

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
Mar 13 1997 8:00am  
Secretary of State

|   |   |  |
|---|---|--|
| PROFIT CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---|---|--|

DOCUMENT # 607313 (4)  
1. Corporation Name  
COILTRONICS, INC.



|  |   |
|--|---|
| Principal Place of Business<br>6000 PARK OF COMMERCE BLVD<br>BOCA RATON FL 33487<br>US | Mailing Address<br>6000 PARK OF COMMERCE BLVD<br>BOCA RATON FL 33487-8205<br>US |
|--|---|

|  |  |
|--|--|
| 3. Date Incorporated or Qualified<br>01/19/1979  | 3a. Date of Last Report<br>03/19/1996                  |
| 4. FEI Number<br>59-1882393  | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input checked="" type="checkbox"/>  | \$8.75 Additional Fee Required                         |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>   | \$5.00 May Be Added to Fees                            |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |  |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |

9. Name and Address of Current Registered Agent

ROSE, PETER  
2101 NORTH ANDREWS AVE  
SUITE 200  
FT. LAUDERDALE FL 33311

10. Name and Address of New Registered Agent

|   |             |
|---|-------------|
| 81 Name   | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83  |             |
| 84 City   | FL          |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                              | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |
|----------------------------|------------------------------|---|---|
| TITLE                      | P                            | 1.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | HAYDEN, LYNN A.              | 1.2 NAME  |   |
| STREET ADDRESS             | 15560 82ND TERR N            | 1.3 STREET ADDRESS                                    |   |
| CITY- ST- ZIP              | PALM BCH GARDENS FL          | 1.4 CITY- ST- ZIP                                     |   |
| TITLE                      | VP                           | 2.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | BRADLEY, RANDALL J.          | 2.2 NAME  |   |
| STREET ADDRESS             | 1500 NE 34ST                 | 2.3 STREET ADDRESS                                    |   |
| CITY- ST- ZIP              | POMPANO BCH FL               | 2.4 CITY- ST- ZIP                                     |   |
| TITLE                      | VP                           | 3.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <del>TOBIN, JEFF</del>       | 3.2 NAME  |   |
| STREET ADDRESS             | <del>270 NW 117 AVENUE</del> | 3.3 STREET ADDRESS                                    |   |
| CITY- ST- ZIP              | <del>CORAL SPRING FL</del>   | 3.4 CITY- ST- ZIP                                     |   |
| TITLE                      | VP                           | 4.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | BEERS, ROBERT B              | 4.2 NAME  |   |
| STREET ADDRESS             | 4110 NW 78TH WAY             | 4.3 STREET ADDRESS                                    |   |
| CITY- ST- ZIP              | CORAL SPRINGS FL             | 4.4 CITY- ST- ZIP                                     |   |
| TITLE                      |                              | 5.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                              | 5.2 NAME  |   |
| STREET ADDRESS             |                              | 5.3 STREET ADDRESS                                    |   |
| CITY- ST- ZIP              |                              | 5.4 CITY- ST- ZIP                                     |   |
| TITLE                      |                              | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                              | 6.2 NAME  |   |
| STREET ADDRESS             |                              | 6.3 STREET ADDRESS                                    |   |
| CITY- ST- ZIP              |                              | 6.4 CITY- ST- ZIP                                     |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/96)