FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 602982

LAWRENCE B. ROBBINS, M.D., P.A.

Principal Place of Business 820 ARTHUR GODFREY ROAD MIAMI BEACH FL 33140 Mailing Address

820 ARTHUR GODFREY ROAD MIAMI: BEACH FL 33140

FILED Feb 08, 1999 8:00am Secretary of State

02-08-1999 90002 045 ***150.00



DO NOT WRITE IN THIS SPACE

					3. Date incorporated or Qualifed		ì
					07/27/1971		
2. Principal Pla	ace of Business	2a. Mailing Address			4. FEI Number	Applied For	
21		26			59-1354215	Not Applica	
Suite, Apt. #	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additiona Fee Required	al
22		27					
City & State	•	City & State			6. Election Campaign Financing	\$5.00 May Be	, .
23	· · · · · · · · · · · · · · · · · · ·	28			Trust Fund Contribution	Added to Fees	—
Zip	Country	Zip	Count	try	8. This corporation owes the current ye		
24	25	= 0	30		Personal Property Tax.	<u> </u>	- ∸
	9. Name and Address of Current	Registered Agent		Maria	10. Name and Address of New Regist	esed Agent	
	The state of the s		1	31 Name			
ROBBINS, LAWRENCE B M.D.				82 Street Address (P.O. Box Number is Not Acceptable)			
820 ARTHUR GOUPHET NOAD				<u>. </u>		a no o ser, maga police par la la la compania de la compania del compania de la compania de la compania del compania de la compania del compania de la compania de la compania del compania d	1351
MIAN	AI BEACH FL 33140		18				
•			ļ,	34 City	The second secon	85 Zip Code	PACE.
						FL	
11. Pursuant l	to the provisions of Sections 607.0502	and 607.1508, Florida Statute	s, the ab	ove-named col	rporation submits this statement for the purpor	se of changing its registered	red
	egistered agent, or both, in the State of m familiar with, and accept the obligation				tion's board of directors. I hereby accept the	appointment do regiotorea	-
	iii iaiiiiiai wiiii, ano accept the obligati	J Ji, 400.5 007.0000, 7.10			:		
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE:	Registered A	gent signature requi		TE	-
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICE		
TITLE	PSD	☐ DELETE	1.1 TITL	E		☐ Change ☐ Ad	ddition
NAME	ROBBINS, LAWRENCE B M.D.		1.2 NAM	E .		×	ĺ
STREET ADDRESS	10236 W. BROADVIEW DRIVE		1.3 STR	EET ADDRESS	•	135	
CITY-ST-ZIP	BAY HARBOR ISLANDS FL 331	54 .	1.4 CITY	/-ST-ZIP		G	
TITLE	DATE TO THE OFFICE OF THE OFFI	☐ DELETE	2.1 TITL			☐ Change ☐ Ad	ddition
NAME		•	2.2 NAA	AE]
			2.3 STR	EET ADDRESS			
STREET ADDRESS	9,00			Y-ST-ZIP	•		
CITY-ST-ZIP	***	☐ DELETE	3.1 TITL			Change Ac	ddition
1 (5.7.1)	ASSESS OF THE PARTY OF THE PART	_	3.2 NAM				
NAME.	MARIANTE CONTRACTOR			REET ADDRESS	grand and separate of	The state of the s	, ₂ }
STREET ADDRESS	a Propriet to the			Y-ST-ZIP		<i>计自</i> 数人类数数	
CITY-ST-ZIP		□ DELETE	4.1 TITL		The state of the s	Change . A	ddition
TITLE	4		4, 2 NA				
NAME	Section 2015	•	l i	REET ADDRESS	·	4	
STREET ADDRESS							
CITY-ST-ZIP		DELETE	4,4 CIT	Y-ST-ZIP		☐ Change ☐ A	Addition
TIFLE		☐ DETEIE	5.1 IIII 5.2 NA	1	. Service		
NAME	*.	•	- 1	- 1		:	
STREET ADDRESS	over.			REET ADDRESS			
CITY-ST-ZIP	F00			Y-ST-ZIP		☐ Change ☐ A	Addition
TITLE	CROSSIN AND SECTION OF SECTION	☐ DELETE	6.1 TITI			The original of the state of t	Waldon!
NAME	17.12 17 17 18 19 19 19 19 19 19 19 19 19 19 19 19 19		6.2 NA	1.		·. -	1
STREET ADDRESS		* *	6.3 ST	REET ADDRESS	•	5	
CITY-ST-ZIP		•	6.4 CIT	Y-ST-ZIP		· · · · · · · · · · · · · · · · · · ·	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

MAINTENT OF PRINTED MANE OF SIGNING OFFICER OR DIRECTOR

B 99 305-673-616 4

Date Daytime Phone #

<2E034 (11/98)