## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # 608316

G.R. BARBATO AND CO., INC.

Principal Place of Business

Mailing Address

## FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90191 034 \*\*\*150.00



| 890 N MILITARY<br>PALM BEACH FI |   | P.O. BOX 28<br>PALM BEACH FL 33480   |                       |                    | ·                          |   |             |        |           |            |
|---------------------------------|---|--------------------------------------|-----------------------|--------------------|----------------------------|---|-------------|--------|-----------|------------|
| US                              | US  |                                      |                       |                    | DO NOT WRITE IN THIS SPACE |   |             |        |           |            |
|                                 |   |                                      |                       |                    |                            | 3. Date Incorporated or Qualifed 01/30/1979   |             |        |           |            |
| 2. Principal Pl                 | ace of Business   | 2a. Mailing Address                  |                       |                    |                            | 4. FEI Number   |             | $\Box$ | Apr       | olied For  |
| 24                              | N N   | 26                                   |                       |                    |                            | 59-1885303  |             | Г      | Not       | Applicable |
| Suite, Apt. #, etc.             |   | Suite, Apt. #, etc.                  |                       |                    |                            | ·   |             | \$8.   | 75 A      | dditional  |
| 22                              |   | 27                                   | 27                    |                    |                            | 5. Certifcate of Status Desired   |             | F      | ee Red    | quired     |
| City & State                    |   | <del></del>                          | City & State          |                    |                            | 6. Election Campaign Financing  |             | \$5    | .00       | May Be     |
| 23                              |   | 28 -                                 | 28 -                  |                    |                            | Trust Fund Contribution   |             |        |           | Fees       |
| Zip                             | Country   | Zip                                  | Count                 | Country            |                            | 8. This corporation owes the current year   | r Inta      | ngible |           |            |
| 24                              | [25]  |                                      | 30                    |                    |                            | Personal Property Tax.  |             |        |           |            |
| 24                              | 9. Name and Address of Currer   |                                      |                       |                    |                            | 10. Name and Address of New Registe   | red A       | gent   |           |            |
|                                 |   |                                      | 8                     | 31                 | Name                       |   |             |        |           |            |
| BARE                            | BATO, GENE R  |                                      |                       |                    |                            | Live (D.O. Davidson in Alas Associable)   |             |        |           |            |
|                                 | N. LAKE WAY   |                                      | 82 Street Ad          |                    |                            | lress (P.O. Box Number is Not Acceptable)   |             |        |           |            |
|                                 | A BCH FL 33480  |                                      | 83                    |                    |                            |   |             |        |           |            |
| . 7 7 4539                      | 11 00111 2 00 100   |                                      | ١                     | ~                  |                            |   |             |        |           |            |
|                                 | • •   |                                      | 8                     | 34                 | City                       | · · · · · · · · · · · · · · · · · · ·   | FL          | 85     | Zip C     | ode        |
|                                 |   |                                      |                       |                    |                            |   |             | handi  | no ite    | registered |
| office or n                     | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was au       | thonzed t             | DY th              | ne corporati               | poration submits this statement for the purposion's board of directors. I hereby accept the a | ppoin       | tment  | as reg    | jistered   |
| SIGNATURE                       | Signature, typed or printed name of registered age  | nt and title if applicable. (NOTE: I | Registered Ag         | gent s             | signature require          | ed when reinstating) DAT  | <del></del> |        |           | ·          |
| 12.                             |   | ID DIRECTORS                         | 13.                   |                    |                            | ADDITIONS/CHANGES TO OFFICER  | 3 ANI       | DIR C  | ECTO      |            |
| TITLE                           | PD  | DELETE 1.1                           |                       | 1.1 TITLE          |                            |   |             | Ct Ct  | iange     | ☐ Addition |
| NAME                            | BARBATO, GENE R   |                                      | 1.2 NAM               | Œ                  | i                          |   |             |        |           |            |
| STREET ADDRESS                  | 1280 N. LAKE WAY  |                                      | 1.3 STRE              | 1.3 STREET ADDRESS |                            |   |             |        |           |            |
| CITY-ST-ZIP                     | PALM BCH. FL  |                                      | 14 CITY               | 1.4 C/TY+ST-ZIP    |                            |   |             |        |           |            |
| TITLE                           |   |                                      | 2.1 TITLE             |                    |                            |   |             | CH     | ange      | Addition   |
|                                 | ,   |                                      | 22 NAM                | 2.2 NAME           |                            |   |             |        |           |            |
| NAME                            | •   |                                      |                       | 2.3 STREET ADDRESS |                            |   |             |        |           |            |
| STREET ADDRESS                  | 1280 N. LAKE WAY  |                                      |                       | 2.4 CITY-ST-ZIP    |                            |   |             |        |           |            |
| CITY-ST-ZIP                     | C DELETE AL   |                                      |                       | .1 TITLE           |                            |   |             | Ch     | ange      | Addition   |
| TITLE                           | <b>.</b>  |                                      | 3.2 NAM               |                    |                            | •   |             | _      | ·         | _          |
| NAME                            | BARBATO, JANICE M   |                                      |                       | _                  |                            |   |             |        |           | ļ          |
| STREET ADDRESS                  | 1280 N. LAKE WAY  |                                      |                       |                    | ADDRESS                    |   |             |        |           |            |
| CITY-ST-ZIP                     | PALM BCH. FL  | ☐ DELETE                             | 3.4. CITY<br>4.1 TITU |                    | - <u>ZIP</u>               |   |             |        | <br>nange | Addition   |
| TITLE                           | D   | C) DELETE                            |                       |                    |                            |   |             |        |           |            |
| NAME                            | BARBATO, EUGENE R. JR.  |                                      | 4. 2 NAM              |                    |                            |   |             |        |           |            |
| STREET ADDRESS                  | 21 QUINCY CLOSE   |                                      | 4.3 STREE             |                    |                            |   |             |        |           |            |
| CITY-ST-ZIP                     | RIDGEFIELD CT 06877   |                                      | 4.4 CITY              |                    | ZIP                        |   |             |        |           | Addition   |
| TITLE                           |   | ☐ DELETE                             | 5.1 TITL              |                    |                            | •   |             | . 🎞 🗸  | ange      |            |
| NAME                            |   |                                      | 5.2 NAM               |                    |                            |   |             |        |           |            |
| STREET ADDRESS                  |   |                                      | 1                     |                    | ADDRESS                    |   |             |        |           |            |
| CITY-ST-ZIP                     |   |                                      | 5.4 CITY              |                    | ZIP                        |   |             |        |           |            |
| TITLE                           |   | DELETE                               | 6.1 TTTL              | E                  |                            |   |             | CI     | lange     | ☐ Addition |
| NAME                            | }   |                                      | 6.2 NAM               | KΕ                 |                            |   |             |        |           |            |
| STREET ADDRESS                  |   |                                      | 6.3 STR               | EETA               | ADDRESS                    |   |             |        |           |            |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

**SIGNATURE**