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## 2002 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

## 603642 **DOCUMENT #** 1. Entity Name

Principal Place of Business

MICHAEL B. BUTLER, M.D., P.A.

## FILED Aug 11, 2002 8:00 am Secretary of State 08-11-2002 90172 004 \*\*\*550.00

| 683 DOUGLAS AVE<br>ALTAMONTE SPGS FL 32714   |                 |  | 683 DOUGLAS AVE<br>ALTAMONTE SPGS FL 32714  |                        |       |                      |   |                             | KIJA BUBAN MAT |         | Hi daga diga       | /                       |  |
|--|-----------------|--|---|------------------------|-------|----------------------|---|-----------------------------|----------------|---------|--------------------|-------------------------|--|
| 2. Principal Place of Business   |                 |  | 3. Mailing Address  |                        |       |                      |   |                             |                |         |                    |                         |  |
| Suite, Apt. #, etc.  |                 |  | Suite, Apt. #, etc.   |                        |       |                      | DO NOT WRITE IN THIS SPACE                  |                             |                |         |                    |                         |  |
| City & State   |                 |  | City & State  |                        |       | <b>4.</b> F          | FEI Number <b>59-1457251</b>                |                             |                |         |                    | Applied For             |  |
| Zip<br>-¹  | Zip Country     |  | Zip Country   |                        | itry  | 5. 0                 |   |                             |                |         | 8.75 A<br>ee Regui |                         |  |
| 6. Name and Address of Current Re  |                 |  | egistered Agent   |                        |       | 7. N                 | 7. Name and Address of New Registered Agent |                             |                |         |                    |                         |  |
| '  |                 | <del></del>  |   |                        | -Name |                      |   |                             |                |         |                    |                         |  |
| 683 DOU  | MICHAEL E       |  | Street Addres   |                        |       | dress (P.O. B        | ss (P.O. Box Number is Not Acceptable)      |                             |                |         |                    |                         |  |
| ALTAMOI  | NIE SPRING      | SS FL 32714  | •   |                        | City  |                      |   | <del></del>                 | <del></del>    | FI      | Zip Co             | ıde                     |  |
| 8. The above<br>the obligat<br>SIGNATURE   | tions of regist | y submits this statement for t<br>ered agent.<br>or printed name of registered agent and |   |                        |       | egistered age        |   | in the State o              |                | I am fa | I<br>amiliar with  | n, and accept           |  |
| 9. This corporation is eligible to satisfy its Intangible  Tax filing requirement and elects to do so.  (See criteria on back) |                 |  | FILE NOW!!! FEE IS \$550.00 After September 13, 2002 Fee will be \$750 Make Check Payable to Department of St |                        |       | \$750.00<br>of State | Trust                                       | on Campaigi<br>Fund Contrib | oution.        |         | Ádde               | 00 May Be<br>ed to Fees |  |
| 11.  | l nn            | OFFICERS AND DI  |   | 12.                    |       | ADI                  | DITIONS/CH                                  | IANGES TO                   | OFFICERS       |         |                    |                         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 683 DOUG        | IICHAEL B<br>GLAS AVE<br>ITE SPGS FL 32714   | □ Delete  |                        |       |                      |   |                             |                |         | Change             | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                 |  | ☐ Delete  |                        | i i   |                      |   |                             |                |         | ☐ Change           | Addition                |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                 | - Maria  | ☐ Delete  |                        |       |                      | - ~~  |                             |                |         | ☐ Change           | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                 |  | ☐ Delete  |                        |       |                      | 111 44711                                   |                             |                |         | □ Change           | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                 |  | ☐ Delete  |                        |       |                      |   |                             |                |         | ☐ Change           | ☐ Addition              |  |
| TITLE<br>NAME<br>STREET ADDRESS  |                 |  | ☐ Delete  | TITLE<br>NAME<br>STREE |       |                      |   |                             |                | i       | Change             | ☐ Addition              |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Fiorida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

7/31/02

407 869-6363