FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

	· · · · · · · · · · · · · · · · · · ·									
DOCUMENT # 603056 1. Corporation Name GULF COAST ORTHOPEDIC SPECIALISTS, P.A.										
302. 01										
Principal Place	of Ruciness	Mailing Address				# 100410 01101 EDI	də ixili dələ l ə li	JU Bijj Ulike i	HAN DIBLE BIRNI DI	
4541 N. DAVIS		4541 N. DAVIS HWY., SUITE A	· ·							
PENSACOLA FL	PENSACOLA FL 32503	• /-			_					
							O NOT WRIT	IE IN THIS	SPACE	
	•					 Date Incorporated 08/27/1971 	or Qualifed			
2. Principal Pl	lace of Business	2a. Mailing Address			_ [4	4. FEI Number	·			lied For
21 Same		26 Same				- 59-13651<u></u>11-	59-13	<u> </u>		Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			;	5. Certifcate of State	ıs Desired		\$8.75 A Fee Red	
22		27		<u>~</u>				_ ==-		
City & State	9	City & State				Election Campaig Trust Fund Contri	-		\$5.00 to Added to	
Zip	Country Zip Co				4	8. This corporation owes the current year Intangible				
24	25	29 30	L_,			Personal Property				□No
	9. Name and Address of Current	Registered Agent	81	Nama	1,	0. Name and Addre	ess of New h	egistered	Agent	
ROTH, CHARLES A., M.D.				Name	San	ne				•
4541 N. DAVIS HWY., SUITE A			82	Street	Address	(P.O. Box Number is	Not Accepta	ible)		
PENSACOLA FL 32503			83							
	7 - 1		0.3							
	Total Lawrence There's are a straight and the straight an		84	City				Fl	85 Zip C	
44 5	to the provisions of Sections 607.0502 egistered agent, or both, in the State of	and 607.1508, Florida Statutes, t	he above	-named	corporati	ion submits this state	ement for the	purpose o	f changing its i	egistered
office or r	egistered agent, or both, in the State o m familiar with, and accept the obligati	r Florida, Such change was autho ons of, Section 607.0505, Florida	Statutes.	rie corbe	orations	board of directors. I	L C	n the appe	_	istored
SIGNATURE					———————————————————————————————————————	$=/, \rightarrow \ell \ell \ell$	1111	;	3~3+ <u>4</u>	3
	Signature, typed or printed name of registered agent			t signature n	required whe	n leinstating)	LOFO TO OF	DATE	ND DIDECTO	OC IN 42
12.	OFFICERS AND		13.	$\overline{}$	1	TIONS/CHAP	IGES TO OF	FICERS A	☐ Change	Addition
TITLE	PD SAITER,JOSEPH T., JR.,MD	☐ DELETE	1.1 TITLE 1.2 NAME		V	1 D T	1m			٠
NAME	4541 N. DAVIS HWY, SUITE A				Dabe	ezies, E. J	ean, MD		India A	
STREET ADDRESS	DEMONSOR A FI		1.3 STREET ADDRESS 45		4341	l North Dav sacola, FL	rs urgn	way, i	ourte A	
CITY-ST-ZIP			1.4 CITY-ST-ZIP PE		rens	sacola, FL	·	_	Change	Addition
TITLE			2.1 INCE					•		, 🗕
NAMÉ	ACALAN MALMO INSAL OLUTE A									
STREET ADDRESS	DE1:04:001 4 FI		2.3 STREET ADDRESS 2.4 CITY: ST-ZIP							
CITY-ST-ZIP	SD			1-ZIP	 =	`	-		Change	☐ Addition
NAME	SNOWDEN, ROBERT	_	3.2 NAME							_
	4541 N. DAVIS HWY, SUITE A		3.3 STREET	CADORESS		-				
STREET ADDRESS	PENSACOLA FL		3.4. CITY-S							
CITY-ST-ZIP	V		4.1 TITLE	11-21	\vdash				Change	☐ Addition
	, ·				F					

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.2 NAME

5.1 TTTLE

5.2 NAME

6.1 YITLE

6.2 NAME

□ DELETE

DELETE

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

SIGNATURE: x

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TILE

NAME

TITLE

NAME

GYGI, ANDREW C MD

PENSACOLA, FL 00000

ROTH, CHARLES A. M.D.

PENSACOLA FL

TURNAGE, KIRBY L.

4541 N. DAVIS HWY, SUITE A

4541 N. DAVIS HWY, SUITE A

4541 N. DAVIS HWY, SUITE A

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

1/3 1/3 -30 99

779 - 70 (Daytime Phone #

Change

Change

☐ Addition

Addition

FILED Apr 05, 1999 8:00 am Secretary of State

04-05-1999 90022 002 ***150.00