SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996 DOCUMENT #

SIGNATURE

604910

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| WEINSTEIN. | DAMAY | ANID | MOON | D A |
|------------|--------|------|---------|------|
| WEINSTEIN. | MAVI Y | ANI) | MKJUJN. | P.A. |

| WEINSTEIN, BAVLY AND MOON, P.A. | | | | | | | | | | | |
|---------------------------------|---|-------------|---------------------------------------|----------------|---------------------|--------------|---|---|---------------------------|-------------------------|--------------------------|
| Principal Place | e of Business | N. | failing Address | | | | | | Fil Utjul VIVI | | ANDLI BIDIA NADA |
| 19 WEST FL MIAMI FL 33 | AGLER STREET. SUITE #920 1130 | | 19 WEST FLAGLER STI MIAMI FL 33130 | reet. S | WITE : | ø 920 | 0 | | | | |
| | | | | | | | | 3. Date Incorporated or Qualified 12/31/1973 | | ite of Last 3/15/19: | • |
| 2. Principal Pl | ace of Business | 2a | . Mailing Address | | | | | 4. FEI Number | | | Applied For |
| 21 | | 26 | | | | | | 59-1500691 | | | Not Applicable |
| Suite, Apt. | #, etc | 27 | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | 5 Additional Required |
| City & State | 9 | 28 | City & State | | | | | Election Campaign Financing Trust Fund Contribution | | | 0 May Be |
| Zıp | Country | | Zıp | | auntry | | | 8. This corporation has liability for i | ntangible | | |
| 24 | 25 | 29 | | 30 | | | | Florida Statutes | Yes 🗌 |] No | |
| | 9. Name and Address of Curre | nt Regi | stered Agent | | | | | 10. Name and Address of New Re- | gistered # | igent | |
| W | EINSTEIN (ALVIN N.) | | | | 81 | N | lame | | | | |
| 13860 S.W. 73RD COURT | | | | 82 | S | treet Addres | ess (P.O. Box Number is Not Acceptable) | | | | |
| M | iami fl | | | | 63 | - | | | | | |
| | | | | | 64 | c | ity | | FL | 85 Z | ıp Code |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 6 | 607.1508, Florida Statut | es, the | above | L ⊹na | med corpor | ation submits this statement for the pu | | LL changing | its registered |
| office or ri | egistered agent, or both, in the Stati m familiar with, and accept the oblig | e of Flori | da. Such change was a | authoriz | ed by | the | corporation | i's board of directors. I hereby accept | the appoi | ntment ås | s registered |
| SIGNATURE | Signature Typed or printed name of registered at | neol and to | o 4 apolicable (BO) | Ta' Structural | eccd \$20 | eol cu | duat we ten word | when renslating) | DA1E. | | |
| 12. | OFFICERS A | | | 1; | | | giillore i oquitivo | ADDITIONS/CHANGES TO OFFIC | | DIRECTO | ORS IN 12 |
| TITLE | Р | | DELETE | | 1 TITLE | | | | I | Chang | |
| NAME | WEINSTEIN, ALVIN N | | | 1. | 2 NAME | | | | | | |
| STREET ADDRESS | 19 W FLAGLER ST | | | 1 | 3 STREET | T ADD | RESS | | | | |
| CITY-ST-ZIP | MIAMI, FL 00000 | | | 1. | 4 CHY - S | ST - ZI | P | | | | |
| TITLE | V | | DELETE | 2 | 1 TITLE | | | | L | Chang | je Additio |
| NAME | MOON, ALBERT E. | | | 2 | 2 NAME | | | | | | |
| STREET ADDRESS | 19 W. FLAGLER STREET | | | 2 | 3 STREET | T ADO | RESS | | | | |
| CITY-ST-ZIP | MIAMI FL | | | | 4 CITY - | ST · Z | IP | | ··· | - | |
| TALE | T\$ | | L DELETE | | 1 TITLE | | | | L | Chang | je Addit d |
| NAME | WEINSTEIN, SCOTT WM. | | | | 2 NAME | | | | | | |
| STREET ADDRESS | 19 W FLAGLER ST. | | | | 3 STREET | | | | | | |
| CITY-SI-ZIP TITLE | MIAMI FL | | DELETE | | 4 CITY - 1 TITLE | SI · Z | 'IP | | Т | Chang | je Additir |
| NAME | | | | | 2 NAME | | | | L | Criaing | je Additi. |
| STREET ADDRESS | | | | 1 | 3 STREET | | npece | | | | |
| CITY-ST-ZIP | | | | | 4 CITY - S | | | | | | |
| TITLE | | | DELETE | | 1 THILE | J1 - 1 | <u></u> | | | Chang | je Ado-tio |
| NAME | | | | 5 | 2 NAMÉ | | | | _ | - | |
| STREET ADDRESS | | | | 5 | 3 STREET | T ADD | RESS | | | | |
| CITY-ST-ZIP | | | | 5 | 4 C(TY - S | ST · Z | IP | | | | |
| TITLE | | ., | DELETE | б | 1 TITLE | | | | [| Chang | ge Additio |
| NAME | | | | 6 | 2 NAME | | | | | | |
| STREET ADDRESS | | | | 6 | 3 STREET | TADD | ORESS | | | | |
| CITY-ST-2IP | | | | | 4 CITY - S | | | | | | |
| further ce | white that the information indicated o | n this ar | mual report or supplem | ental at | nculatir | enc | ort is true an | y for the exemption stated in Section 1 id accurate and that my signature sha to execute this report as required by C | ll have the Chapter 61 | same lec | ual effect as if |