2000 UNIFORM BUSINESS REPORT (UBR) **DOCUMENT #601919** 1. Entity Name JACKSONVILLE PATHOLOGY CONSULTANTS, P.A. Mailing Address Principal Place of Business 800 PRUDENTIAL DRIVE PRUDENTIAL DRIVE JACKSONVILLE FL 32207-8202 *SOMULLE FL 32207 2. Principal Place of Business 3. Mailing Address

FILED Mar 06, 2000 8:00 am Secretary of State

03-06-2000 90026 008 ***150.00

Suite, Apt. #, etc. City & State		Suite, Apt. #, etc. City & State				DO NOT WRITE IN THIS SPACE						
					4. F	4. FEI Number 59-1283625					pplied For	
Zip · —	Country	Zip Co		Country		5. Certificate of Status Desired				\$8.75 Additional Fee Required		
	6Name and Address of Current F	legistered Agent			7N	lame and A	dress of Nev	v.Registe	red.Age	ent		
·				Name								
HOU	STON, CLARENCE H JR		Street Address (P.O. Box Number is Not Acceptable)									
	RIVERSIDE AVE		Street Addit	ess (P.U. B	ox Mulliber i	i Noi Accepia	ule)					
	SONVILLE FL 32204						-					
			City					FL	Zıp Cod	ie		
. The above	e named entity submits this statement for	the purpose of changing its	s registere	ed office or reg	istered agi	ent, or both,	in the State of	Florida.				
IGNATURE	Signature, typed or printed name of registered agent a	nd title if applicable (NOT	E: Registere	d Agent signature re	quired when re	instating)			ATE			
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This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. Tax filing requirement and elects to do so. Tax filing requirement and elects to do so.					00	10. Electi	on Campaign	Financing		\$5.0	00 May Be	
_	requirement and elects to do so.	Make Check Payal				Trust	Fund Contribu	ition		Adde	d to Fees	
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-28-00

Daytime Phone #