## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 604379 1. Corporation Name

O.D. HUDSON, D.M.D., P.A.

| Principal | Place | of Business |
|-----------|-------|-------------|
|           |       |             |

## **FILED** Feb 01, 1999 8:00am **Secretary of State**

02-01-1999 90014 003 \*\*\*150.00



| ·   | •   |   |                          |  |  |                      |                |     |
|---|---|---|--------------------------|--|--|----------------------|----------------|-----|
| Principal Place of Business Mailing Address |   |   |                          | 3 IMBIIM BIIII MAIN Arabh inne inne nam nam aine a |  | itt minit that       |                |     |
| 3212 GULF GATE DRIVE 3212 GULF G            |   | 3212 GULF GATE DRIVE<br>SARASOTA FL 34231 |                          |  | ,  | on for               |                |     |
|   |   |   |                          |  | DO NOT WRITE IN THIS   | SPACE                | 9. 5.          | 7   |
|   |   | · .                                       |                          |  | 3. Date Incorporated or Qualifed 05/29/1973  |                      |                |     |
| 2. Principal P                              | face of Business                                    | 2a. Mailing Address                       |                          |  | 4. FEI Number  | <u> </u>             | lied For       |     |
| 21  |   | 26  |                          |  | NOT APPLICABLE   |                      | Applicable     |     |
| Suite, Apt.                                 | #, etc.   | Suite, Apt. #, etc.                       |                          |  | 5. Certificate of Status Desired   | \$8.75 Ac            |                | ``  |
| City & Stat                                 | е   | City & State                              |                          |  | 6. Election Campaign Financing   |                      |                |     |
| 23  |   | 28  |                          |  | Trust Fund Contribution  | Added to             | Fees           | -   |
| Zip<br>24                                   | Country 25  | Zip 30                                    | Country                  |  | This corporation owes the current year Interest Personal Property Tax.   |                      | □No            |     |
|   | 9. Name and Address of Curren                       |   |                          |  | 10. Name and Address of New Registered   | Agent                |                | -   |
|   |   | <del></del> .                             | 81                       | Name   |  |                      |                |     |
| 0.0 3212                                    | SON, O. D.<br>2 GULF GATE DR                        |   | 82                       | Street Addre                                       | ss (P.O. Box Number is Not Acceptable)   | Page 1410 2 e124: 51 | er rege agric  | 1   |
| SAR   | ASOTA FL 34231                                      | 4 - <del>*</del>                          | 83                       |  |  |                      |                | ]   |
|   |   |   | 84                       | City   | 1 60 1 G. A Salt Charles and Charles and Charles   | 85 Zip C             | ode            | 1   |
| a<br>mara reperior                          | St. Berne   | rate of the state of the state of         |                          |  | FL   | -                    | enistered      | 1   |
| office of agent. I a                        | m familiar with, and accept the obligation          | lions of, Section 607.0505, Florida       | g Statutes.              |  | ration submits this statement for the purpose of<br>n's board of directors. I hereby accept the appo   | intment as reg       | istered        |     |
|   | Signature, typed or printed name of registered ager | t and the ir epphension (***              | gistered Agent           | signature required                                 | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTOR          | RS IN 12       | 1 3 |
| 12.   | OFFICERS AN   | D DIRECTORS                               | 1.1 TITLE                |  | TOT ATTLICABLE   | Change               | Addition       |     |
| TITLE<br>NAME                               | HUDSON, O. D.                                       |   | 1.2 NAME                 | }  | The Art Mark of the Section of the S |                      |                |     |
| STREET ADORESS                              | OFOE O THETHE AVE                                   |   | 1.3 STREET               | ADDRESS  |  |                      |                | 1   |
| CITY-ST-ZIP                                 | SARASOTA FL   |   | 1.4 CITY-ST-             | - ZIP  |  |                      |                | ] 8 |
| TITLE                                       | V   | ☐ DELETE                                  | 2.1 TITLE                |  |  | ☐ Change             | ☐ Addition     | '   |
| NAME  | WINKLER, DAVID                                      |   | 2.2 NAME                 |  |  |                      |                | ļ   |
| STREET ADDRESS                              | 3220 S. TAMIAMI TRAIL                               |   | 2.3 STREET               | ADDRESS  | ,  | :                    | 1 4            |     |
| CITY-ST-ZIP                                 | SARASOTA FL   |   | .2.4 CITY-ST             | -ZIP   |  |                      |                | _   |
| TITLE IN ST                                 | Such  | ☐ DELETE                                  | 3,1 TITLE                |  |  | Change _             | Addition       |     |
| NAME ()                                     | BELLI, LA   |   | 3.2 NAME                 |  |  |                      |                |     |
| STREET ADDRESS                              | (動) 減さ 重点 (1) (45.5) (47.5) さ                       |   | 3.3 STREET               | ADDRESS  | 性身合心。 / · / · / · / · · · · · · · · · · · ·  |                      | <b>新色料料</b>    |     |
| CITY-ST-ZIP                                 | SARASOTA FL   |   | 3.4. CITY-ST             | -ZIP   | - *** ** ** ** ** ** ** ** ** ** ** ** *   | Change &             | CT Addition    | +   |
| TITLE                                       | D   | ☐ DELETÉ                                  | 4.1 TITLE                |  | 表示: \$ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | John Charige 50      | yr [3] Addidon |     |
| NAME<br>SOLITION                            | HUDSON, O. D.                                       | 12.5                                      | 4. 2 NAME                |  |  |                      |                |     |
| (STREET ADDRESS                             |   | Service 199                               | 4.3 STREET               |  | •.   |                      | 1              |     |
| CITY-ST-ZIP                                 | SARASOTA FL   | ☐ DELETE                                  | 4.4 CITY-ST<br>5.1 TITLE | -217   |  | ☐ Change             | ☐ Addition     | 1   |
| TITLE                                       | ·  .  |   | 5.1 INCE                 |  | The state of the s | _ •                  |                |     |
| NAME<br>OTBEET ADDRESS                      |   |   | 5.3 STREET               | ADDRESS  |  |                      |                |     |
| STREET ADDRESS                              | <b>'</b>  |   | 5.4 CITY-ST              |  | 会主义的经验的 <b>经</b> 证。  |                      |                | ]:  |
| CITY-ST-ZIP<br>TITLE                        | MARKET & C. C.                                      | ☐ DELETE                                  | 6.1 TITLE                |  |  | Change               | ☐ Addition     | آ [ |
| NAME:                                       | 6585 S. TUTTIL 1                                    |   | 6.2 NAME                 |  |  |                      |                |     |
| STREET ADDRESS                              | SAMASMA   |   | 6.3 STREET               | ADDRESS  |  |                      |                |     |
| J STREET ADDITION                           |   |   |                          |  |  |                      |                |     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.