## - FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

C/O 321 ROYAL POINCIANA PLAZA S.

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 608787

Principal Place of Business

C/O 321 ROYAL POINCIANA PLAZA S.

W. MANDEL, FLORIDA, INC.

| P.O. BOX 431<br>PALM BEACH FL 33480-0431 |  | P.O. BOX 431<br>PALM BEACH FL 33480-0431 |                      |                                | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |   |   |                 |             |               |        |
|--|--|--|----------------------|--------------------------------|--|---|---|-----------------|-------------|---------------|--------|
|  |  |  |                      |                                |  | 02/01/  | /1979   |                 | •           |               | i      |
| 2. Principal Pla                         | ace of Business  | 2a. Mailing Address                      |                      |                                | 4. FEI Nur   | mber  |   | Ar              | plied For   |               |        |
| 21                                       |  | 26                                       | 26                   |                                |  | 59-19   | 31365   |                 | No          | ot Applicable |        |
| Suite, Apt. #                            | ‡, etc.  | Suite, Apt. #, etc.                      |                      |                                | 5. Certifca  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |   |                 |             |               |        |
| City & State                             |  | City & State                             |                      |                                | 6 Election   | Campaign Financing  |   | \$5.00          | May Be      |               |        |
|  | •  | 28                                       |                      |                                | 1  | und Contribution  | ' D   |                 | to Fees     |               |        |
| 23  <br>Zip                              | Country  | Zip                                      | Coun                 | itry                           |  | 8. This co  | rporation owes the cu                             | rrent year Inta | ingible     |               |        |
| 24                                       | 25   | 29                                       | 30                   |                                |  | Person  | al Property Tax.                                  |                 | Yes         | □No           |        |
|  | 9. Name and Address of Curren  | nt Registered Agent                      |                      |                                |  | 10. Name a  | and Address of New                                | Registered /    | \gent_      |               |        |
|  |  |  | 1                    | 81                             | Name   |   |   |                 |             |               |        |
|  | rbury, William W., III   |  |                      | 82                             | Street Ac  | ddress (P.O. Box  | Number is Not Accep                               | stable)         |             |               |        |
| 321 F                                    | ROYAL POINCIANA PLAZA  |  |                      |                                |  | adicso (1 .o. 20x   |   |                 | <u>;</u>    |               |        |
| PALM                                     | I BEACH FL 33480   |  | Ī                    | 83                             |  | ·   |   |                 |             |               |        |
|  |  |  | L                    |                                |  |   |   |                 | 85 Zip      | Code          | 1      |
|  |  |  | [                    | 84                             | City   |   |   | , FL            | 65  24      | COGC          |        |
| office or re<br>agent. I ar              | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>in familiar with, and accept the obligation | of Florida, Such change was aut          | monzeo               | DV L                           | -named co<br>he corpora                                      | orporation submit<br>ation's board of d                           | s this statement for th<br>irectors. I hereby acc | ept the appoir  | manging.its | egistered     |        |
| SIGNATURE                                | Signature, typed or printed name of registered age   | int and title if applicable. (NOTE: F    | Registered A         | Agent                          | signature req  | uired when reinstating)   |   | DATE            |             |               | Ιa     |
| 12.                                      |  | ND DIRECTORS                             | 13.                  |                                |  | ADDITIO   | NS/CHANGES TO C                                   | FFICERS AN      | D DIRECTO   | ORS IN 12     | /11/08 |
| TITLE                                    | PD   | ☐ DELETE                                 | 1.1 TITL             | LE                             |  |   |   |                 | Change      | ☐ Addition    | Įξ     |
| NAME                                     | MANDEL, WILLIAM L  |  | 1.2 NAME<br>1.3 STRE |                                |  |   |   |                 |             |               | 5      |
| STREET ADDRESS                           | 4950 YONGE ST 20 FLR   |  |                      |                                | ADDRESS  |   |   |                 |             |               | Ē      |
| CITY-ST-ZIP                              | NORTH YORK, CANADA   |  | 1.4 CIT              |                                | -ZIP   |   |   |                 |             |               | ြန်    |
| TITLE                                    | ST   | ☐ DELETE 2.1 TI                          |                      | LE                             |  |   |   |                 | Change      | ☐ Addition    | ١٠     |
| NAME                                     | MANDEL, WILLIAM L  | NDEL WILLIAM I                           |                      | 2.2 NAME<br>2.3 STREET ADDRESS |  |   |   |                 |             |               | ļ      |
| STREET ADDRESS                           | 4950 YONGE ST 20 FLR   |  | 2.3 STF              |                                |  |   |   |                 |             |               | 1      |
| CITY-ST-ZIP                              | NORTH YORK, CANADA   |  |                      | TY-ST                          | r-ZIP  |   |   |                 |             |               | 1      |
| TITLE                                    | DELETE 3.1   |  |                      |                                |  |   |   |                 | Change      | ☐ Addition    |        |
| NAME                                     |  |  | 3.2 NAI              | ME                             |  |   |   |                 |             |               |        |
| STREET ADDRESS                           |  |  | 3,3 STF              | REET.                          | ADDRESS  |   |   |                 |             |               |        |
| CITY-ST-ZIP                              |  |  |                      | TY-ST                          | r-zip  |   |   |                 |             |               |        |
| TITLE                                    | ☐ DELETE   |  |                      | 4.1 TITLE                      |  |   |   |                 | Change      | ☐ Addition    |        |
| NAME                                     | !  |  |                      | 4, 2 NAME                      |  |   |   |                 |             | ··            |        |
| STREET ADDRESS                           |  |  | 4.3 STF              | REET.                          | ADDRESS  | Ĩ.  |   |                 |             |               | Į      |
|  |  |  | 4.4 CIT              | Y-ST                           | -7IP   |   |   |                 |             |               | İ      |
| CITY- ST- ZIP                            |  |  |                      | TITLE                          |  |   |   |                 | ☐ Change    | ☐ Addition    |        |
| NAME                                     | _  |  | 5.2 NA               | 5.2 NAME                       |  |   |   |                 |             |               |        |
| STREET ADDRESS                           |  |  | 5.3 STF              | REET                           | ADDRESS  |   |   |                 |             |               | 1      |
|  |  |  | 5.4 CIT              |                                |  |   |   |                 |             |               |        |
| CITY-ST-ZIP                              |  | ☐ DELETE                                 | 6.1 TIT              | LE                             |  |   |   |                 | Change      | Addition      |        |
| NAME                                     |  | _  | 6.2 NA               | ME                             |  |   |   |                 |             |               | -      |
| STREET ADDRESS                           |  |  | 6.3 ST               | REET                           | ADDRESS  |   |   |                 |             |               |        |
| OFFICE ADDRESS                           |  |  | 6.4 C/T              | TY-ST                          | r-ZiP  |   |   |                 |             |               | 1      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**FILED** 

Feb 18, 1999 8:00am

**Secretary of State** 

02-18-1999 90083 042 \*\*\*150.00