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PREMIER COMMUNITY BANK COMPLEX

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April 8, 2002

Florida Department of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32314 100005236041-8 -04/10/02-01068-012 *****43.75 ******43.75

RE: Mariano D. Cibran, MD, PA, a Florida Corporation; Amendment to Articles of Incorporation

Gentlemen:

MRL/ Encls.

Please find enclosed original and one copy of an Amendment to the Articles of Incorporation for the referenced Florida corporation, together with check for \$43.75 to cover the cost of filing (\$35.00) and for a certified copy (\$8.75).

Please return one certified copy of the Amendment in care of the undersigned.

Yours very truly,

MARK R. LEWIS, P.A.

Ву

Mark R. Lewis, Sr.

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4-15 Willeman ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF Mariano D. Cibran, MD, PA

Pursuant to the provisions of Florida Statutes, Section 607.1006, of the Florida General Corporation Act, and Sections 621.13 and 621.14 of the Florida Professional Service Corporation and Limited Liability Company Act the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

The following amendments of the Articles of Incorporation were adopted by the shareholders and the Board of Directors of the corporation on March 28, 2002, in the manner prescribed by the By-Laws, Articles of Incorporation, and the Florida General Corporation Act and the Florida Professional Service Corporation and Limited Liability Company Act:

- The Articles of Incorporation shall be amended such that the Corporation be and hereby is incorporated under Chapter 607 of the Florida Statues, the Florida General Corporation Act as opposed to Chapter 621 of the Florida Statutes, the Florida Professional Service Corporation and Limited Liability Company Act.
- 2 Article One of the Articles of Incorporation shall be amended to read as follows:

The name of the Corporation shall be Mariano D. Cibran, MDCCorp. The mailing address for the Corporation is 850 Apalacheed Dr. NE St. Petersburg, Florida 33702

2 APR 10 PM 12 12 BECRETARY OF STATE

Law Offices of MARK R. LEWIS, P.A.
6830 Central Ave., Suite D
St. Petersburg, FL 33707
Tel No. 727-381-1946
Fax No. 727-345-3008



IN WITNESS WHEREOF, the undersigned corporation has caused these presents to	
be signed in its name by its proper officer, and its corporate seal to be affixed, attested by its	
secretary, this 5 day of April	, 2002
Mariano D. Cibran, MD, PA	
By (SEAL)	y:
STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me this day of foregoing instrument was acknowledged by the foregoing instrument was acknowledged by	
MY COMMIS EXPIRE	LY MCPHAIL SSION # CC 859205 St. July 29, 2003 Iotary Public Underwriters (SE

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