SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Şandra Br Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 607922

(2)

NAUTICAL SYSTEMS, INC.

THE THE CHOILING, MICH

Mailing Address

APPROVEU AND FILED

97 JUL 30 AM 9: 28

SECRETARY OF STATE TALLAHASSEE. FLORIDA



| 416 SW 62ND AVE. HOLLYWOOD FL 33023 | | 416 SW 62ND AVE. HOLLYWOOD FL 33023 | | | do not write | IN THIS SPACE | | | |
|--|--|--|---|------------------------|---------------------------|--|----------------------|------------------------|--|
| | | | | | Ī | 3. Date Incorporated or Qualified | 3a. Date of L | • | |
| 2 Principal D | lace of Business | On Mailing Address | | <u>.</u> | | 01/25/1979 05/09/1996 | | | |
| 2. Principal Pi 21 | IACO OI DUSIHUSS | 2a. Mailing Address | | | | 4. FEI Number | <u> </u> | Applied For | |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | | 59-1879163 | | Not Applicable | |
| 22 City & State | | 27 | | | | 5. Certificate of Status Desired See Required | | | |
| 23 | | City & State | 28 | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip | Cour | itry | | 8. This corporation owes or has pa | | ar I <u>nta</u> ngible | |
| 24 | 25 | 100 | 30 | | | Personal Properly Tax due June | | ∐ No | |
| 1476 | 9. Name and Address of Curren | r negistered Agent | | 81 Nan | | 10. Name and Address of New Re | gistered Agent | | |
| | SMAN, GLENN T | | l' | o i ivan | ile | | | | |
| | 3 SW 62 AVE. | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| но | LLYWOOD FL 33023 | | 83 | | | 5000022579556 | | | |
| | | | - | 84 City | | | OU NAME | | |
| Office of re | to the provisions of Sections 607.050, egistered agent, or both, in the State in familiar with, and accept the obliga | of Florida. Such change was a | uthorized | by the c | ed corpora corporation | tion cultimite this statement for the r | FL surpose of shared | no ite seelelesed | |
| SIGNATURE | 01-14-1 | | | | | | | | |
| 12. | Signature, typed or printed name of registered age OFFICERS AND | | Registered | Agent signa | iture required w | her reinstailing) | DATE | TODO IN 40 | |
| TITLE | PVI | DELETE | 13. 1.1 T(I) | F | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIREC | | |
| NAME | WISMAN, GLENN T | | 1.2 NAN | | | | | ngo 🗀 Moditioti | |
| STREET ADDRESS | 2088 CANE LANE, WESTON | | | AL EET ADDRES | 20 | | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | | EET AUDRES Y-ST-ZIP | 20 | | • | | |
| TITLE | 8 | DELETE | 2.1 TITL | | | | ☐ Cha | nge Addition | |
| NAME | WISMAN, KAREN L | | 2.2 NAME | | | | 510 | / ۱۹۵۱۱۵۱۱ نے | |
| STREET ADDRESS | 2088 COVE LANE, WESTON | | | eet addres | SS | | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | | Y-ST-ZiP | | | | | |
| TITLE | | | 3 1 TITL | | 1 | | ☐ Chai | nge Addition | |
| NAME | | | 3 2 NAM | ΛE | | | | | |
| STREET ADDRESS | | | 3 3 STR | EET ADDRES | ss | | | | |
| CITY-ST-ZIP | | | 3.4. CIT | Y-ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITL | | | | Chai | nge Addition | |
| NAME | | | 4. 2 NA | ME | | | | | |
| STREET ADDRESS | | | 4.3 STR | EET ADDRES | ss | | | | |
| CITY-ST-ZIP | | | 4.4 CITY | r-ST-ZIP | | | | | |
| TITLE | • | ☐ DELETE | 5.1 TITL | E | | | ☐ Chai | nge Addition | |
| NAME | | | 5.2 NAN | #E | | mali | | | |
| STREET ADDRESS | | | 5.3 STR | EET ADDRES | s N | (1 % | | | |
| CITY-ST-ZIP | | | 5.4 CITY | (-S1-ZIP | / | | | | |
| TITLE | | DELETE | 6.1 TITE | E | T | | ☐ Char | nge 🔲 Addition | |
| NAME | | | 6.2 NAM | 1E | | | | | |
| STREET ADDRESS | | | 6.3 STR | EET ADDRES | is | | | | |
| CITY-ST-ZIP | | | 6.4 CITY | '- ST - ZIP | | | | | |
| Intormation I am an of | y certify that the information supplied n indicated on this annual report or si ficer or director of the corporation on n Block 12 or Block 13 if changed, or | upplemental annual report is tri the receiver or trustee empowe | ue and ac ered to ex | curata a | nd that my | signature shall have the same least | l affact as it made | under eath, that | |