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## **COVER LETTER**

**TO**: Amendment Section Division of Corporations

NAME OF CORPOR	RATION: Burke Blue Hutchi	son Smith Zimmerman Bur	ke Henry & Masters, P.A.			
DOCUMENT NUME	604692					
The enclosed Articles	of Amendment and fee are su	bmitted for filing.				
Please return all corres	spondence concerning this ma	tter to the following:				
	Edward A. Hutchison, Jr.					
		Name of Contact Person	l			
	Burke Blue Hutchison Smith Zimmerman Burke Henry & Masters, P.A.  Firm/ Company					
	221 McKenzie Avenue					
	<u> </u>	Address				
	Panama City, FL 32401					
		City/ State and Zip Code	:			
	F-mail address: (to be us	sed for future annual report	notification)			
	17 Hall address. (10 00 ac	.cu 101 / 2011 / 2011	,			
For further informatio	n concerning this matter, pleas	se call:				
Edward A. Hutchison	, Jr.	850 at (	769-1414			
Name o	of Contact Person		de & Daytime Telephone Number			
Enclosed is a check fo	r the following amount made	payable to the Florida Depa	artment of State:			
■ \$35 Filing Fee	☐\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)			
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Amend Divisio The C 2415 i	Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 ussee, FL 32303			

## Articles of Amendment to **Articles of Incorporation** of

Burke Blue Hutchison Smith Zimmerman Burke Henry			
	as currently filed wit	th the Florida Dept. of Sta	<u>te</u> )
604692	nt Number of Corporat	ion (iflenous)	
	•	•	
Pursuant to the provisions of section 607.1006, Florida S its Articles of Incorporation:	Statutes, this <i>Florida Pi</i>	rofit Corporation adopts the	e following amendment(s) to
A. If amending name, enter the new name of the corp	poration;		
Burke Blue Hutchison Smith Zimmerman Burke & Mas	ters, P.A.		The new
name must be distinguishable and contain the word "corp" "Inc.," or Co.," or the designation "Corp," "Inc," o "chartered," "professional association," or the abbrevia	or "Co". A professio		
B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDR</u>	<u></u>	<del>.</del>	<del></del>
	<del></del>		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)			<del> </del>
D. If amending the registered agent and/or registered new registered agent and/or the new registered of		rida, enter the name of th	21
Name of New Registered Agent			AR TI
			- <del>26</del>
	(Florida street address,	)	- [19] - [번 - 1
New Registered Office Address:		, Florida	<u> </u>
	(City)		GIPSONE FI
New Registered Agent's Signature, if changing Regist I hereby accept the appointment as registered agent. I a	tered Agent: am familiar with and ad	ccept the obligations of the	position.
Signatu	ure of New Registered :	Agent, if changing	<del></del>
Check if applicable  ☐ The amendment(s) is/are being filed pursuant to s. 60			

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add

X Change	<u> PT</u>	<u>John Do</u>	<u>e</u>	
X Remove	Y	Mike Jo	<u>nes</u>	
X Add	<u>sv</u>	Sally Sn	<u>nith</u>	
Type of Action (Check One)	<u>Title</u>		Name	Address
1) Change		_		
Add				
Remove				
2) Change		<del></del>		
Add				
Remove 3 ) Change		_		
Add				
Remove				
4) Change				
Add				
Remove				
5) Change		_		
Add				
Remove				
6) Change				
, Add				
Remove				

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The date of each amendment(s	April 12, 2021 ) adoption:, if other than th
date this document was signed.	, in other than th
Effective date <u>if applicable</u> :	
	(no more than 90 days after amendment file date)
<b>Note:</b> If the date inserted in thi locument's effective date on the	s block does not meet the applicable statutory filing requirements, this date will not be listed as the Department of State's records.
Adoption of Amendment(s)	(CHECK ONE)
The amendment(s) was/were action was not required.	adopted by the incorporators, or board of directors without shareholder action and shareholder
The amendment(s) was/were by the shareholders was/were	adopted by the shareholders. The number of votes east for the amendment(s) e sufficient for approval.
	approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s):
"The number of votes c	ast for the amendment(s) was/were sufficient for approval
by	
	(voting group)
	19, 2021
Dated Signature	WA HKA
sele	a director, president or other officer – if directors or officers have not been eted, by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary)
	Edward A. Hutchison, Jr.
	(Typed or printed name of person signing)
	President
	(Title of person signing)