## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 601570

(5)

DONALD GUBER M.D., P.A.

## FILED Jan 23 1998 8:00am Secretary of State



| Principal Place   | of Business                                      | Mailing Address                    | Mailing Address           |                       |                            |  |              |             |               |
|---|--|------------------------------------|---------------------------|-----------------------|----------------------------|--|--------------|-------------|---------------|
| 41 WEST KALEY STREET  |  | 41 WEST KALEY STREET               |                           |                       |                            |  |              |             |               |
| ORLANDO FL 32806  |  | ORLANDO FL 32906                   |                           |                       | DO NOT WRITE IN THIS SPACE |  |              |             |               |
|   |  |                                    |                           |                       |                            | 3. Date Incorporated or Quali                            |              |             |               |
|   |  |                                    |                           |                       |                            | 10/21/1969   |              |             | ļ             |
| 2. Principal Pl   | ace of Business                                  | 2a. Mailing Address                |                           |                       |                            | 4. FEI Number  |              | Ag          | plied For     |
| 21  |  | 26                                 | 26                        |                       |                            | 59-1275440   |              | No          | ot Applicable |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                | Suite, Apt. #, etc.       |                       |                            | 5. Certificate of Status Desire                          | a 🗆          |             | Additional    |
| 22  |  | 27                                 |                           |                       |                            |  |              | Fee Re      | ·             |
| City & State  |  | City & State                       | <b>⊢</b> ′                |                       |                            | 6. Election Campaign Financi                             | ng 🗆         | \$5.00      |               |
| 23  | Country  | 28                                 | T Co.                     | untry                 |                            | Trust Fund Contribution                                  |              | Added       |               |
| Zip<br>24   | 25   | 29                                 | 30                        | uisti y               |                            | This corporation owes or h     Personal Property Tax due |              |             | angible<br>No |
| 24  | 9. Name and Address of Curre                     | 1                                  | 190                       | Т                     |                            | 10. Name and Address of Ne                               |              |             |               |
| GUBER, DONALD   |  |                                    |                           |                       | Name                       |  | <del></del>  | -           | -             |
|   | OAKLEIGH LANE                                    |                                    | gp Co Ad                  |                       |                            | ddress (B.C. Bay Number is Not Ass                       | antable)     |             |               |
|   | TLAND FL 32751                                   |                                    | 82 Street Ac              |                       |                            | ddress (P.O. Box Number is Not Acc                       | shrania)     |             | ļ             |
| 3417-11   | IPMO I C OCIOI                                   |                                    |                           | 83                    |                            |  |              |             | -             |
|   |  |                                    |                           | 84                    | City                       |  | FL.          | 85 Zip      | Code          |
| det Dissource i   | a the provisions of Sections CA7 At              | 502 and 607 1508 Elevida State     | tee the s                 | hove                  | -named o                   | ornoration submits this statement for                    |              | changing if | s registered  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                    |                           |                       |                            |  |              |             |               |
| SIGNATURE .   | Signature, typed or printed name of registered a | agent and title if applicable. (NO | TE: Registere             | ed Arre               | nt signature re            | equired when reinstating)                                | DATE         |             |               |
| 12.   |  | ND DIRECTORS                       | 13.                       | •                     |                            | ADDITIONS/CHANGES TO                                     | DFFICERS AND | DIRECTOR    | RS IN 12      |
| TITLE   | PD   | DELETE                             |                           | 1.1 TITLE             |                            |  |              | Change      | Addition      |
| NAME  | GUBER,DONALD                                     | 1.0                                |                           | IAME                  |                            |  |              |             |               |
| STREET ADDRESS  | 145 OAKLEIGH LANE                                | 1.3 5                              |                           | TREET                 | ADORESS                    |  |              |             | -             |
| CITY-ST-ZIP   | ORLANDO FL                                       |                                    |                           | HTY-S                 | T-ZIP                      |  |              | 1 2         | 1 1 4 4 199   |
| TITLE   | SD   | ☐ DELETE                           |                           | 2.1 TITLE             |                            |  |              | Change      | Addition      |
| NAME  | GUBER,ANN  |                                    |                           | 2.2 NAME              |                            |  |              |             | 1             |
| STREET ADDRESS  | 145 OAKLEIGH LANE                                |                                    | 2.3 STREET ADDRESS        |                       |                            |  |              |             |               |
| CITY-ST-ZIP   | ORLANDO FL                                       |                                    | _                         | 2. 4 CITY - ST - ZIP  |                            |  |              | Change      | Addition      |
| TITLE   | ו_י טבובוב                                       |                                    | 1                         | 3.1 TITLE<br>3.2 NAME |                            |  |              | criming     |               |
| NAME  |  |                                    | - 1                       |                       | ADDDECO                    |  |              |             | ]             |
| STREET ADDRESS  |  |                                    |                           |                       | ADDRESS                    |  |              |             |               |
| CITY-ST-ZIP<br>TITLE  |  | ☐ DELETE                           | 3.4. U                    | CITY - S              | ot-ZIP                     |  |              | Change      | Addition      |
| NAME  |  |                                    |                           | NAME                  |                            |  |              |             |               |
| STREET ADDRESS  |  |                                    |                           |                       | ADDRESS                    |  |              |             |               |
| CiTY-ST-ZiP   |  |                                    |                           |                       | 1                          |  |              |             |               |
| TITLE   |  | DELETE                             | 4.4 CITY - S<br>5.1 TITLE |                       | . LI                       |  |              | ☐ Change    | Addition      |
| NAME  |  |                                    |                           | NAME                  | +                          |  |              |             |               |
| STREET ADDRESS  |  |                                    |                           |                       | ADDRESS                    |  |              |             |               |
| CITY-ST-ZIP   |  |                                    |                           | CITY-S                |                            |  |              |             |               |
| TITLE   |  | ☐ DELETE                           | 6.1 T                     |                       |                            |  |              | Change      | Addition      |
| NAME  |  | <del>_</del>                       |                           | AME                   |                            |  |              |             |               |
| STREET ADDRESS  |  |                                    |                           |                       | ADDRESS                    |  |              |             |               |
| CITY OF TIP   |  |                                    |                           | JITV - G              |                            |  |              |             |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: X

EMOSTRECTRESIDENT 1/12/98 (40

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