FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT #

608878

(5)

BUD'S AIR CONDITIONING, REFRIGERATION & HEATING, INC.

Principal Place of Business

Mailing Address

3515 GRIFFIN ROAD FORT LAUDERDALE FL 33312

3515 GRIFFIN ROAD FORT LAUDERDALE FL 333



FORT LAUD	EMUALE FL 33312	FORT LAUDERDALE FL 33312				
2 Principal Pis	ace of Business				3. Date Incorporated or Qualified 02/05/1979	3a. Date of Last Report 01/24/1995
1 8743	1 Bul KI PI	2a. Mailing Address		01	4. FEI Number	Applied For
Suite, Apt. #	, etc.	26 8742 50 Suite, Apt, #, etc	עונש	<u> </u>	59-1943295	Not Applicat
	ROLLTH Ft	27			5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State City & State City & State City & COPER CITY FL City & State					6. Election Campaign Financing	- \$5.00 Nov. Po
Zip	Country	28 COOPER C	Coun	FL	Trust Fund Contribution	Added to Fees
4 <i>999</i>	28 25 U.J.A.	29 93328	30 / 1	JA	This corporation has liability for in Florida Statutes Yes	ntangible tax under s. 199.032,
	Name and Address of Currer	nt Registered Agent		<i>J.I.I.</i>	10. Name and Address of New R	
Ď 4 DDIO	128 8 8 8 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		Ē	1 Name		
BARRICKMAN, W. A.				2 Street Add	dress (P.O. Box Number is Not Acceptable)	
8742 SW 51 PL COOPER CITY FL 33328					The control of the co	
COUPE	R CHY FL 33328		8	3		
			8	4 City		85 Zip Code
1. Pursuant to	the provisions of Sections 607 0503	Lond 602 1500 Ft- 24- 01		<u>L.</u>	ration submits this statement for the purp	FL
familiar with GNATURE: _	n, and accept the obligations of, Sect	ion 607.0505, Florida Statutes	S	porațion s doai	ration submits this statement for the purp rd of directors. I hereby accept the appo	intment as registered agent. I am
S	Junature, typed or printed name of registered agent		OTE: Registered Ac	ent signature require	d when renstating	DATE
2. ILF	OFFICERS AND	D DIRECTORS	13.		ADDITIONS/CHANGES TO OFFIC	
	PD BADDIOKHAN W. A	☐ DELETE	1. 1 7019			☐ Change ☐ Addition
MF REE1 ADDRESS	BARRICKMAN, W. A. 8742 SW 51ST PL		1.2 NAM			
TY-S1-ZIP	COOPER CITY FL		13 STRE	T ADDRESS		
TE.	ST	DELETE	1.4 CITY			
ME	BARRICKMAN, LYNN M.		2 1 707.6			Change Addition
HEET ADDRESS	8742 SW 51 PL		2.2 NAME			
Y-S7-7IP	COOPER CITY FL		2.4 CITY -	I ADDRESS		
I E		☐ DELETE	3 1 7/11			Change Addition
ME			3.2 NAME			Change Addition
REEL ADDRESS			33 STRE	LADDRESS		
Y - S1 - 71P			3.4 CH y -	SI-ZIP		
l.f		DELETE	4 1 TillE			Change Addition
VE			4.2 NAME			• •
YEFT ADDRESS			4 3 STREE	ADDRESS		
LF		DELETE.	4.4 CITY -	ST-ZIP	· -— -— -— -— -— -— -— -— -— -— -— -— -—	
Λē		∏ nerri it	5 1 1/1/15			☐ Change ☐ Addition
EET ADDRESS			5 2 NAME	******		
/-ST-ZIP			5 3 STREE			
E		[] DELETE	5 4 CITY - 1 6 1 THE	1 · ZIP		
15		<u> </u>	6.2 NAME			☐ Change ☐ Addition
EET ADDRESS			63 STREET	ADDRESS		
r-S1-ZiP			EACITY O	7 710		
 Foo nereby coertify that the oath; that I are 	termy that the information supplied with information indicated on this annual man officer or director of the cornors	its this filing is voluntarily furnis il report or supplemental annu alignar the receiver or taustoo	shed and doe	s not qualify for	the exemption stated in Section 119.07 c and that my signature shall have the sa report as required by Chapter 607. Florid	(3)(k), Florida Statutes I further

SIGNATURE: SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER ON DIRECTOR DACKICKMAN 4/13/96 (954) 434 6721