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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 602558

1. Corporation Name

| APPEL 8  | BROWN, P.A.  |  |   |  |                                     |                        |  |                                  |               |                   |                  |
|--|--|--|---|--|-------------------------------------|------------------------|--|----------------------------------|---------------|-------------------|------------------|
| Principal Place                                    | e of Business  | Ma   | ailing Address                              |  |                                     |                        | 1  | T 18911& Activ Barra (1891 Bita) |               | INDER GEBER GEBER | 8(8)( 8(8() 188) |
| 9350 S DIXIE HWY 9350 S. DIXIE HGHWAY              |  |  |   |  |                                     |                        |  |                                  |               |                   |                  |
| #1420 SUITE 1420                                   |  |  |   |  |                                     |                        |  | DO NOT WR                        | ITE IN THIS   | SPACE             |                  |
| MIAMI FL 33156 MIAMI FL 33156 US                   |  |  |   |  | 3. [                                |                        |  | Date Incorporated or Qualifed    |               |                   |                  |
|  |  | 00   |   |  |                                     |                        |  | 11/30/1970                       |               |                   | ĺ                |
| 2. Principal Place of Business 2a. Mailing Address |  |  |   |  |                                     |                        |  | FEI Number                       |               | A                 | pplied For       |
| 21 26  |  |  |   |  |                                     |                        |  | 59-1308090                       |               | N                 | ot Applicable    |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |  |  |   |  |                                     |                        |  | Certifcate of Status Desired     |               |                   | Additional       |
| 22   |  |  |   |  |                                     |                        |  | Certificate of Status Desired    |               | Fee R             | equired          |
| City & State City & State                          |  |  |   |  |                                     |                        |  | Election Campaign Financing      |               |                   | May Be           |
| 23 28  |  |  |   |  |                                     |                        |  | Trust Fund Contribution          |               |                   | to Fees          |
| Zip  | Country  |  | Zip   | Cour                                       | ntry                                |                        | 8.   | This corporation owes the cur    | rent year Ini | tangible<br>Yes   | □No              |
| 24   | 25   29   30  <br>9. Name and Address of Current Registered Agent  |  |   |  |                                     | Personal Property Tax. |  |                                  |               |                   |                  |
|  | 9. Name and Address of Curre   | nt Regis                                     | tered Agent                                 |  | 81                                  | Name                   | -10.   | Halle and Address of New         | registered    | Agu               |                  |
| ΔΡΡΙ   | EL, CHARLES  |  |   |  |                                     |                        | <del></del>                                    | *****                            |               |                   | <u> </u>         |
| 9350 S DIXIE HWY                                   |  |  |   |  | 82                                  | Street Addre           | et Address (P.O. Box Number is Not Acceptable) |                                  |               |                   |                  |
| MIAMI FL 33156                                     |  |  |   |  | 83                                  |                        |  |                                  |               |                   |                  |
| .,,,,  |  |  |   | ļ  |                                     |                        |  |                                  |               | <del></del>       |                  |
|  |  |  |   |  | 84                                  | City                   |  |                                  | FL            | 85 Zip            | Code             |
| office or re<br>agent. I ar<br>SIGNATURE           | to the provisions of Sections 607.05 egistered agent, or both, in the State of familiar with, and accept the oblig Signature, typed or printed name of registered ag | e of Florid<br>ations of,<br>ent and title i | la. Such change was a Section 607.0505, Flo | authorized<br>orida Statu<br>E: Registered | by<br>ites                          | the corporation        | when i   | oard of directors. I hereby acce | DATE          |                   | egistered :      |
| 12.  | OFFICERS A   | ND DIRE                                      | DELETE                                      | 13.  | 16                                  |                        |  | ADDITIONS/CHANGES TO U           | I IOLNO AI    | Change            | Addition         |
| TITLE '  | PST CHARLES  |  | - OCCETE                                    | 1.2 NA                                     |                                     |                        |  |                                  |               |                   |                  |
| NAME   | APPEL, CHARLES   |  |   |  |                                     | r ADDOECC              |  |                                  |               |                   |                  |
| STREET ADDRESS                                     |  |  |   |  | 1.3 STREET ADDRESS  1.4 CITY-ST-ZIP |                        |  |                                  |               |                   |                  |
| CITY-ST-ZIP  | MIAMI FL   | # 1.4 CI DELETE 2.1 TI                       |   |  | _                                   | 1-217                  |  |                                  |               | ☐ Change          | Addition         |
| TITLE  | PROMAL ANTHONY I   |  |   | 1  | 2.2 NAME                            |                        |  |                                  |               |                   | _                |
| NAME   | BROWN, ANTHONY U.  |  |   |  | 2.3 STREET ADDRESS                  |                        |  |                                  |               |                   |                  |
| STREET ADDRESS                                     | MIAMI FL   |  |   | 2.4 0                                      |                                     | 1                      |  |                                  |               |                   | }                |
| CITY-ST-ZIP TITLE                                  | DELETE 3.1 TI  |  |   | _  | 71-Zir                              |                        | <del>_</del>                                   |                                  | Change        | ☐ Addition        |                  |
| NAME   |  |  | _   | 3.2 NA                                     |                                     |                        |  |                                  |               |                   |                  |
| STREET ADDRESS                                     |  |  |   |  | _                                   | T ADDRESS              |  |                                  |               |                   |                  |
| CITY-ST-ZIP  |  |  |   | 3.4. Ci                                    | TY-S                                | ST-ZIP                 |  |                                  |               |                   |                  |
| TITLE  |  |  | ☐ DELETE                                    | 4,1 711                                    |                                     |                        |  |                                  |               | Change            | ☐ Addition       |
| NAME   |  |  |   | 4. 2 N                                     | ME                                  |                        |  |                                  |               |                   | i                |
| STREET ADDRESS                                     |  |  |   | 4 3 ST                                     | REET                                | T ADDRESS              |  |                                  |               |                   |                  |
| C/TY-ST:©IP  |  |  |   | 4.4 CIT                                    | Y-S1                                | T-ZIP                  |  |                                  |               |                   |                  |
| TITLE  |  |  | ☐ DELETE                                    | 5.1 TT                                     |                                     |                        |  |                                  |               | ☐ Change          | ☐ Addition       |
| NAME   |  |  |   | 5.2 NA                                     | ME                                  |                        |  |                                  |               |                   |                  |
| STREET ADDRESS                                     |  |  |   | 5.3 <b>S</b> T                             | REET                                | TADORESS               |  |                                  |               |                   |                  |
| C/TY-ST-ZIP  |  |  |   | 5.4 CII                                    | Y-S                                 | T-ZIP                  |  |                                  |               |                   |                  |
| TITLE  |  |  | ☐ DELETE                                    | 6.1 TIT                                    | ιĘ                                  |                        |  |                                  |               | Change            | ☐ Addition       |
| NAME   |  |  |   | 6.2 NA                                     | ME                                  |                        |  |                                  |               |                   | 1                |
| STREET ADDRESS                                     |  |  |   | 6.3 ST                                     | REE1                                | T ADDRESS              |  |                                  |               |                   |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP