## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Apr 20 1998 8:00am Secretary of State

| 1. Corporation Name 1. Corporation Name CONSPEC MATERIALS OF ORLANDO, INC.  Principal Place of Business Mailing Address  5403 WEST CRENSHAW STREET TAMPA FL 33834  TAMPA FL 33834  (9)  CONSPEC MATERIALS OF ORLANDO, INC. |  |                             |        |                                  |   |                              |
|--|--|-----------------------------|--------|----------------------------------|---|------------------------------|
|  |  |                             |        |                                  | DO NOT WRITE IN TH  | IS SPACE                     |
|  |  |                             |        |                                  | 01/22/1979  |                              |
| 2. Principal Place of Business 2e. Mailing Address   |  |                             | s      |                                  | 4. FEI Number   | Applied For                  |
| 1 Suite, Apt W. etc. Suite, Ap   |  |                             | 41-4-1 |                                  | 59-1884472  | Not Applicable               |
| Suite. Apt   | Suite, Apt. #, e   | uite, Apt. #, etc.          |        | 5. Certificate of Status Desired | \$8.75 Additional<br>Fee Required   |                              |
| 2  |  |                             | ··     |                                  | 6. Election Campaign Financing  | \$5.00 May Be                |
| ¬ ' ├-   |  | 28                          | ¬ ´    |                                  | Trust Fund Contribution   | Added to Fees                |
| Zip  | Country  | Zeρ                         | —      | ountry                           | 8. This corporation owes or has paid the  |                              |
| 24   | 25  <br>g. Name and Address of Curr                        | 29                          | 30     | <del></del>                      | Personal Property Tax due June 30.  | Yes No                       |
|  |  | rent Hegistered Agent       |        | B1 Name                          | 10. Name and Address of New Register  | ed Agent                     |
|  | EORGE, FREDERIC ALAN<br>07 CHERWOOD LANE                   |                             |        |                                  |   |                              |
| BRANDON FL 33511   |  |                             |        | 82 Street Add                    | ress (P.O. Box Number is Not Acceptable)  |                              |
|  |  |                             |        | 63                               |   | <del></del>                  |
|  |  |                             |        | 84 City                          |   | 85 Zip Code                  |
|  |  |                             |        | 1 1 - 1                          | poration submits this statement for the purpos-<br>tion's board of directors. I hereby accept the | <b>L</b>                     |
| SIGNATURE  | Signature typed or printed harne of registered OFFTICERS A | ASPECTORS  DELF             | 13     |                                  | red when reinstating) DATI ADDITIONS/CHANGES TO OFFICERS A  | ·                            |
| TITLE<br>NAME  | GEORGE, ALAN   |                             |        | TITLE                            |   | Change [11] Addition         |
| STREET ADDRESS   | 1007 CHERWOOD LN   |                             |        | STREET ADDRESS                   |   |                              |
| CITY-ST-ZIP  | BRANDON FL   |                             | •      | CITY-ST-ZIP                      |   |                              |
| TITLE  | PD   | · =                         |        | TITLE                            |   | ☐ Change ☐ Addition          |
| NAME   | GEORGE, PATRICIA   |                             | 2.2    | NAME                             |   |                              |
| STREET ADDRESS   | 1007 CHERWOOD LN   |                             |        | STREET ADDRESS                   |   |                              |
| CITY-ST-ZIP  | BRANDON FL   | T DELE                      |        | CITY-ST-ZIP                      |   | Change Addition              |
| TITLE<br>NAME  |  | DELETE                      |        | TITLE<br>NAME                    |   | Change Addition              |
| STREET ADDRESS   |  |                             | 1      | STREET ADDRESS                   |   |                              |
| CITY-ST-ZIP  |  |                             |        | CITY-SI-ZIP                      |   |                              |
| TITLE  |  | ☐ DELE                      |        | TOLE                             |   | Change Addition              |
| NAME   |  |                             | 4. 2   | NAME                             |   |                              |
| STREET ADDRESS   |  |                             | 4.3    | STREET ADDRESS                   |   |                              |
| CITY - ST - ZIP  |  |                             |        | CITY-ST-ZIP                      |   |                              |
| TITLE  | DELETE   |                             |        | THLE                             | •   | Change Addition              |
| NAME   |  |                             |        | NAME                             |   |                              |
| STREET ADDRESS   |  |                             |        | STREET ADDRESS                   |   |                              |
| CITY - ST - ZIP  | <del> </del>   | DELE                        |        | CITY-ST-ZIP                      |   | Change Addition              |
| TIFLE  |  | ☐ DEUE                      |        | TITLE                            |   | L Crienge L Adultion         |
| NAME<br>PIDEET ADVOCES   |  |                             |        | NAME                             |   |                              |
| STREET ADDRESS   |  |                             |        | STREET ADORESS                   |   |                              |
| CITY-ST-ZIP  | and its that the information especial                      | with this filing does not a |        | CiTY-ST-ZiP                      | Section 119 07/3)(i) Florida Statutes I further   | cortify that the information |

I never certify that the information supplied with his filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the roceiver or trustee entropy where to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an appress.

SIGNATURE:

4-14-88