

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT (AR)**

FILED
Mar 02, 2004 8:00 am
Secretary of State

03-02-2004 90038 008 ***150.00

DOCUMENT # 604675

Entity Name

ORLANDO ORTHOPAEDIC CENTER, M.D., P.A.



Principal Place of Business

100 W. GORE ST.
SUITE 500
ORLANDO FL 32806

Mailing Address

100 W. GORE ST. FIFTH FLOOR
LUCERNE MEDICAL PLAZA
ORLANDO FL 32806

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-1486941**

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional
Fee Required



MOORE CR2E034 (11/03)

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

GOLL, STEPHEN R
711 PINETREE RD
WINTER PARK FL 32789

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00
Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE S ☐ Delete
NAME ROSEN, JEFFREY P
STREET ADDRESS 1684 INDIAN DANCE COURT
CITY-ST-ZIP MAITLAND FL 32751

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE T ☐ Delete
NAME JONES, CRAIG P
STREET ADDRESS 1345 SPRING LAKE DRIVE
CITY-ST-ZIP ORLANDO FL 32804

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE VP ☐ Delete
NAME HALPERIN, LAWRENCE S
STREET ADDRESS 408 SPRING VALLEY LANE
CITY-ST-ZIP ALTAMONTE SPRINGS FL 32714

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE 1AS ☐ Delete
NAME BLICK, SAMUEL S
STREET ADDRESS 8707 SOUTHERN BREEZE DR
CITY-ST-ZIP ORLANDO FL 32836

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE 1AT ☐ Delete
NAME MCBRIDE, G. GRADY
STREET ADDRESS 204 QUAYSIDE CIRLCE #104
CITY-ST-ZIP MAITLAND FL 32751

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE 2AS ☐ Delete
NAME FUNK, JOSEPH D
STREET ADDRESS 2704 WINDSOR HILL DRIVE
CITY-ST-ZIP WINDERMERE FL 34786

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

2/26/04 407-254-2500

*Attachment
604675*

**LIST OF OFFICERS FOR UNIFORM BUSINESS REPORT & ANNUAL
REPORT**

PRESIDENT (P)
GOLL, STEPHEN R.
711 PINETREE ROAD
WINTER PARK, FL 32789

VICE PRESIDENT (VP)
HALPERIN, LAWRENCE S.
408 SPRING VALLEY LANE
ALTAMONTE SPRINGS, FL 32714

SECRETARY (S)
ROSEN, JEFFREY P.
1684 INDIAN DANCE COURT
MAITLAND, FL 32751

TREASURER (T)
JONES, CRAIG P.
1345 SPRING LAKE DRIVE
ORLANDO, FL 32804

1ST ASST SECRETARY (1AT)
BLICK, SAMUEL S.
8707 SOUTHERN BREEZE DRIVE
ORLANDO, FL 32836

1ST ASST TREASURER (1AT)
MCBRIDE, G. GRADY
204 QUAYSIDE CIRCLE #104
MAITLAND, FL 32751

2ND ASST-SECRETARY (2AS)
FUNK, JOSEPH D.
2704 WINDSOR HILL DRIVE
WINDERMERE, FL 34786

2ND ASST TREASURER (2AT)
TOPOLESKI, TAMARA A.
6184 RALEIGH STREET #122
ORLANDO, FL 32835

*Attachment
R# 604675*

CONTINUED NEXT PAGE
3RD ASST SECRETARY (3AS)
CHRISTENSEN, ALAN W.
1011 LINCOLN CIRCLE
WINTER PARK, FL 32789

3RD ASST TREASURER (3AT)
WEBER, STEVEN E.
2544 ROBERT TRENT JONES DRIVE
#817
ORLANDO, FL 32835

4TH ASST SECRETARY (4AS)
WIERNIK, DANIEL L.
14513 RIVIERA POINTE DRIVE
ORLANDO, FL 32828

4TH ASST TREASURER (4AT)
SCHWARTZBERG, RANDY
111 ARROWHEAD COURT
WINTER SPRINGS, FL 32708

5TH ASST SECRETARY (5AS)
MESSIEH, MICHAEL S
1111 CROTON PLACE
CELEBRATION, FL 34747