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CORPORATION ANNUAL REPORT 1998			Secretary of State DIVISION OF CORPORATIONS			1			
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DOCUN	MENT # 6015	88	(7)						
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rincipal Place	a of Business	Mailing A	Mailing Address				HALF OLDIL DICH DIE	AL OF THE COMPLEX	Fili IIII
13836 SW 67 PLACE MIAM: FL 33158			13836 SW 67 PLACE MIAMI FL 33158						
						DO NOT WRIT 3. Date incorporated or Qualified		ACE	
Principal Pl	ace of Business	2a. Mailin	ng Address			10/24/1969			plied For
]		26				59-1273765		No	Applicable
Suite, Apt. (]	#, 6 tC.	27 Suite.	, Apt. #, etc.			5. Certificate of Status Desired		\$8.75 A Fee Re	
City & State	3		State			6. Election Campaign Financing Trust Fund Contribution		\$5.00 Added to	
Zip	Country	Zip		Coun	try	8. This corporation owes or has p	aid the curren	nt year Inta	angible
L	25 9. Name and Address of Cu	29 urrent Registered /	Agent	30		Personal Property Tax due Jun 10. Name and Address of New R			No
				٤	81 Name				
	SON, DONALD EDWARD			L					
614	SON, DONALD EDWARD 15 CHAPMAN FIELD DRIVE 1MI FL 33156			8	32 Street Add	lress (P.O. Box Number is Not Accepte	able)		
614	IS CHAPMAN FIELD DRIVE				32 Street Add	Iress (P.O. Box Number is Not Accepte	able)		
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