

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 603180

FILED  
Jan 04, 2010  
Secretary of State

**Entity Name:** ROGERS, WOOD, HILL, STARMAN & GUSTASON, P.A.

**Current Principal Place of Business:**

2375 TAMIAMI TRAIL NORTH  
SUITE 110  
NAPLES, FL 34103

**New Principal Place of Business:**

**Current Mailing Address:**

2375 TAMIAMI TRAIL N.  
SUITE 110  
NAPLES, FL 34103

**New Mailing Address:**

**FEI Number:** 59-1362099

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GUSTASON, RONALD W  
2375 TAMIAMI TRAIL NORTH  
STE 110  
NAPLES, FL 34103 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** GUSTASON, RONALD W  
**Address:** 651 KETCH DRIVE  
**City-St-Zip:** NAPLES, FL 34103

**Title:** SD  
**Name:** SHEPARD, SCOT A  
**Address:** 95 27TH STREET NW  
**City-St-Zip:** NAPLES, FL 34120

**Title:** D  
**Name:** NOLAN, SEAN M  
**Address:** 2375 TAMIAMI TRAIL NORTH STE 110  
**City-St-Zip:** NAPLES, FL 34103

**Title:** VD  
**Name:** BOERIO, THOMAS E  
**Address:** 7303 HILL POND CR  
**City-St-Zip:** NAPLES, FL 34109

**Title:** D  
**Name:** BELCHER, SHARON A  
**Address:** 3618 KENT DRIVE  
**City-St-Zip:** NAPLES, 34

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** RONALD W GUSTASON

PRES

01/04/2010

Electronic Signature of Signing Officer or Director

Date