## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # <b>603135</b> (5)          |   |   |                                       |                                       |   |                                  |                                       |
|---------------------------------------|---|---|---------------------------------------|---------------------------------------|---|----------------------------------|---------------------------------------|
| F -                                   | S. WARDEN M.D., P.A.  |   |                                       |                                       | I NEGLIA ANIM ARMAT MARK YARAH MINI BA  | ) AMBIK BIBNI BUDIT GUBIT BKBIK  | L DEBH TOO!                           |
|                                       |   |   |                                       |                                       |   |                                  |                                       |
| Principal Place of Business           |   | Mailing Address                                     |                                       |                                       | 6 100 ttp 0 ttp 0 ttp 1 | : 41611 MIĞII ALBIS ALBIS GIBIS  | <b>41817 1841</b>                     |
| 1314 S. OAK ST.<br>MELBOURNE FL 32901 |   | 1314 S. OAK ST.<br>MELBOURNE FL 32901-3173          |                                       |                                       |   |                                  |                                       |
|                                       |   |   |                                       |                                       |   |                                  |                                       |
|                                       |   |   |                                       |                                       | 3. Date Incorporated or Qualified 09/28/1971  | 3a. Date of Last F<br>01/22/1996 | Report                                |
| 2. Principal Place of Business        |   | 2a. Mailing Address                                 |                                       |                                       | 4. FEI Number   |                                  | pplied For                            |
| 21                                    |   | 26  |                                       |                                       | <b>59-1362490</b> Not Applicable  |                                  |                                       |
| Suite, Apt                            | #, etc  | Suite, Apt. #, etc.                                 |                                       |                                       | 5. Certificate of Status Desired  | 1 1 7                            | Additional                            |
| City & Stat                           | 6   | City & State  |                                       |                                       | 0.51  | _ <del></del>                    | lequired                              |
| 23                                    | C   | 28  |                                       |                                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |                                  |                                       |
| Zip                                   | Country   | Zip   | Co                                    | ountry                                | 8. This corporation has liability for   |                                  |                                       |
| 24                                    | 25]   | 29  | 30                                    | ····                                  |   | Yes No                           |                                       |
| 1444                                  | 9. Name and Address of Cui  | rrent Registered Agent                              |                                       | 81 Name                               | 10. Name and Address of New R   | egistered Agent                  | · · · · · · · · · · · · · · · · · · · |
|                                       | rden, dr. William S.<br>I S. Oak St.                                    |   |                                       | Valife                                |   |                                  |                                       |
|                                       | BOURNE FL 32901   |   |                                       | 82 Street Add                         | ress (P.O. Box Number is Not Accepta  | ble)                             |                                       |
| TTPE-4                                |   |   |                                       | 83                                    |   |                                  |                                       |
|                                       |   |   |                                       | 84 City                               |   | 85 Zip                           | Code                                  |
|                                       |   |   |                                       |                                       |   | FL.                              |                                       |
| 11. Pursuant office or r              | to the provisions of Sections 607, registered agent, or both, in the St | 0502 and 607.1508, Floridate of Florida Such change | a Statutes, the                       | above-named corrected by the corporal | poration submits this statement for the   | purpose of changing              | its registered                        |
| agent. La                             | im familiar with, and accopt the of                                     | bligations of Section 607.0                         | 505, Florida St                       | atutes.                               | tion's board of directors. I hereby acce  | promote speciment                | 30.0.0                                |
| SIGNATURE                             | Slignature, typed or ported name of registerer                          | d agent and title 4 opplicable.                     | (NOTE: Registe                        | red Agen) signature requi             | ired when reinstating)  | DATE                             |                                       |
| 12.                                   |   | AND DIRECTORS                                       | 13                                    | •                                     | ADDITIONS/CHANGES TO OFFI   | CERS AND DIRECTO                 | RS IN 12                              |
| THLE                                  | PVPS  | □ DEL   | ETE 1.1                               | TITLE                                 |   | Change                           | Addition                              |
| NAME                                  | WARDEN, WILLIAM S.  |   | 1.2                                   | NAME                                  |   | ٠                                |                                       |
| STREET ADDRESS                        | 1314 S OAK ST<br>MELBOURNE FL   |   | 1                                     | STREET ADDRESS                        |   |                                  |                                       |
| City-ST-ZIP<br>Tifle                  | WELDOONIAL I'L  | DEC   |                                       | CITY-ST-ZIP<br>TITLE                  |   | Change                           | L Addition                            |
| NAME                                  |   | £3 DCC  | · · · · · · · · · · · · · · · · · · · | NAME                                  |   | Onlings                          | LL Kasmon                             |
| STREET ADORESS                        |   |   |                                       | STREET ADDRESS                        |   |                                  |                                       |
| CITY-ST-ZIP                           |   |   |                                       | CITY-ST-ZIP                           |   |                                  | -                                     |
| TillE                                 |   | DEL   | ETE 31                                | TITLE                                 |   | Change                           | Addition                              |
| NAME                                  |   |   | 32                                    | NAME .                                |   |                                  |                                       |
| STREET ADDRESS                        |   |   | 3.3                                   | STREET ADDRESS                        |   |                                  |                                       |
| CITY - ST - ZIP                       |   | Sec   |                                       | CITY-ST-ZIP                           |   | F-10                             |                                       |
| TIFLE                                 | }   | ☐ DEL   | Ī                                     | TITLE                                 |   | Change                           | Addition                              |
| NAME<br>STREET ADDRESS                |   |   |                                       | NAME<br>STREET ADDRESS                |   |                                  |                                       |
| CITY-ST-ZIP                           |   |   |                                       | CITY-ST-ZIP                           |   |                                  |                                       |
| TITLE                                 |   | DEL   |                                       | TITLE                                 | · · · · · · · · · · · · · · · · · · ·   | Change                           | Addition                              |
| NAME                                  |   | ·   |                                       | NAME                                  |   | ,                                |                                       |
| STREET ADDRESS                        |   |   | 5.3                                   | STREET ADDRESS                        |   |                                  |                                       |
| CHY-ST-ZIP                            |   |   |                                       | CITY-ST-ZIP                           |   |                                  |                                       |
| lille                                 |   | ☐ DEL   | ETE 61                                | TITLE                                 |   | Change                           | ☐ Addition                            |
| NAME                                  |   |   |                                       | NAME                                  |   |                                  |                                       |
| STREET ADDRESS                        | 1   |   | 6.3                                   | STREET ADDRESS                        |   |                                  | ļ                                     |

6.4 CITY - ST-ZIP

CUTY - ST - ZIP

14. To hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Feb 05 1997 8:00am

Secretary of State