

FILED
Jul 09, 2003 8:00 am
Secretary of State

5/5

05-05-2003 91392 013 ***150.00

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # 605773			
1. Entity Name PARKER JANITORIAL SERVICES, INC.			
DO NOT WRITE IN THIS SPACE			
2. Principal Place of Business P.O. Box 611		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State Titusville, FL		City & State	
Zip 32781	Country Brevard	Zip	Country
4. FEI Number 59-1880111		Applied For ☐ Not Applicable	
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
7. Name and Address of Current Registered Agent			
Name Samuel Parker			
Street Address (P.O. Box Number is Not Acceptable)			
1580 Country Lane			
City Titusville		FL	Zip Code 32780
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ (NOTE: Registered Agent signature required when re-issuing) DATE _____			
January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 Amended UBR is \$61.25 Make Check Payable to Florida Department of State		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Samuel Parker President 1580 Country Lane Titusville, FL 32780	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.			
SIGNATURE: Samuel Parker		Date _____ Daytime Phone # _____	

CR2E034B (12/02)