

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 26, 2007 8:00 am**  
**Secretary of State**

04-26-2007 90231 019 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        |                                    |                                                                                                              |                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 604309</b><br>1. Entity Name<br>SOUTHERN HEART GROUP, P.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |                                    |                                                                                                              |                                                                |  |
| Principal Place of Business<br>1801 BARRS STREET, SUITE 500<br>JACKSONVILLE, FL 32204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                        |                                    | Mailing Address<br>1801 BARRS STREET, SUITE 500<br>JACKSONVILLE, FL 32204                                    |                                                                                                                                                 |  |
| 2. Principal Place of Business - No P.O. Box #<br>1824 King St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        | 3. Mailing Address<br>1824 King St |                                                                                                              |                                                                                                                                                 |  |
| Suite, Apt. #, etc.<br>Suite 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                        | Suite, Apt. #, etc.<br>Suite 300   |                                                                                                              |                                                                                                                                                 |  |
| City & State<br>Jacksonville, FL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                        | City & State<br>Jacksonville, FL.  |                                                                                                              |                                                                                                                                                 |  |
| Zip<br>32204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country<br>USA                                                                                                         | Zip<br>32204                       | Country<br>USA                                                                                               | 4. FEI Number<br>59-1451063                                                                                                                     |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |                                    |                                                                                                              | Applied For<br>Not Applicable                                                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br>WALSH, ALIZ E<br>820 PRUDENTIAL DRIVE, SUITE 616<br>JACKSONVILLE, FL 32207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                        |                                    |                                                                                                              | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        |                                    |                                                                                                              |                                                                                                                                                 |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |                                    |                                                                                                              |                                                                                                                                                 |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                        |                                    | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                                                                                                                 |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                        |                                    | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                 |                                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br>DAJANI, OMAR<br>820 PRUDENTIAL DRIVE, SUITE 615<br>JACKSONVILLE, FL 32207 <input type="checkbox"/> Delete         |                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                               | VP<br>Dajani, Omar<br>820 Prudential Dr. Ste 615<br>Jax. FL. 32207 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VP<br>PILCHER, GEORGE M<br>1800 BARRS ST<br>JACKSONVILLE, FL 32204 <input type="checkbox"/> Delete                     |                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                               | P<br>Pilcher, George<br>1824 King St. Ste 300<br>Jax. FL. 32204 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>PHILLIPS, ERNEST M<br>1800 BARRS ST<br>JACKSONVILLE, FL 32204 <input checked="" type="checkbox"/> Delete          |                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S<br>DILLAHUNT, PAUL H<br>820 PRUDENTIAL DRIVE, SUITE 615<br>JACKSONVILLE, FL 32207 <input type="checkbox"/> Delete    |                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AVP<br>LEE, HARRY<br>1801 BARRS STREET, SUITE 500<br>JACKSONVILLE, FL 32204 <input checked="" type="checkbox"/> Delete |                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AVP<br>PATTERSON, JAY<br>1801 BARRS STREET, SUITE 500<br>JACKSONVILLE, FL 32204 <input type="checkbox"/> Delete        |                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                               | AVP<br>Patterson, Jay<br>1824 King St. Ste 615<br>Jax. FL. 32204 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                        |                                    |                                                                                                              |                                                                                                                                                 |  |
| <b>SIGNATURE:</b> _____ <i>[Signature]</i> <b>4/24/07</b><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                        |                                    |                                                                                                              |                                                                                                                                                 |  |

40084558



04242007 Chg-P CR2E034 (12/06)

ATTACHMENT  
40084558  
# 1004309  
Attachment A

| NAME                         | ADDRESS                                                     | TITLE |
|------------------------------|-------------------------------------------------------------|-------|
| Garry L. Taylor, M.D.        | 820 Prudential Drive, Suite<br>615, Jacksonville, FL, 32207 | AVP   |
| Praveen K. Kanaparti, M.D.   | 820 Prudential Drive, Suite<br>615, Jacksonville, FL, 32207 | AVP   |
| Girish S. Shroff, M.D.       | 820 Prudential Drive, Suite<br>615, Jacksonville, FL, 32207 | AVP   |
| Venkata S. Sagi, M.D.        | 820 Prudential Drive, Suite<br>615, Jacksonville, FL, 32207 | AVP   |
| James C. Campbell, M.D.      | 820 Prudential Drive, Suite<br>615, Jacksonville, FL, 32207 | AVP   |
| Salvatore D. Diloretto, M.D. | 820 Prudential Drive, Suite<br>615, Jacksonville, FL, 32207 | AVP   |
| Leon C. Chow, M.D.           | 820 Prudential Drive, Suite<br>615, Jacksonville, FL, 32207 | AVP   |
| David J. Stroh, M.D.         | 820 Prudential Drive, Suite<br>615, Jacksonville, FL, 32207 | AVP   |
| Russell B. Stapleton, M.D.   | 820 Prudential Drive, Suite<br>615, Jacksonville, FL, 32207 | AVP   |
| Thomas L. Wolford, M.D.      | 820 Prudential Drive, Suite<br>615, Jacksonville, FL, 32207 | AVP   |
| Carlos E. Alosilla, M.D.     | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP   |
| Paul A. Bednarzyk, M.D.      | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP   |
| Jonathan Constantin, D.O.    | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP   |
| Michael Cunningham, M.D.     | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP   |

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|                                   |                                                             |     |
|-----------------------------------|-------------------------------------------------------------|-----|
| Samer Garas, M.D.                 | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP |
| V. Rudolph Geer, M.D.             | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP |
| J. Lee Grigsby, M.D.              | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP |
| Arne Sippens Groenewegan,<br>M.D. | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP |
| Mark A. Hayes, M.D.               | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP |
| Sonya Lefever, M.D.               | 820 Prudential Drive, Suite<br>615, Jacksonville, FL, 32207 | AVP |
| Carlos A. Leon, M.D.              | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | T   |
| Anthony R. Magnano, M.D.          | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP |
| Mariano B. Mikulic, M.D.          | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP |
| Steven S. Nauman, M.D.            | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP |
| William C. Pilcher, M.D.          | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP |
| Brett M. Sasseen, M.D.            | 1824 King Street, Suite 300,<br>Jacksonville, FL, 32204     | AVP |

ATTACHMENT

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#604309

Robert B Van Cleve, M.D.

1824 King Street, Suite 300,  
Jacksonville, FL, 32204

AVP

J. Timothy Walsh, M.D.

1824 King Street, Suite 300,  
Jacksonville, FL, 32204

AVP