041254-00

2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # 604506 1. Entity Name BOCA RATON ORTHOPAEDIC ASSOCIATES, INC. | | | | | Feb 03, 2000 8:00 am Secretary of State 02-03-2000 90025 050 ***150.00 | | | |
|--|--|---|---|--|--|--------------------------------|---------------------------|---|
| Principal Place of Business Mailing Addres | | | | | | | | |
| 1 HEALTHSOUTH PARKWAY BRIMINGHAM AL 35243 US | | P.O. BOX 380546 BIRMINGHAM AL 35238-0546 US | | | | ų . | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | City & State | | | 4. FE | Number 59-1466727 | | pplied For ot Applicable |
| Zip | Country | Zip , | Country | | 5. Ce | ertificate of Status Desired | \$8.75 Add Fee Require | |
| | 6. Name and Address of Current Re | gistered Agent | | | 7. Na | me and Address of New Register | | |
| | | | Name | | | | | |
| 1200 | ORPORATION SYSTEM SOUTH PINE ISLAND ROAD ITATION FL 33324 | | Street | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| FLAN | TATION I E 33324 | | City | | | F | Zip Code | e |
| SIGNATURE . 9. This corporate fax filing r | named entity submits this statement for the statement and statement and elects to do so. | | egistered Agent sign FEE IS \$150 Fee will be 9 | nature required wh 0.00 \$550.00 | hen reins | | \$5.0 | 0 May Be |
| 11. | OFFICERS AND DI | | 12. | | | ITIONS/CHANGES TO OFFICERS A | AND DIRECTORS | S IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | COBD SCRUSHY, RICHARD 1 HEALTHSOUTH PARKWAY BIRMINGHAM AL 35243 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 3 | | | ☐ Change | Addition |
| TITLE | DVS | X Delete | TITLE | VSD | | | ☐ Change | Addition Addition Addition Addition Addition Addition |
| NAME | TANNER, ANTHONY J | · | | | Brandon O. Hale | | | |
| STREET ADDRESS CITY-ST-ZIP | 1 HEALTHSOUTH PARKWAY BIRMINGHAM AL 35243 | | | | One HealthSouth Parkway Birmingham, AL 35243 | | | |
| TITLE | VAS | Delete Delete | TITLE | | | | ☐ Change | - 🖃 Addition |
| NAME | HORTON, WILLIAM W | □ Boloto | NAME | | | | | _ |
| STREET ADDRESS | 1 HEALTHSOUTH PARKWAY | | STREET ADDRESS | s | | | | |
| CITY-ST-ZIP | BIRMINGHAM AL 35243 | | CITY-ST-ZIP | | | | | |
| TITLE | VT Martin, Michael D | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition |
| NAME Street address | 1 HEALTHSOUTH PARKWAY | | NAME STREET ADDRESS | , | | | | |
| CITY-ST-ZIP | BIRMINGHAM AL 35243 | | CITY-ST-ZIP | | | | | } |
| TITLE | SRV | ☐ Delete | TITLE | 1 | | | ☐ Change | Addition |
| NAME | BOTTS, RICHARD | 1 | NAME | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 1 HEALTHSOUTH PARKWAY BIRMINGHAM AL 35243 | | STREET ADDRESS CITY-ST-ZIP | 5 | | | | |
| TITLE | DV | ☐ Delete | TITLE | 1 | | | ☐ Change | ☐ Addition |
| NAME STREET ADDRESS | Bennett, James P One Healthsouth Parkway | : | NAME STREET ADDRESS | , | | | | |
| CITY-ST-ZIP | BIRMINGHAM AL 35243 | | CITY-ST-ZIP | ´ | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employed to execute the report as policied by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like employed.

SIGNATURE:

RICHARD E. BÔTTS, VP 124/00 (205) 967-7116

Date Daytime Phone

FILED