## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**Bandra B. Mortham** 

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(3)

**FILED** Apr 27 1998 8:00am Secretary of State

|   | MAN, COLEMAN, ANDREV<br>ICIATION               | vs & Grogan, Profi               | ESSIONAL                |  |  |   |
|---|--|----------------------------------|-------------------------|--|--|---|
| Principal Place of Business Mailing Address   |  |                                  |                         |  |  | ATREC DIDSE DEBET ATREF BEDEF REDAT TABLE |
| 2085 HERSCHEL ST P.O. BOX 40089   |  |                                  |                         |  |  |   |
| JACKSONVILLE FL 32204 JACKSONVILLE FL 32203<br>US US  |  |                                  | 203                     | DO NOT WRITE IN THIS SPACE                         |  |   |
|   |  | ••                               |                         |  | 3. Date Incorporated or Qualified  |   |
|   |  |                                  |                         |  | 06/30/1971   |   |
| Principal Place of Business     Address     Address   |  |                                  |                         |  | 4. FEI Number  | Applied For                               |
| 21 26   |  |                                  |                         |  | 59-1351084   | Not Applicable                            |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.              | <b>–</b>                |  | 5. Certificate of Status Desired   | \$8.75 Additional                         |
| 27  |  |                                  | ····                    |  |  | Fee Required                              |
| City & Stat   | €  | City & State                     |                         | 6. Election Campaign Financing                     | \$5.00 May Be  |   |
| Zip Country   |  |                                  | Zip Country             |  |  | Added to Fees                             |
| 24  | 25   | 219 30 Country                   |                         | 7  | <ol> <li>This corporation owes or has paid<br/>Personal Property Tax due June 3</li> </ol> | rm ' mai' 1                               |
| 441   | 9. Name and Address of Curr                    |                                  | 1301                    |  | 10. Name and Address of New Regi   |   |
| COFFMAN JR, DANIEL R  |  |                                  |                         | Name D   |  |   |
| 2065 HERSCHEL STREET  |  |                                  |                         | P  | atrick D. Coleman  |   |
| JACKSONVILLE FL 32204   |  |                                  | 82                      | Street Address (P.O. Box Number is Not Acceptable) |  |   |
| J.,   | CHOOMINGLE I'L GEECT                           |                                  | 83                      | 3  | 065 Herschel Street  | <del></del>                               |
|   |  |                                  | L.                      | <u> </u>   |  |   |
|   |  |                                  | 84                      |  | ackson ville FL  | FL 85 Zip Code 32204                      |
| 11. Pursuant  | to the provisions of Sections 607.0            | 502 and 607.1608, Florida Sta    | lutes, the abov         | ve-named corp                                      | poration submits this statement for the pur  | pose of changing its registered           |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.0508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                  |                         |  |  |   |
| l   | N alud   | 1 de                             | L                       | ري.<br>م   | 41   | 20/98                                     |
| SIGNATURE   | Signature, bytes of printed name of registered | agent and title rapplicable (A   | IOTE: Registered Ag     | gent signature requir                              | ed when reinstating)   | DAT                                       |
| 12.   |  | AND DIRECTORS                    | 13.                     |  | ADDITIONS/CHANGES TO OFFICE  |   |
| TITLE   | /VO  | ☐ DELETE                         | 1.1 TITLE               |  |  | Change Addition                           |
| NAME  | BRICKER, JOANN M                               |                                  | 1.2 NAME                |  |  |   |
| STREET ADDRESS  | 2065 HERSCHEL STREET                           |                                  | 1.3 STREET ADD          |  |  | li li                                     |
| CITY-ST-ZIP   | JACKSONVILLE FL                                |                                  | 1.4 CITY-               |  |  |   |
| TITLE   | PD DELETE                                      |                                  | 2.1 TITLE               |  |  | Change Addition                           |
| NAME  | COFFMAN, DANIEL R. JR                          |                                  | 2.2 NAME                |  |  |   |
| STREET ADDRESS  | 2065 HERSCHEL STREET                           |                                  | 23 STREE                | T ADDRESS  |  | 1   |
| CITY-ST-ZIP   | JACKSONVILLE, FL 00000                         |                                  | 2 4 CITY                | ·ST-ZIP  | ······································   |   |
| TITLE   | ODOGAN ANCHAEL K                               |                                  | 3 1 TITLE               |  |  | ☐ Change ☐ Addition                       |
| NAME  | GROGAN, MICHAEL K.                             |                                  | 3.2 NAME                |  |  |   |
| STREET ADDRESS  | 2085 HERSCHEL ST<br>JACKSONVILLE, FL 00000     |                                  |                         | T ADDRESS  |  |   |
| CITY+ST-ZIP<br>TITLE  | TD JACKSONVILLE, PL 00000                      | DELETE                           | 3.4. CITY -             | ST-ZIP   |  | Change Addition                           |
| ·   | ANDREWS, WILLIAM H.                            | L. DELETE                        | 4.1 TITLE               | .  |  | Change Addition                           |
| NAME<br>CTOTET ADDOCCO  | 2065 HERSCHEL ST                               |                                  | 4. 2 NAME               |  |  |   |
| STREET ADDRESS  | JACKSONVILLE, FL 00000                         |                                  |                         | T ADDRESS  |  |   |
| CITY-ST-ZIP<br>TITLE  | VD   | DELETE                           | 4.4 CITY-<br>5.1 TITLE  | SI-ZIP   |  | Change Addition                           |
| NAME  | COLEMAN, PATRICK                               |                                  | 5.2 NAME                | j  |  | CT Attends CT Moduling                    |
| STREET ADDRESS  | 2065 HERSCHEL STREET                           |                                  |                         | T ADDRESS  |  |   |
|   | JACKSONVILLE, FL 00000                         |                                  |                         |  |  | 1   |
| CITY-ST-ZIP<br>TITLE  | VD   | DELETE                           | 5.4 CITY -<br>6.1 TITLE | <del></del>  |  | Change Addition                           |
| NAME  | HOLSHOUSER, ERIC                               | battle                           | 6.2 NAME                |  |  | — wanga — raudiui                         |
| STREET ADDRESS  | 2065 HERSCHEL STREET                           |                                  |                         | T ADDRESS  |  |   |
|   | JACKSONVILLE FL                                |                                  |                         |  |  |   |
| CITY-ST-ZIP   | orbits that the Information eventied           | with this files does not a self- | 6.4 CITY -              |  | Continue 140 07(2)(i) Florida Cratidas 14:   | 4   |

recept certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the composition or this receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or one in attackment with an address.

SIGNATURE:

4/20/98

904-389-5161