2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # 607187

1. Entity Name JACK FAUP, M.D., P.A.

Principal Place of Business Mailing Address

1601 PARK CENTER DR

SUITE 9 ORLANDO, FL 32835 US Mailing Address

1601 PARK CENTER DR Suite 9

ORLANDO, FL 32835

FILED
Jul 19, 2006 08:00 AM
Secretary of State



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07102006 No Chg-P CR2E034 (11/05)

FEI Number
 59-1863850

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

FAUP, JACK 1601 PARK CENTER DRIVE SUITE 9 ORLANDO, FL 32835

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 The above named entity submits this statement for the statement for the	ourpose of changing its registered of	ffice or r	egistered agent, or bo	th, in the State of Florida I am familiar with, and accept
Signature, typed or printed name of registered agent and title	If applicable. (NOTE: Registered Age	nt signature	required when reinstating)	DATE
FILE NOW!!! FEE IS \$150.00 Due by September 6, 2006	Election Campaign Financing Trust Fund Contribution.	, 	\$5.00 May Be Added to Fees	In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

10.	OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PST FAUP, JACK 1601 PARK CENTER DR, SUITE 9 ORLANDO, FL 32835			
TITLE NAME STREET ADDRESS CITY-SI-ZIP	D FAUP, JACK 1601 PARK CENTER DR, SUITE 9 ORLANDO, FL 32835			
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if charged, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TACK FAUP

SHATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7.17.06

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Daytime Phone #