## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

604949

DIVINE, BLALOCK, MARTIN & SELLARI, PROFESSIONAL

**FILED** Apr 09 1998 8:00am Secretary of State



| NOOUC  | MINN   |                                 |   |  |  |
|--|--|---------------------------------|---|--|--|
| Principal Place of Business Mailing Address  |  | Mailing Address                 |   | E SABILITA BILLIA SOLICI DI SELLI DI DELLA COLLA SELLI   | ALAIS EINN DINI AINI DINI 1981                         |
| 560 VILLAGE BLVD SUITE 335 560 VILLAGE BLVD SU<br>WEST PALM BEACH FL 33409 WEST PALM BEACH F |  |                                 |   | DO NOT WRITE IN TH   | 1IS SPACE  |
|  |  |                                 |   | <ol> <li>Date Incorporated or Qualified</li> <li>01/15/1974</li> </ol>                               |  |
| 2. Principal Pla   | ace of Business  | 2a. Mailing Address             |   | 4. FEI Number  | Applied For  |
| 21   |  | 26                              |   | 59-1498723   | Not Applicable   |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                                 | 5. Certificate of Status Desired        | \$8.75 Additional  |  |
| 22 27  |  |                                 |   | C. Continuate of Citate Cooling  | Fee Required   |
| City & State   |  | City & State                    |   | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees                         |
| Zip  | Country  | Zip                             | Country                                 | 8. This corporation owes or has paid the   |  |
| 24   | 25   | 29                              | 30                                      | Personal Property Tax due June 30.   | Yes No   |
|  | g, Name and Address of Curi  | ent Registered Agent            | 04 11                                   | 10. Name and Address of New Register   | ed Agent   |
|  | RTIN, G. MICHAEL   |                                 | 81 Name                                 |  |  |
| 560 VILLAGE BLVD SUITE 335<br>WEST PALM BEACH FL 33409                                       |  |                                 | 82 Street Ac                            | idress (P.O. Box Number is Not Acceptable)   |  |
|  |  |                                 | 83                                      |  |  |
|  |  |                                 | 84 City                                 |  | 85 Zip Code  |
| office or re   | o the provisions of Sections 607.0 ogistered agent, or both, in the Stan familiar with, and accept the ob- | ite of Florida. Such change was | authorized by the corpo                 | orporation submits this statement for the purpor<br>ration's board of directors. I hereby accept the | e of changing its registered appointment as registered |
| SIGNATURE  |  |                                 |   |  |  |
| 12.  | Signature, typed or purified name of registered OCETOERS A   | ND DIRECTORS                    | DTE Registered Agent signature re-      | quired when reinstating) DAT  ADDITIONS/CHANGES TO OFFICERS  |  |
| TITLE  | DSTP   | DELETE                          | 1.1 TITLE                               | ADDITIONS/CHANGES TO OFFICERS  | Change Addition  |
| NAME   | MARTIN, G. MICHAEL   |                                 | 1.2 NAME                                |  |  |
| STREET ADDRESS   | 560 VILLAGE BLVD #335  |                                 | 1.3 STREET ADDRESS                      |  |  |
| CITY-ST-ZIP  | WEST PALM BEACH FL 33  | 409                             | 1.4 CITY - ST - ZIP                     |  |  |
| TITLE  | DV   | DELETE                          | 2.1 TITLE                               |  | Change Addition  |
| NAME   | SELLARI, GARY B  |                                 | 2.2 NAME                                |  |  |
| STREET ADDRESS   | 560 VILLAGE BLVD, #335   |                                 | 2.3 STREET ADDRESS                      |  |  |
| CITY - ST - ZIP  | WEST PALM BEACH FL 33  | 409                             | 2.4 CITY-ST-ZIP                         |  |  |
| TITLE  |  | DELETE                          | 3 1 TITLE                               |  | Change Addition  |
| NAME   |  |                                 | 3.2 NAME                                |  |  |
| STREET ADDRESS   |  |                                 | 3.3 STREET ADDRESS                      |  |  |
| CITY-ST-ZIP  |  |                                 | 3.4. CITY - ST - ZIP                    |  |  |
| TITLE  |  | DELETE                          | 4.1 TITLE                               | •  | Change Addition  |
| NAME   |  |                                 | 4. 2 NAME                               |  |  |
| STREET ADDRESS   |  |                                 | 4.3 STREET ADDRESS                      |  |  |
| CITY-ST-ZIP  |  |                                 | 4.4 CITY-ST-ZIP                         |  |  |
| TITLE  |  | DELETE                          | 5.1 TITLE                               |  | Change Addition  |
| NAME   |  |                                 | 5.2 NAME                                |  |  |
| STREET ADDRESS   |  |                                 | 5.3 STREET ADDRESS                      |  |  |
| CITY-S1-ZIP  |  |                                 | 5.4 CITY-ST-ZIP                         |  |  |
| TITLE  |  | ☐ DELETE                        | 6.1 TATLE                               |  | ☐ Change ☐ Addition                                    |
| NAME   |  |                                 | 6.2 NAME                                |  |  |
| *******  |  |                                 | * * ******* * * * * * * * * * * * * * * |  |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the regions of the

6/98 81-686-1110