ECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Mailing Address

212

US

26

27

SIGNATURE AND TYPED O

6701 SUNSET DRIVE

2a. Mailing Address

City & State

Suite, Apt. #, etc.

SOUTH MIAMI FL 33143

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

OCUMENT # 603732

JOHN E. WATT M.D., P.A

incipal Place of Business

Principal Place of Business

31 SUNSET DRIVE

UTH MIAMI FL 33143

Suite, Apt. #, etc.

City & State

28 Zip Country Country 29 30 9. Name and Address of Current Registered Agent Name WATT.JOHN E 82 Street Address **6701 SUNSET DRIVE 212 MIAMI FL 33143** 83 City Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. **NATURE** Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required OFFICERS AND DIRECTORS 13. 1.1 TITLE DELETE WATT.JOHN E 1.2 NAME 6701 SUNSET DRIVE SUITE 212 1.3 STREET ADDRESS ET ADDRESS SOUTH MIAMI FL 1.4 CITY-ST-ZIP ST-ZIP SD DELETE 2.1 TITLE RODRIGUEZ, JUAN E 2.2 NAME 6701 SUNSET DRIVE SUITE 212 2.3 STREET ADDRESS ET ADDRESS MIAMI FL 2.4 CITY-ST-ZIP ST-ZIP 3.1 TITLE DELETE 3.2 NAME ET ADDRESS 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP 3T-ZIP 4.1 TITLE DELETE 4.2 NAME 4.3 STREET ADDRESS T ADDRESS 4.4 CITY-ST-ZIP T-ZIP 5.1 TITLE DELETE 5.2 NAME 5.3 STREET ADDRESS TADDRESS T-ZIP 5.4 CFTY-ST-ZIP 6.1 TITLE DELETE 6.2 NAME T ADDRESS 6.3 STREET ADDRESS hereby certify that the information supplied with this filing does not qualify for the exemption stated in section oficated on this annual report or supplemental annual report is true and accurate and that my signature shan officer or director of the corporation of the receiver or trustee empowered to execute this report as requin 1 Block 13 if changed of on ah attachment with any address. 6/30/1999 663-6212 **SNATURE:**

FILED Jul 08, 1999 8:00 am Secretary of State

07-08-1999 90035 001 ***550.00

DO NOT WRITE IN THIS SPACE Date Incorporated or Qualified	
09/27/1972 FEI Number	Applied For
59-1414648	Not Applicable
. Certificate of Status Desired	\$8.75 Additional Fee Required
Election Campaign Financing	\$5.00 May Be
Trust Fund Contribution This corporation owes the current year	Added to Fees.
Intangible Personal Property.	Yes No
. Name and Address of New Registered Agent	
P.O. Box Number is Not Acceptable)	
<u></u>	
	85 Zip Code
submits this statement for the purpose	FL
ien reinstating) DA ADDITIONS/CHANGES TO OFFICERS	S AND DIRECTORS IN 12
	Change Addition
	Change Addition
	Change Addition
	☐ Change ☐ Addition
	Change Addition Change Addition