

FILED

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

(1)

**JORDAN E. BLUTH D.M.D., P.A.**

6260 W. OAKLAND PARK BLVD.  
SUNRISE FL 33313

**6260 W. OAKLAND PARK BLVD.  
SUNRISE FL 33313-1214**

|                                                                             |                                                                     |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------|
| 3. Date Incorporation or Qualification                                      | 3a. Date of Last Filing                                             |
| 10/25/1973                                                                  | 02/08/1996                                                          |
| 4. FEI Number                                                               |                                                                     |
| 59-1492178                                                                  |                                                                     |
| 5. Certificate of Status Desired                                            | <input type="checkbox"/> \$8.75 Additional Fee Required             |
| 6. Election Campaign Financing Trust Fund Contribution                      | <input type="checkbox"/> \$5.00 May Be Added to Fees                |
| 8. This corporation has liability for intangible tax under Florida Statutes | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

|    |                                   |    |     |                     |    |
|----|-----------------------------------|----|-----|---------------------|----|
| 21 | 2. First part of name of business |    | 28  | Mailing Address     |    |
| 22 | Suite, Apt. #, etc.               |    | 29  | Suite, Apt. #, etc. |    |
| 23 | City & State                      |    | 30  | City & State        |    |
| 24 | Country                           | 25 | Zip | Country             | 30 |

**9. Name and Address of Current Registered Agent**

BLUTH, JORDAN E, D.M.D.  
6260 W. OAKLAND PARK BLVD.  
SUNRISE FL 33313

**10. Name and Address of New Registered Agent**

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |                                                    |
| 84 | City                                               |
| 85 | State                                              |

11. I, \_\_\_\_\_, the President of State or 607 0507 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing \_\_\_\_\_  
 \_\_\_\_\_, an agent or agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as \_\_\_\_\_  
 \_\_\_\_\_, and accept the obligations of Section 607 0505, Florida Statutes.

1. *Phragmites* *sp.*

| 12. OFFICERS AND DIRECTORS                                    |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                              |
|---------------------------------------------------------------|---------------------------------|-------------------------------------------------------|----------------------------------------------|
| PSD<br>BLUTH, JORDAN E<br>3520 N. 52ND AVENUE<br>HOLLYWOOD FL | <input type="checkbox"/> DELETE | 1.1 TITLE                                             | <input type="checkbox"/> 1.2 NAME            |
|                                                               | <input type="checkbox"/> DELETE | 1.3 STREET ADDRESS                                    | <input type="checkbox"/> 1.4 CITY - ST - ZIP |
|                                                               | <input type="checkbox"/> DELETE | 2.1 TITLE                                             | <input type="checkbox"/> 2.2 NAME            |
|                                                               | <input type="checkbox"/> DELETE | 2.3 STREET ADDRESS                                    | <input type="checkbox"/> 2.4 CITY - ST - ZIP |
|                                                               | <input type="checkbox"/> DELETE | 3.1 TITLE                                             | <input type="checkbox"/> 3.2 NAME            |
|                                                               | <input type="checkbox"/> DELETE | 3.3 STREET ADDRESS                                    | <input type="checkbox"/> 3.4 CITY - ST - ZIP |
|                                                               | <input type="checkbox"/> DELETE | 4.1 TITLE                                             | <input type="checkbox"/> 4.2 NAME            |
|                                                               | <input type="checkbox"/> DELETE | 4.3 STREET ADDRESS                                    | <input type="checkbox"/> 4.4 CITY - ST - ZIP |
|                                                               | <input type="checkbox"/> DELETE | 5.1 TITLE                                             | <input type="checkbox"/> 5.2 NAME            |
|                                                               | <input type="checkbox"/> DELETE | 5.3 STREET ADDRESS                                    | <input type="checkbox"/> 5.4 CITY - ST - ZIP |
|                                                               | <input type="checkbox"/> DELETE | 6.1 TITLE                                             | <input type="checkbox"/> 6.2 NAME            |
|                                                               | <input type="checkbox"/> DELETE | 6.3 STREET ADDRESS                                    | <input type="checkbox"/> 6.4 CITY - ST - ZIP |

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\*\*\*165.00

14. I, the filer, certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information contained in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if I were the owner of the corporation or a duly authorized officer of the corporation or a justice empowered to execute this report as required by Chapter 607, Florida Statutes, and that I am not a resident of Florida. *Signature of Filer*

**SIGNATURE:**

DR. JORDAN E. BLUTH DR. JORDAN E. BLUTH  
DR. JORDAN E. BLUTH DR. JORDAN E. BLUTH

1/3/97 (954) 742-7995