## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 607765

(5)

R.L. BARNES CO., INC.

**FILED** Apr 08 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address  3353 HWY 62 EAST 1590 N LAKESHIPP DRIVE 8W LAKELAMP FL 33801 WINTER HAVEN FL 33880-2732 |  |                                |                         |                                       |  |                              |         |
|--|--|--------------------------------|-------------------------|---------------------------------------|--|------------------------------|---------|
| US US  |  |                                |                         |                                       | 3. Date Incorporated or Qualified  |                              |         |
|  | lace of Business                                   | 2a. Mailing Address            |                         | <del></del>                           | 4. FEI Number  | Applied Fo                   | or      |
| 21 335   |  | 26                             |                         |                                       | 59-1884630   | Not Applic                   |         |
| Suite, Apt.  | #, etc.  | Suite, Apt #, etc.             |                         |                                       | 5. Certificate of Status Desired   |                              |         |
| City & State   | Lano Fl.   | City & State                   |                         |                                       |  |                              |         |
|  | Country  | Zip                            | Countr                  | у                                     | This corporation has liability for   |                              |         |
| 24 3380  | 01 25 POLS   | 29                             | 30                      | · · · · · · · · · · · · · · · · · · · | Florida Statutes   | Yes 🖪 No                     |         |
|  | 9. Name and Address of Current                     | Registered Agent               |                         |                                       | 10. Name and Address of New R  | egistered Agent              |         |
|  | NES, UZ P  |                                | 81                      | Name                                  |  |                              |         |
| 1590 NO LAKE SHIPP DR<br>WINTER HAVEN FL 33880   |  |                                |                         | Street A                              | Address (P.O. Box Number is Not Acceptable)  |                              |         |
| 77117  | IEU UVACIA LE 22000                                |                                | 83                      | <del> </del>                          |  |                              |         |
|  |  |                                | 84                      | City                                  |  | les Lin Codo                 |         |
|  |  |                                | 0.                      | City                                  |  | FL 85 Zip Code               |         |
| SIGNATURE  | Signaline, typed or proded came of registered agen | fand title if applicable (NO   |                         |                                       | oration's board of directors. I hereby according to the second of the se | DATE                         |         |
| 12.  | OFFICERS AND                                       |                                | 13.                     |                                       | ADDITIONS/CHANGES TO OFFI  |                              |         |
| 1171.6   | TV   | ☐ DELETE                       | 1,1 TITLE               |                                       |  | L_ Change L_ Add             | ddition |
| NAME<br>CONTRACTOR   | Barnes, Robert I.<br>1590 n Lake Shipp Dr          |                                | 1.2 NAME                |                                       |  |                              |         |
| STREET ADDRESS<br>CITY+SE-ZIP  | WINTER HAVEN FL                                    |                                |                         | T ADDRESS                             |  |                              |         |
| TITLE  | P  | DELETE                         | 1.4 CITY -<br>2.1 TITLE | 21-71P                                |  | Change Ad                    | ldition |
| NAME   | BARNES, LIZ P                                      |                                | 2.2 NAME                | 1                                     |  |                              |         |
| STREET ADORESS   | 1590 N LAKESHIPP DR                                |                                | 2.3 STREE               | T ADDRESS                             |  |                              |         |
| CHY-ST-ZiP   | WINTER HAVEN FL                                    |                                | 2.4 CITY                | ST-ZIP                                |  |                              |         |
| TITLE  | \$   | DELETE                         | 3.1 TITLE               |                                       |  | Change Add                   | Idition |
| NAM:   | JESSOP, LINDA M                                    |                                | 3.2 NAME                | - 1                                   |  |                              |         |
| STREET ADDRESS   | 1119 BURRISRIDGE DR                                |                                | 4                       | T ADDRESS                             |  |                              |         |
| CGY+ST-7P<br>Title   | LAKELAND FL<br>VP                                  | DELETE                         | 3.4. CITY<br>4.1 TITLE  | ST-ZIP                                |  | Change Ado                   | dition  |
| NAME   | MCNAIR. HUBERT                                     |                                | 4.1 HILE<br>4.2 NAM     | .                                     |  | FT CHOUSE FT YOU             | NOTE OF |
| STREET ADDRESS   | 2588 SUN ACRES BLVD                                |                                |                         | t address                             |  |                              |         |
| CHY-ST-ZIP   | AUBURNDALE FL                                      |                                | 4.4 CITY-               |                                       |  |                              |         |
| TITLE  |  | ☐ DELETE                       | 51 TITLE                | <u> </u>                              |  | Change Adi                   | dition  |
| NAME:  |  |                                | 5.2 NAME                | -                                     |  |                              |         |
| STREET ADDRESS   |  |                                | 5.3 STREE               | TADDRESS                              |  |                              |         |
| CHY-S1-74P   |  | Driere                         | 5.4 CITY-               | ST-ZIP                                |  | M A                          | 4405    |
| THIE   | •  | ☐ DELETE                       | 6.1 TITLE               |                                       |  | Change Add                   | railion |
| NAME<br>BUREAL NORMES L  |  |                                | 6.2 NAME                |                                       |  |                              | j       |
| STREET ADDRESS   |  |                                |                         | T ADDRESS                             |  |                              |         |
| 14. Ldo herel  | by cortify that the information supplied           | with this filing does not qual | 6.4 CITY-               |                                       | ated in Section 119 07/3Vi) Florida Statut   | on I further costifuthet the |         |

information endicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

941-1005-0040