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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

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Apr 23 1997 8:00am

Secretary of State

(96/6)

R2E034

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # 601854

appears in Block 12 of Block

SIGNATURE:

(3)

HOPKINS, J.B., P.A. Principal Place of Business Mailing Address 401 E. CHASE ST., SUITE 104 401 E. CHASE ST., STE. 104 PENSACOLA FL 32501 PENSACOLA FL 32501-6110 3. Date Incorporated or Qualified 3a. Date of Last Report 12/31/1969 02/20/1996 2a. Mailing Address Applied For 2. Principal Place of Business 4. FEI Number 59-1289979 Not Applicable 26 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 28 Trust Fund Contribution Added to Fees Country Zip Country 6. This corporation has liability for intangible tax under s. 199.032. Yes No 24 25 29 30 Florida Statutes 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent Name 81 HOPKINS, J.B. **401 EAST CHASE ST** 82 Street Address (P.O. Box Number is Not Acceptable) SUITE 104 83 PENSACOLA FL 32501 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Silproture, type dip printed name of registered agent and tile if applicable (NOTE Registered Agent signature required when rainstating) DATE 12 OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 DELETE Addition 1.1 TITLE ☐ Change 7111 STD NAME RATCHFORD, F.T. JR 1.2 NAME 314 SOUTH BAYLEN STREET STREET ADDRESS 1.3 STREET ADDRESS PENSACOLA FL CHY-51-7IP 1.4 CITY-ST-ZIP DELETE Addition THE PD 2.1 TITLE Change HOPKINS, J.B. NAM 2.2 NAME 401 E. CHASE ST. SUITE 104 2.3 STREET ADDRESS STREET ACCESS PENSACOLA FL 2. 4 CITY-ST-2IP CHY-SI-ZIP DELETE Change Addition 3.1 TITLE THU GUTTMAN, MICHAEL L 3.2 NAME NAM: 314 SOUTH BAYLEN STREET STREET ADDRESS 3.3 STREET ADDRESS PENSACOLA FL 3.4 CRY-ST-ZIP CHY 51-79 DELETE Change Addition 111.F 4.1 TITLE 4.2 NAME 1.444 STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP OTY - \$1 - ZF DELETE 51 TITLE ☐ Change Addition 191.F 52 NAME NAME STREET ADDRESS **5.3 STREET ADDRESS** CITY - ST - 7-P 54 CITY-ST-ZIP DELETE Addition 6.1 TITLE Change Tile! 6.2 NAME NAME SERECT ADORESS 6.3 STREET ADDRESS OHY \$1.24 6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplinformation indicated on this annual report of I am an officer or director of the comporation. ith this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the

splement I annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that he receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name