2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| 1. Entity Nam  |   | # <b>605254</b><br>IC.   | , marine   |   |  |   | Feb 14, 2005 08:00 AM<br>Secretary of State                              |   |   |   |
|--|---|--|--|---|--|---|--|---|---|---|
| Principal Place of Business<br>2420 N.W. 36TH STREET<br>MIAMI FL 33142 |   |  | Mailing Address<br>2420 N.W. 36TH STRE<br>MIAMI FL 33142   | EET                                     |  |   |  |   |   |   |
| 2. Principal F   | Place of Busine   | ess.   | 3. Mailing Address   | 3. Mailing Address                      |  |   |  |   |   |   |
| Suite, Apt. #, etc.  |   |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                     |  |   | st MOORE   | CR2E034                                     | (10/04)                                     |   |
| City & State   |   |  | City & State   | City & State                            |  | 4. FEI Numb   | <sup>per</sup> 59-1867256  | 3   |   | Applied For<br>Not Applicable                   |
| Zip  | Country   |  | Zip  | }                                       |  | 5. Certificate  | e of Status Desired  |   | <b>\$8.75</b> A Fee Requi                   |   |
|  | 6. Name   | and Address of Curre   | ent Registered Agent   |   |  | 7. Name an  | d Address of New R   | egistered                                   | Agent                                       |   |
| 242  | VARES, NE<br>20 N.W. 36<br>MI FL 331  | TH STREET  | ·  | Name Street Addres                      |  | P.O. Box Numb   | per is Not Acceptable  | <del>)</del>                                |   |   |
| <br>   |   |  |  | '                                       | City   |   |  | FL  | Zip Co                                      | ode   |
|  | e named entity  |  | it for the purpose of changing its   | s registere                             | ed office or register  | ed agent, or bo                                       | oth, in the State of Fig   |   |   | h, and accept                                   |
| SIGNATURE  | Signature, hungdie  | or printed name of registered e  | ment and tills if annilicable MCT  | TF Bagislata                            | d Agent signature required                                       | When reinstation!                                     | <del></del>  | DATE  |   |   |
| After  | ILE NOW!!!<br>May 1, 200  | FEE IS \$150.00<br>5 Fee Will Be \$550<br>Florida Departmen  | .00  |   |  |   | 9. Election Campa<br>Trust Fund Con                                      | aign Financ                                 |   | 5.00 May Be                                     |
| 10,  |   | OFFICERS A   | ND DIRECTORS   | 11.                                     |  | ADDITIONS   | CHANGES TO OFF   | ICERS AND                                   | DIRECTO                                     | RS IN 11  |
| TITLE NAME STREET ADDRESS CITY ST-ZIP                                  | PD<br>TAVARES,<br>2420 N.W.   | NELSON<br>36TH STREET  | ☐ Delete   |   | 1  |   | U0000022<br>02/14/05-80  | 8597<br>050-00                              | □ Change                                    | _   |
| NAME STREFT ADDRESS CHI-SI-207   |   |  | ☐ Delete   |   | [  | -   | _  | -   | ☐ Change                                    | Addition  |
| NAME STREET ADDRESS CITY-ST-ZIP  |   | _  | ☐ Delete   | _                                       | í  |   |  |   | ☐ Change                                    | Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                  |   |  | ☐ Delete   |   | 1  |   |  |   | ☐ Change                                    | Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                  |   |  | □ Deleté   |   | 1  |   | ,  |   | ☐ Change                                    | Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                  |   |  | ☐ Delete   |   | J  |   |  |   | ☐ Change                                    | Addition  |
| 12. I hereby of indicated of the cor changed                           | certify that the<br>don this report<br>rporation or the<br>l, or on an atta | information supplied or supplemental report trustee electrical with an address of the supplement with a supplement of the supplement of th | with this filing does not qualify for<br>it is true and accurate and that<br>impowered to execute this report<br>is, with all other like empowered | or the exer<br>my signat<br>t as requir | mption stated in Se<br>ture shall have the<br>red by Chapter 607 | otion 119.07(3<br>same legal effe<br>, Florida Statut | )(i), Florida Statutes.<br>ot as if made under o<br>es; and that my name | I further ce<br>path; that I<br>e appears i | tify that the<br>am an offic<br>in Block 10 | information<br>er or director<br>or Block 11 if |

**FILED** 

SIGNATURE: 12.72 Nelson THVARES 02-07-05 305-633-2696
SIGNATURE: Date Deprine Printed Name of SIGNING OFFICER OR DIRECTOR Date Deprine Prince I