## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

1. Corporation Name

606325

(9)

CONTINENTAL MOLD & MACHINE CO., INC.

| 001111   |  |  |                 |                    |                                |  |                                   |                       |                        |
|--|--|--|-----------------|--------------------|--------------------------------|--|-----------------------------------|-----------------------|------------------------|
| Principal Place of Business Mailing Address        |  |  |                 |                    |                                |  | 196 QIJI DIDIL BIBIL I            | TIEN GIBN             | 1 MIÑIO AJEN IMBI      |
| 2615 NW BLICHTON RD #100<br>OCALA FL#2678 34475    |  | 2615 NW BLICHTON RD #100<br>OCALA FL 34475 |                 |                    |                                |  |                                   |                       |                        |
| :  | 2.0  | US   |                 |                    |                                | 3. Date incorporated or Qualified 01/11/1979                                     | 3a. Date of 03/                   | Last Rep<br>/14/19    |                        |
| 2. Principal Plac                                  | e of Business  | 2a. Mailing Address                        | 3               |                    |                                | 4. FEI Number  | -                                 | <u>'</u>              | pplied For             |
| 21   |  | 26   |                 |                    |                                | 59-2182240   |                                   | _                     | lot Applicable         |
| Suite, Apt. #,                                     | etc.   | Suite, Apt. #, el                          | tc.             |                    |                                | 5. Certificate of Status Desired   |                                   |                       | Additional<br>lequired |
| City & State                                       |  | City & State                               |                 |                    |                                | 6. Election Campaign Financing   |                                   | \$5.00                | May Be                 |
| 23   |  | 28   |                 |                    |                                | Trust Fund Contribution  |                                   |                       | I to Fees              |
| Zip<br>24  | Country 25   | Zip <b>29</b>                              | 30              | xuntry             |                                | Tierros Statutos   | ☐ No                              |                       | 199.032,               |
| 24   | 9. Name and Address of Curr  |  |                 |                    |                                | 10. Name and Address of New F  | egistered Age                     | ent                   |                        |
|  |  | <u> </u>                                   |                 | Bī                 | Name                           |  |                                   |                       |                        |
| GRAY, TED BLITCHTON Rd.<br>2615 NW BUTCHTON RD 100 |  |  |                 | 82                 | Street Addr                    | ess (P.O. Box Number is Not Acceptab   | ole)                              |                       |                        |
| 2615 N   | W <del>BUTCHTON 1</del> 10 100<br>.FL <del>-32075</del> 34475  | •  |                 | 83                 |                                |  |                                   |                       |                        |
| OCALA  | PLOZOIS > IT IO  |  |                 | 84                 | City                           |  |                                   | 85 Zip                | Code                   |
| }  |  |  |                 |                    | City                           |  | FL                                |                       | 1                      |
| or registere<br>familiar with                      | the provisions of Sections 607.0<br>d agent, or both, in the State of F<br>n, and accept the obligations of, S |  |                 | oove-t<br>e corp   | named corpor<br>oration's boar | ation submits this statement for the pured of directors. I hereby accept the app | rpose of chang<br>ointment as rec | ng its re<br>gistered | agent. I am            |
| SIGNATURE  | signature, typed or printed name of registered a   | gent and title if applicable               | (NOTE: Register | ed Ago             | nt signature require           | d when reinstating)  | DATE                              | 550.50                | 70 0140                |
| 12.  | OFFICERS   | AND DIRECTORS                              | 13              |                    |                                | ADDITIONS/CHANGES TO OFF   |                                   | Change                | Addition               |
| TITLE  | br Eco   | Bli Telia                                  | ์. ณ 🗀          | 1 TITLE            |                                |  | LJ.                               | onungs                |                        |
| NAME   | GRAY, TED  | AT 26 15 N.W.                              | 1 (0 2 1.2      | NAME               |                                |  |                                   |                       |                        |
| STREET ADDRESS                                     | ROUTE 27, 2077 NW 10<br>OCALA FL 346   | 175  | 1.3             |                    | ADDRESS                        |  |                                   |                       | 1                      |
| CITY-ST-ZIP  | OCALA FL 344   | ☐ DELEI                                    |                 | CITY-S             |                                |  |                                   | Change                | Addition               |
| TITLE  |  | [] beech                                   |                 | NAME               |                                |  | _                                 |                       |                        |
| NAME   |  |  |                 |                    | T ADDRESS                      |  |                                   |                       |                        |
| STREET ADDRESS                                     |  |  |                 | CITY-              |                                |  |                                   |                       |                        |
| CITY-S1-ZIP<br>TITLE                               |  | DELET                                      |                 | 1 TITLE            |                                |  |                                   | Chanç e               | ☐ Addition             |
| NAME   |  | _  | 33              | 2 NAME             |                                |  |                                   |                       |                        |
| STREET ADDRESS                                     |  |  | 3.3             | 3. STREI           | T ADDRESS                      |  |                                   |                       |                        |
| CITY - ST - ZIP                                    |  |  | 3.4             | 4 CITY -           | ST-ZIP                         |  |                                   |                       |                        |
| TITLE  |  | ☐ DELE                                     | TE 4.           | 1 TITLE            |                                |  | LJ                                | Change                | Addition :             |
| NAME   |  |  | 4.              | 2 NAME             |                                |  |                                   |                       |                        |
| STREE! ADDRESS                                     |  |  | 4:              | 3 STREE            | T ADDRESS                      |  |                                   |                       |                        |
| CITY-ST-ZIP  |  | F71 pg -                                   |                 |                    | ST-ZIP                         |  |                                   | Change                | Addition               |
| TITLE  |  | DELE                                       |                 | 1 TITLE            | 1                              |  | U U                               | Shariya               |                        |
| NAME   |  |  | Ĭ               | 2 NAME             |                                |  |                                   |                       |                        |
| STREET ADDRESS                                     |  |  |                 |                    | T ADDRESS                      |  |                                   |                       |                        |
| CITY-ST-ZIP  |  | DELE                                       |                 | 4 CITY-<br>1 TITLE | ST-ZIP                         |  | П                                 | Chan je               | Addition               |
| TITLE  |  | ☐ httt                                     |                 | 2 NAM8             |                                |  |                                   | •                     | _                      |
| NAME   |  |  |                 |                    | ET ADDRESS                     |  |                                   |                       |                        |
| STREET ADDRESS                                     |  |  |                 |                    | ST-ZIP                         |  |                                   |                       |                        |
| OUTVICT TIP  | 1  |  | ■ 0             | . 7 W 1 ( '        | W1 441 E                       |  |                                   |                       |                        |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICE OR DIRECTOR

3/6/96 (352) 629-2536

CR2E034 (12/95)