

**2002 UNIFORM BUSINESS REPORT (UBR)****FILED**  
**Jan 27, 2002 8:00 am**  
**Secretary of State**

01-27-2002 90149 009 \*\*\*150.00

01/27/02  
AV**DOCUMENT # 604177**

1. Entity Name

**KORNREICH, CASEY, CROSLAND & BRAMNICK, P.A.**

Principal Place of Business

**200 S. BISCAYNE BLVD.  
SUITE 3600. 1ST UNION FIN CNTR  
MIAMI FL 33131-2338  
US**

Mailing Address

**200 S. BISCAYNE BLVD.  
SUITE 3600. 1ST UNION FIN CNTR.  
MIAMI FL 33131-2338  
US****910792**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

Suite, Apt. #, etc.

City &amp; State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City &amp; State

Zip

Country

4. FEI Number **59-1448153**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**BRAMNICK, JAMES S  
200 S BISCAYNE BLVD., STE 3600  
MIAMI FL 33131**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
PD	KORNREICH, DAVID V.	255 S. ORANGE AVENUE	ORLANDO FL 32801	

SVPD	CROSLAND, JAMES C.	6301 SW 99TH TERR	MIAMI FL 33156	<input type="checkbox"/> Delete
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VP	ROGERS, GORDON D	1609 SE 12TH STREET	FT. LAUDERDALE FL 33316	<input type="checkbox"/> Delete
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SVPD	CASEY, MICHAEL W. III	16060 SW 77TH COURT	MIAMI FL 33157	<input type="checkbox"/> Delete
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STD	BRAMNICK, JAMES S	10220 SW 60TH AVE	MIAMI FL 33156	<input type="checkbox"/> Delete
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VP	JOHNSON, CARMEN S	6952 SW 149TH TER	MIAMI FL 33158	<input type="checkbox"/> Delete
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12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
VP	MANDEL, JEFFREY E.	3271 LAKEVIEW OAKS DRIVE	LONGWOOD, FL 32779	

AVP	HEEKIN, DENISE M.	1204 ORANGE ISLE	FORT LAUDERDALE, FL 33315	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
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AVP	RYDER, PAUL T., JR	7720 SW 183RD TERRACE	MIAMI, FL 33157	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
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				<input type="checkbox"/> Change <input type="checkbox"/> Addition
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				<input type="checkbox"/> Change <input type="checkbox"/> Addition
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**JAMES S. BRAMNICK** 2/9/02

(305) 358-5500

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)