## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

Apr 21, 2006 08:00 AM Secretary of State **DOCUMENT #607021** 1. Entity Name PAUL CHELL, INC. Principal Place of Business Mailing Address 420-B 4TH AVE PO BOX 33902 INDIALANTIC, FL 32903 INDIALANTIC, FL 32903 01032008 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-1879254 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent CHELL, PAUL L. DO NOT WRITE 420B 4TH AVE, P.O. BOX 33902 INDIALANTIC, FL 32903 IN THIS SPACE 5. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Sprida. I am familiar with, and accept SIGNATUR (NOTE: Registered Agent algusture required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS PT TITLE CHELL, PAUL NAME STREET ADDRESS 420-B 4TH AVE., PO BOX 33902 U000000524296 CITY-ST-ZP INDIALANTIC, FL 32903 05/03/06-80108-002 150.00 1815 NAME CHELL, JAMES A. 420B 4TH AVE, P.O. BOX 33902 STREET ADDRESS CITY-ST-ZIP INDIALANTIC, FL 32903 THE F NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZP me IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP DTLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if chapter 607, or on an attachment with an address, with all other the empowered.

IRE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-18-06 Date

**FILED**