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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

SIGNATURE:

DOCUMENT # 602398

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JOHN F. NELSON M.D., P.A.				E MAGNIT BUILT PERMA MAGAL ANNO 18	HARA AMAN AMANA MANAMANA MANAMA	( <b>8</b> 4)
Frincipal Place of Business Mailing Address						
3500 S W 2ND AVE GAINESVILLE FL 32607		3500 S W 2ND AVE Gainesville FL 32607				
				3. Date Incorporated or Qualified 09/17/1970	3a. Date of Last R 02/28/1	
2. Principal Plac	ce of Business	2a. Mailing Address		4. FEI Number	+ <del></del>	Applied For
1		26		59-1305306	<b>}</b> →	Not Applicable
– Suite, Apt. # <b>, e</b> to. .l		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75	Additional
City & State		City R. State			Fee	Required
3		City & State		Election Campaign Financing     Trust Fund Contribution		May Be
.1 Ζφ	Country	Zip	Country	B. This corporation has liability for in	Adde	d to Fees
	25	29	30		No □ No	199.032,
	9. Name and Address of Curren	nt Registered Agent		10. Name and Address of New Ro		
			81 Name		······································	
NELSON, JOHN F			82 Street Add	dress (P.O. Box Number is Not Acceptable	e)	
	W 2 AVE		<u> </u>			
GAINES	SVILLE FL 32601		83			
			84 City		<b>85</b> Zi	p Code
a'	40.			oration submits this statement for the purp ard of directors. I hereby accept the appo		
SECONDATION OF						
2.	grenten, type for printer marie of registered agent OFFICERS AND	D DIRECTORS	OTk. Flegistered Agent signature requir	ed when renstaling)  ADDITIONS/CHANGES TO OFFIC	DATE CERS AND DIRECTO	DRS IN 12
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