campaign Financing | \$5 | 5. 00 h | /lay Be |
| 23 | | 28 | 28 | | | Trust Fund Contribution | A | dded to | Fees |
| Zip Country | | Zip | Zip Country | | | 8. This corporation owes the current year | | | _ |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | ⊠ Ye | <u>s 1</u> | No |
| Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registe | red Agent | | |
| CUT | LIDIE TOTAL M.C | | | 81 | Name | | | | |
| | HRIE, JOHN W.C. | | 82 S | | | ess (P.O. Box Number is Not Acceptable) | | | |
| | NORTH VENICE BY PASS ICE FL 33595 | | | | | | | | |
| VENI | ICE FL 33595 | | | 83 | | | | | |
| | | | | 84 | City | | 85 | Zip Co | ode |
| | | | | | • | oration submits this statement for the purpose | FL! | | |
| SIGNATURE | m familiar with, and accept the oblig. Signature, typed or printed name of registered agr | | | | it signature required | | | | ~ |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICER | | | |
| TITLE | P | ☐ DELETE 1.1 | | MLE | | | 다 | ange | Addition |
| NAME | GUTHRIE, JOHN W.C. | | AME | | | | | | |
| STREET ADDRESS 700 GOLDEN BEACH BLVD. | | | 1.3 STREET ADDRESS | | ADDRESS | | • | | |
| CITY-ST-ZIP | VENICE, FL 33595 | | 1.4 0 | 1.4 CITY-ST-ZIP | | | | | |
| TITLE | ☐ DELETE 2 | | 2.1 T | 2.1 TITLE | | | □ ct | ange | ☐ Addition |
| NAME | | | 2.2 N | AME | | | | | |
| STREET ADDRESS | | | 2.3 8 | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 2.4 | CITY-S | ST-ZIP | | | | |
| TITLE | · — — — — — — — — — — — — — — — — — — — | ☐ DELETE | 3.1 1 | ITLE | | | □ CI | ange | ☐ Addition |
| NAME | | | 3.2 M | AME | | | | | ļ |
| STREET ADDRESS | | | 3.3 9 | TREET | TADDRESS | | | | |
| CITY-ST-ZIP | | | | CITY-S | T-ZIP | | | | - A date |
| TITLE | | ☐ DELETE | 4.1 1 | | | | CH | ıange | ☐ Addition |
| NAME | | | | MAME | | | | | |
| STREET ADDRESS | | | 4.3 9 | TREE | T ADORESS | | | | |
| CITY-ST-ZIP | | | | ITY-S | T-ZIP | | | <u> </u> | T A since |
| TITLE | | ☐ DELETE | 5.1 1 | | | | <u> </u> | iange | ☐ Addition (|
| NAME | | | | AME | | • | | | |
| STREET ADDRESS | | | 5.3 8 | TREET | T ADORESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual deport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in indicated on this annual report or suppl officer or director of the corporation or Block 12 or Block 13 if changed, of pr an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

OF SIGNING OFFICER OR DIRECTOR

DELETE

Change

Addition

FILED

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90031 037 ***150.00

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