FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Mar 17 1997 8:00am

Secretary of State

(954)9460445

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 602118

(2)

MAGNACCA-BECK, P.A.

SIGNATURE:

SIGNATURE AND TYPED OR

| Principal Place of Business 2700 N.E. 14TH ST CAUSEWAY POMPANO BEACH FL 33062 | | Mailing Address 2700 N.E. 14TH ST CAUSEWAY POMPANO BEACH FL 33062-3561 | | | |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| | | | | 3. Date Incorporated or Qualified 05/26/1970 | 3a. Date of Last Report 04/16/1996 |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | · · · · · · · · · · · · · · · · · · · | 4. FEI Number | Applied For |
| 21 | | 26 | | 59-1293328 | Not Applicable |
| Suite, Apt | #, etc | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Regulred |
| 22 City & State | 2 | City & State | | Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Ziji) | Country | Zip | Country | 8. This corporation has liability for it | |
| 24 | 25 | 29 | 30 | Florida Statutes 10. Name and Address of New Re | Yes No |
| | 9. Name and Address of Curren | r Registered Agent | B1 Name | IV. Hame and Address of New he | Jistereu Agerii |
| | BNACCA, JOHN R. DINORTHEAST 14TH STREET | | 100 | (2002) | 1=1 |
| | IPANO BEACH FL 33062 | | B2 Street Ac | Idress (P.O. Box Number is Not Acceptab | ie) |
| | | | 63 | | |
| | | | 84 City | LINE CONTROL OF THE C | 85 Zip Code |
| | | | | | FL |
| office or n agent it a SIGNATURE | registered agent, or both, in the State in familiar with, and accept the obliging state of the s | of Florida. Such change was ations of, Section 607.0506, Fl | authorized by the corpo | orporation submits this statement for the p ration's board of directors. I hereby accept guired when reinstating) | t the appointment as registered |
| 12. | OFFICERS AN | | 13. | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECTORS IN 12 |
| THE | PD | DELETE | 1.1 THILE | | ☐ Change ☐ Addition |
| NAME | MAGNACCA, JOHN | _ | 1.2 NAME | | |
| STRE: 1 ADDRESS | 2700 NE 14TH ST CAUSEWAY | | 1.3 STREET ADDRESS | | |
| CITY SE-Ze | POMPANO BCH. FL | DELETE | 1.4 CITY-ST-ZIP 2.1 TITLE | | Change Addition |
| NAME | BECK, CHARLES A. JR. | LJ beerie | 22 NAME | | |
| STREET ADDRESS: | 2700 NE 14TH ST CAUSEWAY | 1 | 23 STREET ADDRESS | · | |
| CITY - ST - ZF | POMPANO BCH. FL | | 2 4 CITY - ST - ZIP | | |
| Tallf | | ☐ DELETE | 3 1 TITLE | | Change Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| Cify · S1 · 7if | | DELETE | 3.4 CITY-ST-ZIP 4.1 TITLE | | Change Addition |
| THUE NAME | | C) precir | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CHY-S1-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 5.1 TITLE | | Change Addition |
| NAV: | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| C. TY - \$1 - 20P | | T britte | 5.4 CITY-ST-ZIP | | Change Addition |
| THILE | | ☐ DECETE | 6.1 TITLE | 4 | CT Cuarities CT Monitron |
| NAME CONTOURNISHED | | | 6.2 NAME 6.3 STREET ADDRESS | | |
| STREET ADDRESS | | | 6.4 City-St-Zip | • | |
| 0:fr-S1-Zif 14. Lab herel | L by certify that the information supplie | d with this filing does not qual | ify for the exemption sta | ited in Section 119.07(3)(i), Florida Statute | s. I further certify that the |
| intormatic Fam an o | on inclinatori on this annual report or s | supplemental annual report is rithe receiver or trustee empor | true and accurate and to wered to execute this re | hat my signature shall have the same lega port as required by Chapter 607, Florida S | il ellect as it made under oath: that |