## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

TAMPA FL 33603

2a. Mailing Address

City & State

Suite, Apt. #, etc.

STE. 4

26

27

800 W. MARTIN LUTHER KING JR BLVD.

PROFIT CORPORATION ANNUAL REPORT

1999

Principal Place of Business

2. Principal Place of Business

Suite Apt # etc.

City & State

SUITE 4

22

NAME

TITLE

TITLE

NAME

TITLE

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

 $S_{120}$ ,  $\gamma = 1$ 

CITY-ST-ZIP

**TAMPA FL 33603** 

900 W. MARTIN LUTHER KING JR BLVD.



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # 602386

DANIEL J. SPREHE M.D. P.A.

Added to Fees Trust Fund Contribution 23 28 Country 8. This corporation owes the current year intangible Country Zip 30 Personal Property Tax. 29 24 25 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent SPREHE, DANIEL J Street Address (P.O. Box Number is Not Acceptable) 800 W. MARTIN LUTHER KING JR. BLVD. SUITE 4 83 **TAMPA FL 33609** 84 City 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered corporation's board of directors. I hereby accept the appointment as registered agent, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE (NOTE: Registered Agent signature required when reinstating) . Signature, typed or printed name of registered agent and title if applicable ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. 12. \_\_\_ Change DELETE 1.1 TITLE TITLE - 3: 1.2 NAME SPREHE, DANIEL J NAME 800 W. MARTIN LUTHER KING JR. BLVD., #4 1.3 STREET ADDRESS STREET ADDRESS 1.4 CITY-ST-ZIP TAMPA, FL 00000 CITY-ST-ZIP Addition Change □ DELETE 2.1 TITLE TITLE

2.2 NAME

3.1 TITLE

3.2 NAME
3.3 STREET ADDRESS

41 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

61 TITLE

62 NAME

□ DELETE

DELETE

☐ DELETE

☐ DELETE

2.3 STREET ADDRESS

2. 4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

FILED Feb 10, 1999 8:00am Secretary of State

02-10-1999 90046 015 \*\*\*150.00

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DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

09/09/1970

59-1302279

4. FEI Number

CR2E034 (11/98)

Addition

□ Addition

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SUSHING OFFICER OF DIRECTOR

1-21-99 (813)223-1517

Change