

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northington
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 2:33

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **602407** (9)

1. Corporation Name

SOUTH FLORIDA EMERGENCY PHYSICIANS, P.A.

2. Principal Office Location

**8881 SW 107 AVE
SUITE 212
MIAMI FL 33176**

2a. Mailing Address

**7700 N. KENDALL DRIVE
SUITE 415
MIAMI FL 33156
US**

OR FILL IN THIS SPACE

3. Date incorporated or created **09/22/1970** 3a. Date of Last Report **05/01/1994**

4. FEI Number **59-1303230** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for corporate tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

21. Principal Office Location

22

2a. Mailing Address

26

22. State of Incorporation

23

27. State of Incorporation

28

23. City & State

24

28. City & State

29

24. Country

25

29. Country

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**NATEMAN, HARRY R.
9700 CALUSA CLUB, E.
MIAMI FL 33186**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 602 and 607, 1900, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607, 1900, Florida Statutes.

SIGNATURE

Signature of Current Registered Agent (if applicable)

Signature of New Registered Agent (if applicable)

AT:

12. OFFICERS AND DIRECTORS

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS

NAME

STREET ADDRESS

CITY

STATE

ZIP

**PD
NATEMAN, HARRY
9700 CALUSA CLUB, E.
MIAMI FL**

1. NAME

2. STREET ADDRESS

3. CITY

4. STATE

5. ZIP

☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY

STATE

ZIP

**D
GREENE, HERBERT
18550 S.W. 147TH AVE.
MIAMI FL**

1. NAME

2. STREET ADDRESS

3. CITY

4. STATE

5. ZIP

☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY

STATE

ZIP

1. NAME

2. STREET ADDRESS

3. CITY

4. STATE

5. ZIP

☐ Change ☐ Addition

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3. CITY

4. STATE

5. ZIP

☐ Change ☐ Addition

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and clearly and truthfully for the corporation stated in law books 119 (6) (9) Florida Statutes. I further certify that the information is included in the annual report or supplementary annual report as true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the person or persons empowered to make the report as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Harry R. Nateman
Harry R. Nateman

305-596-6581 5-1-95