## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**1998** DOCUMENT # 1. Corporation Name 604583

(5)

LEWIS, PRICE & LEITMAN, P.A.

## **FILED** May 14 1998 8:00am Secretary of State

| Principal Place                                                        | of Business                                                                 | Mailing Address                                                              |                             |                          |                                                                                      |                                |                       |                            |        |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------|--------------------------|--------------------------------------------------------------------------------------|--------------------------------|-----------------------|----------------------------|--------|
| Principal Place of Business 203 WASHINGTON STREET JACKSNYILLE FL 32202 |                                                                             | 203 Washington Street<br>Jacksnyille FL 32202                                |                             |                          |                                                                                      |                                |                       |                            |        |
|                                                                        |                                                                             |                                                                              |                             |                          |                                                                                      |                                |                       |                            |        |
| ĺ                                                                      |                                                                             |                                                                              |                             |                          | DO NOT WRITE  3. Date Incorporated or Qualified                                      | IN THIS SPA                    | UE                    |                            | 7      |
|                                                                        |                                                                             |                                                                              |                             |                          | 07/25/1973                                                                           |                                |                       |                            |        |
| 2. Principal Pi                                                        | ace of Business                                                             | 2a. Mailing Address                                                          |                             |                          | 4. FEI Number                                                                        |                                | Ap                    | plied For                  | 1      |
| 21                                                                     | D .4.                                                                       | 26                                                                           |                             |                          | 59-1475102                                                                           |                                |                       | t Applicab <u>le</u>       | 4      |
| Sulte, Apt. #, etc.                                                    |                                                                             | Suite, Apt. #, etc.                                                          |                             |                          | 5. Certificate of Status Desired                                                     |                                | 8.75 A<br>Fee Re      | Additional                 |        |
| City & State                                                           | )                                                                           | City & State                                                                 |                             |                          | 6. Election Campaign Financing                                                       |                                | \$5.00                | <u> </u>                   | 1      |
| 23                                                                     |                                                                             | 28                                                                           |                             |                          | Trust Fund Contribution                                                              |                                | Added t               |                            |        |
| Zip                                                                    | Country                                                                     | Zip                                                                          | Coun                        | try                      | 8. This corporation owes or has paid                                                 | _                              | _                     | _ ~                        | ]      |
| 24                                                                     | 25                                                                          | [29]                                                                         | 30                          |                          | Personal Property Tax due June                                                       |                                |                       | _ No                       | 1      |
| I EV                                                                   | e. Name and Address of Currer                                               | it Hagistelen Agent                                                          |                             | 31 Name                  | 10. Name and Address of New Reg                                                      | isiered Age                    | TH                    |                            | 1      |
|                                                                        | WASHINGTON ST                                                               |                                                                              |                             |                          |                                                                                      |                                |                       |                            |        |
|                                                                        | XSONVILLE FL                                                                |                                                                              | 16                          | Street Add               | ress (P.O. Box Number is Not Acceptable                                              | e)                             |                       |                            |        |
|                                                                        |                                                                             |                                                                              | Ī                           | 33                       |                                                                                      |                                |                       |                            | 1      |
| -                                                                      |                                                                             |                                                                              | ا                           | 34 City                  |                                                                                      |                                | 5 Zip (               | Code                       | -      |
|                                                                        |                                                                             |                                                                              |                             |                          |                                                                                      |                                |                       |                            |        |
| 11. Pursuant t<br>office or re                                         | o the provisions of Sections 607.050 pointered agent for both, in the State | 2 and 607.1508, Flori <b>da Stat</b><br>of Florida, Such cha <b>nge wa</b> s | utes, the abo<br>authorized | ove-named corpora        | poration submits this statement for the pution's board of directors. I hereby accept | urpose of cha<br>t the appoint | anging it:<br>ment as | s registered<br>registered |        |
| agent. I ar                                                            | n timilar with, and accept the obliga                                       | ations of, Section 917,0505, f                                               | Iorida Statu                | tes                      | •                                                                                    | 3/2                            | 100                   | •                          |        |
| SIGNATURE                                                              | Signature, typed or inclind ratine of registered age                        | , John Marie                                                                 | TI Property of              | A Company of the Company | red when reinstating)                                                                | <u> </u>                       | (8                    |                            |        |
| 12.                                                                    | OFFICERS ANI                                                                |                                                                              | 13.                         | ngan ang amora ang       | ADDITIONS/CHANGES TO OFFICE                                                          | ERS AND DI                     | RECTOR                | S IN 12                    | 6      |
| TITLE                                                                  | PDS                                                                         | DELETE                                                                       | 1.1 THE                     | E                        |                                                                                      |                                | Change                | Addition                   | (10/97 |
| NAME                                                                   | LEWIS, ROY                                                                  |                                                                              | 1.2 NAN                     | IE                       |                                                                                      |                                |                       |                            |        |
| STREET ADDRESS                                                         | 203 WASHINGTON ST                                                           |                                                                              | 1.3 STR                     | EET ADDRESS              |                                                                                      |                                |                       |                            | R2F034 |
| CITY-ST-ZIP                                                            | JACKSONVILLE FL                                                             |                                                                              |                             | -ST-ZIP                  | ·                                                                                    |                                |                       | 1 4 4 1000                 | 拼      |
| TITLE                                                                  | PRICE, NED I                                                                | L. DELETE                                                                    | 2.1 1fTL                    |                          |                                                                                      |                                | Change                | Addition                   | ٢      |
| NAME                                                                   | 203 WASHINGTON ST.                                                          |                                                                              | 2.2 NAM                     |                          |                                                                                      | 4.                             |                       |                            |        |
| STREET ADDRESS                                                         | JACKSONVILLE FL                                                             |                                                                              |                             | EET ADDRESS              |                                                                                      |                                |                       |                            | 1      |
| CITY-ST-ZIP<br>TITLE                                                   |                                                                             | DELETE                                                                       | 2. 4 CH                     | Y-ST-ZIP                 |                                                                                      |                                | Change                | Addition                   | 1      |
| NAME                                                                   |                                                                             |                                                                              | 3.2 NAM                     | - 1                      |                                                                                      |                                |                       |                            |        |
| STREET ADDRESS                                                         |                                                                             |                                                                              |                             | EET ADDRESS              |                                                                                      |                                |                       |                            |        |
| CITY-ST-ZIP                                                            |                                                                             |                                                                              |                             | Y - ST - ZIP             |                                                                                      |                                |                       |                            |        |
| TITLE                                                                  |                                                                             | DELETE                                                                       | 4.1 TITL                    | E                        |                                                                                      |                                | Change                | ☐ Addition                 | 1      |
| NAME                                                                   |                                                                             |                                                                              | 4. 2 NAI                    | ME                       |                                                                                      |                                |                       |                            |        |
| STREET ADDRESS                                                         |                                                                             |                                                                              | 4.3 STR                     | EE1 ADDRESS              |                                                                                      |                                |                       |                            | İ      |
| CITY-ST-ZIP                                                            |                                                                             |                                                                              | 4.4 C(1)                    | -ST-ZIP                  |                                                                                      |                                |                       |                            | ]      |
| TITLE                                                                  |                                                                             | ☐ DEL <b>e</b> te                                                            | 5.1 TITU                    | E                        |                                                                                      | L                              | Change                | ☐ Addition                 | l      |
| NAME                                                                   |                                                                             |                                                                              | 5.2 NAM                     | ì                        |                                                                                      |                                |                       |                            | -      |
| STREET ADDRESS                                                         |                                                                             |                                                                              | •                           | EET ADDRESS              |                                                                                      |                                |                       |                            |        |
| CITY-ST-ZIP                                                            |                                                                             | Torure                                                                       |                             | '-ST-ZIP                 |                                                                                      | <del></del>                    | Char                  | A 3 and                    | 1      |
| TITLE                                                                  |                                                                             | L DELETE                                                                     | 6.1 1/TL                    |                          |                                                                                      | ں                              | Change                | ☐ Addition                 | 1      |
| NAME<br>STORET ADDOCCO                                                 |                                                                             |                                                                              | 6.2 NAM                     |                          |                                                                                      |                                |                       |                            |        |
| STREET ADDRESS                                                         |                                                                             |                                                                              | Ŧ                           | EET ADDRESS              |                                                                                      |                                |                       |                            |        |
| CITY-ST-ZIP                                                            |                                                                             |                                                                              | 6.4 City                    | - \$1 - ZIP              |                                                                                      |                                |                       |                            | 1      |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the convolution or the coeiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if change 1, or on an attachment with an address.