## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| 1998                                       |                                 |                               |  | Secretary of<br>SION OF CO |                           | ONS           | Secretary of State  |
|--|---------------------------------|-------------------------------|--|----------------------------|---------------------------|---------------|---|
|  | MENT #<br>on Name<br>.SON AND M | 602494<br>NATTINGLY, M.D.     | •  | 7)                         |                           |               |   |
|  |                                 |                               |  |                            |                           |               |   |
| Principal Plac                             | e of Business                   |                               | Mailing Addres                             | ss                         | <del></del> _             |               |   |
| P. O. BOX 6339                             |                                 |                               | P. O. BOX 6339                             |                            |                           |               |   |
| 1515 COLONIAL BLVD.<br>FORT MYERS FL 33911 |                                 |                               | 1515 COLONIAL BLVD.<br>FORT MYERS FL 33911 |                            |                           |               | DO NOT WRITE IN THIS SPACE  |
| TONI MILIO                                 | ) (# 804))                      |                               | TORT WILLS                                 | r L 00011                  |                           |               | 3. Date Incorporated or Qualified   |
| <b>6</b> Delected D                        | Na a d D airea                  |                               | 10-10-10-1                                 | -1                         |                           |               | 10/27/1970  |
| 2. Principal F                             | Place of Business               | •                             | 2a, Mailing Ad                             | aress                      |                           |               | 4. FEI Number Applied For<br>59-1305757 Not Applicable  |
| Suite, Apt.                                | #, etc.                         |                               | Suite, Apt.                                | #, etc.                    |                           |               | SR 75 Additional  |
| 22   |                                 |                               | 27   |                            |                           |               | 5. Certificate of Status Desired Fee Required   |
| City & Stat                                | e                               |                               | City & State                               | )                          |                           |               | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |
| <b>23</b> Zip                              | <del></del>                     | Country                       | Z <sub>I</sub> p                           | <del></del>                | Country                   | <del></del>   | 8. This corporation owes or has paid the current year Intangible  |
| 24   | 25                              |                               | 29   | 30                         | ]                         |               | Personal Property Tax due June 30. Yes No   |
|  |                                 | Address of Current            | Registered Agent                           |                            |                           | T             | 10. Name and Address of New Registered Agent  |
|  | EEN, BRUCE (                    |                               |  |                            | 81                        | Name          | ı <del>0</del>  |
| 12800 UNIVERSITY DRIVE                     |                                 |                               |  |                            | 82                        | Street        | et Address (P.O. Box Number is Not Acceptable)  |
|  | ITE 600<br>RT MYERS FL          | 33007                         |  |                            | 83                        | <del> </del>  |   |
| 10   | III MILIOIL                     | 99901                         |  |                            | -                         | 020           |   |
|  |                                 |                               |  |                            | 84                        | ' '           | FL 85 Zip Code  |
| 11. Pursuant                               | to the provisions               | of Sections 607.0502          | and 607.1508, Flo                          | rida Statutes,             | the abov                  | e-named       | ed corporation submits this statement for the purpose of changing its registered orporation's board of directors. I hereby accept the appointment as registered |
| agent. I a                                 | ım familiar with, a             | and accept the obligati       | ons of, Section 60                         | 7.0505, Florid             | a Statute                 | 5.            | spotation a board of allostors. Thereby accept the appointment as registered  |
| SIGNATURE                                  | Signature typed or ne           | nted name of registered agent | and title if annicable                     | INOTE: B                   | odstered An               | ent signature | ure required when reinstating) DATE   |
| 12.  | o grade o, typed o p            | OFFICERS AND                  |  | 11012.11                   | 13.                       | on organism   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE                                      | CPD                             |                               |  | DELETE                     | 1.1 TITLE                 |               | ☐ Change ☐ Addition   |
| NAME                                       |                                 | , MAURICE E JR                |  |                            | 1.2 NAME                  |               |   |
| STREET ADDRESS                             | 13600 BRYI                      |                               |  |                            | 1.3 STREET                |               | S   |
| CITY-ST-ZIP<br>TITLE                       | STD STD                         | RS FL 33912                   | ·  | DELETE                     | 1.4 CITY - 9<br>2.1 TiTLE | ST-ZIP        | Change Addition   |
| NAME                                       | DONALSON                        | I J.T.JR                      | (  | occur.                     | 2.1 HILE<br>2.2 NAME      |               | Change C Mountain   |
| STREET ADDRESS                             |                                 | ILLE AVE SE                   |  | i                          | 2.3 STREET                | ADDRESS       | 5   |
| CITY-ST-ZIP                                |                                 | RS FL-33912                   |  |                            | 2.4 CITY-                 | ST-ZIP        | 33909   |
| TITLE                                      |                                 |                               |  | DELETE                     | 31 TITLE                  |               | ☐ Change ☐ Addition   |
| NAME                                       |                                 |                               |  | '                          | 32 NAME                   |               |   |
| STREET ADDRESS                             |                                 |                               |  |                            | 3.3 STREET                |               | <b>3</b>  |
| CITY-ST-ZIP<br>TITLE                       | <del></del>                     |                               |  | DELETE                     | 3.4. CITY-:               | ST-ZIP        | Change Addition   |
| NAME                                       |                                 |                               |  | 20210                      | 4. 2 NAME                 |               |   |
| STREET ADDRESS                             |                                 |                               |  |                            | 4.3 STREET                | ADDRESS       | s   |
| CITY-ST-ZIP                                |                                 |                               |  |                            | 4.4 CHTY-5                | IT-ZIP        |   |
| TITLE                                      |                                 |                               |  | DELETE                     | 5.1 TITLE                 |               | Change Addition   |
| NAME                                       |                                 |                               |  |                            | 5.2 NAME                  |               |   |
| STREET ADDRESS                             |                                 |                               |  |                            | 5.3 STREET                | Į.            | 3   |
| CITY+ST-ZIP<br>TITLE                       |                                 |                               |  | ELETÉ                      | 5.4 CiTY - S<br>6.1 TITLE | si-ZIP        | Change Addition   |
| NAME                                       |                                 |                               | ٠.   |                            | 6.2 NAME                  |               |   |
| STREET ADDRESS                             |                                 |                               |  |                            | 6.3 STREET                | ADDRESS       | s   |
|  |                                 |                               |  |                            |                           |               |   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this ennual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if procedure on the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapped, or on an attachment with an address.

SIGNATURE.

**FILED** 

Feb 18 1998 8:00am