## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00



| COR<br>ANNU                                       | PROFIT PORATION JAL REPORT 1997  |   | DA DEPARTMEN Bandra B. Mor Secretary of Si SION OF CORPC         | tham<br>alc  | •                 | Apr 08 19<br>Secretar   |                      |   |                           |
|---|--|---|--|--|-------------------|---|----------------------|---|---------------------------|
| DOCUMENT # 604558 (7)                             |  |   |  |  |                   |   |                      |   |                           |
| H; A. FE  | rnandez, D.D.S., P.A.  |   |  |  |                   |   |                      |   |                           |
| Principal Place<br>4501 NORT!! A<br>TAMPA FL 3360 | RMENIA AVE   | 4501 NORTH A  | Mailing Address<br>4501 NORTH ARMENIA AVE<br>TAMPA FL 33603-2703 |  |                   |   |                      |   |                           |
|   |  |   |  | , <del></del> ,                                      |                   | 3. Date Incorporated or Qualified 08/01/1973  | 3a. Date o<br>02/06/ | /1996   |                           |
| 2. Principal Pla<br>21                            | ace of Business  | 26. Mailing Add   | dress  |  |                   | 4. FEI Number 59-1472352  |                      | <del>                                      </del> | plied For<br>t Applicable |
| Suite Apt. (                                      | # etc  | Suite, Apt.   | #, etc.  |  |                   | 5. Certificate of Status Desired  |                      | 8.75 A  |                           |
| City & State                                      | ;  | City & State  | 9  |  |                   | Election Campaign Financing     Trust Fund Contribution                                 |                      | \$5.00 (<br>Added to                              | May Be                    |
| Zip<br><b>24</b>                                  | Country 25  9. Name and Address of Curre   | Zip <b>29</b>   | 30   | ountry   |                   | This corporation has liability for Florida Statutes      Name and Address of New Re     | Yes 🔲 N              | 10)   | 199.032,                  |
| • TAM   | N. ARMENIA PA FL 33603  o the provisions of Sections 607.05 begistered agent, or both, in the Stat in familiar with, and accept the obli | 02 and 607.1508, Flo<br>te of Florida. Such ohe<br>galions of, Section 60 | rida Statutes, the<br>ange was authori<br>7.0505. Florida S      | 83<br>84<br>above<br>zed by<br>talutes               | City              | poration submits this statement for the ption's board of directors. I hereby acceptance | FL <sup>6</sup>      | Zip C<br>anging its<br>ment as r                  | registered                |
| 12.   | Sign in the Typest or profed transport registered a  | gert and title if applicable ND DIRECTORS                                 | (NOTE: Registe   |  | nt signature requ | ired when reinstating)  ADDITIONS/CHANGES TO OFFICE                                     | DATE                 | BECTOR  | 2 (A) 12                  |
| TITLE<br>NAME<br>STREET ADDRESS                   | PD<br>FERNANDEZ, R. A.<br>4501 N. ARMENIA<br>TAMPA FL  |   | DÉLETE 1.1<br>1.2<br>1.3   | I TITLE<br>PNAME<br>STREET                           | address           | ADDITIONS/GHANGES TO OFFIC  |                      | Change  | Addition                  |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD<br>LODATO, FRANK M. JR<br>2510 W. VIRGINIA<br>TAMPA FL  |   | DELETE 2.1<br>2.2<br>2.5   |  | ADDRESS           |   |                      | Change  | Addition                  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIF          | VD<br>VALENTI, JOSEPH V.<br>202 N. ARMENIA AVE<br>TAMPA FL   |   | DELETE 3.1<br>3.2<br>3.3   | 4 CHY-S<br>I TITLE<br>2 NAME<br>3 STREET<br>4 CITY-S | ADDRESS           |   | ۵                    | Change  | Addition                  |
| THILE<br>NAME<br>STREET ADDRESS                   |  |   | DELETE 4.1<br>4.<br>4.3  | TITLE<br>2 NAME<br>3 STREET                          | ADDRESS           | ÷ ;   |                      | Change  | Addition                  |
| CITY-ST-ZIF TITLE NAME STREET ADDRESS CITY OF ZIP |  |   | DELETE 5.1<br>5.2<br>5.3   |  | ADORESS           | · · · · · · · · · · · · · · · · · · ·   | Ū                    | Change  | Addition                  |
| CHY-SI-ZIP TITLE NAME STREEL ADORESS              |  |   | DELETE 61  | CITY-S<br>TITLE<br>NAME<br>STREET                    | ADDRESS           | , va., va., va., va., va., va., va., va.  |                      | Change  | Addition                  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 in page of on an attachment with an address

SIGNATURE:

**FILED**