FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # 601358

(5)

ABRAMS, ANTON, ROBBINS, RESNICK & SCHNEIDER, P.A

| Principal Place of Business 2021 TYLER STREET PO OFFICE BOX 22910 HOLLYWOOD FL 33020-4518 | | Mailing Address 2021 TYLER STREET PO OFFICE BOX 22910 HOLLYWOOD FL 33020-4518 | | | 3. Date Incorporated or Qualified | | | | | |
|--|--|--|---|---|---|--|--------------------------|---------------------------|-----------------------------|-------------------|
| | | | | | | | | | 2 Oringinal I | Place of Business |
| · | race of business | <u>├</u> | | | | 59-1272055 | | | oplied For | |
| 21 Suite, Apt. | # etc: | 26 Suite, Apt. #, etc. | Suite Ant # etc | | | 38 12/2003 | | | ot Applicable | |
| 22 | . 0, 000 | 27 | ├ 1 | | | 5. Certificate of Status Desired | cate of Status Desired | | | |
| City & Star | te | City & State | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| 23 Zip | Country Zip | | | try | i | | | | | |
| 24 | 25 | 29 | 30 | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes See No | | | | |
| <u> </u> | 9. Name and Address of Cu | | 1301 | | | 10. Name and Address of New Re | | ** | | |
| SCI | HNEIDER, REUBEN M. | | ε | 31 | Name | | | | | |
| | 1 TYLER STREET | | 82 Street Addre | | | ress (P.O. Box Number is Not Acceptable) | | | | |
| HO | LLYWOOD FL 33020 | | | | Direct Addit | 855 (1.0. DOX 110111DE) 15 1101 ACCEPTED | | | | |
| | | | 8 | 33 | | | | | | |
| ı | | | ٤ | 34 | City | | FL | 85 Zip | Code | |
| 11. Pursuant office or agent. La | to the provisions of Sections 607 registered agent, or both, in the 5 am familiar with, and accept the c | .0502 and 607.1508, Florida Statu State of Florida Such change was obligations of, Section 607.0505, F | ites, the abo authorized lorida Statu | by tes | named corp the corporati | oration submits this statement for the p ion's board of directors. I hereby accep | urpose of ot the appo | changing i pintment as | ts registered registered | |
| SIGNATURE | Signature, typed or printed hanno of registers | ON) oldsoitges to still bus linegs bu | TE: Registered / | Ager | ni signature requir | ed when reinstating) | DATE | | | |
| 12. | OFFICERS | S AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIRECTOR | RS IN 12 | |
| TITLE | D | DELETE | 1.1 TITL | £ | | | | ☐ Change | Addition | |
| NAME | COHN, ALAN B. | | 1.2 NAM | MΕ | | | | | | |
| STREET ADDRESS | 2021 TYLER STREET | | 1.3 STREET ADDRESS | | address | | | | | |
| CITY-SI-7IP | HOLLYWOOD FL | | | 1.4 CITY-ST-ZIP | | | | | | |
| TITLE | D | ☐ DELETE | 21 TITL | E | | | | ☐ Change | Addition | |
| NAME | WEINS, JACK F. | | 2.2 NAV | AE. | | | | | | |
| STREET ADDRESS | 2021 TYLER STREET | | 2.3 STRI | 2.3 STREET ADDRESS | | | | | | |
| CITY-ST-7IP | HOLLYWOOD FL | | 2.4 C(T) | | T-ZIP | | | | , | |
| TITLE | DS OF ACCES | ☐ DELETE | 31 TITL | E | | | | Change | Addition | |
| NAME | | GLASSER, GENE | | 3.2 NAME | | 010 | | | | |
| STREET ADDRESS | 2021 TYLER STREET | | 3 3 STAI | EET / | ADDRESS | 410 | | | | |
| CITY-ST-ZIP | HOLLYWOOD FL | | 3 4. CIT | | T-ZIP | | | | | |
| TITLE | PD SCHNEIDED DELIBER M | DELETE | 4 1 TETL | | | | | Change | Addition | |
| NAME | SCHNEIDER, REUBEN M. 2021 TYLER STREET | | 4.2 NA | | | - 10 | | | | |
| STREET ADDRESS | HOLLYWOOD FL | | | | ADDRESS | 210 | | | | |
| CITY-S1-ZIP | VD TL | ☐ DELETE | 4.4 CITY | | i-ZiP | - | | Change | Addition | |
| TITLE | GARCIA, MAURICE | | 51 TITL | | | | | Change | ריין אטטונוטוו | |
| NAME DAMESTA ADDRESS | 2021 TYLER STREET | | 5.2 NAM | | *************************************** | | | | | |
| STREET ADDRESS | HOLLYWOOD FL | , | | | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | DT | DELETE | 5.4 CITY 6.1 TITL | | :- ZIP | | | Change | Addition | |
| | BLAUT, MILTON | First DELECT | 6.2 NAM | | j | | | PTT DIRING | Last received | |
| NAME PERCET ANNESSES | ANALTYLED STOCET | | | 1 | | | | | | |
| STREET ADDRESS CITY-S1-ZIP | HOLLYWOOD FL | | | 6.3 STREET ADDRESS 6.4 CITY - ST - ZIP | | | | | | |
| 14 Ldo here | by certify that the information sur | oplied with this filing does not qual | lify for the e | YAL | motion stated | d in Section 119.07(3)(i), Florida Statute | s. I further | certify that | the | |
| Informati | ion indicated on this annual reper | for supplemental angual report is: | true and ac | cou | rate and that | my signature shall have the same lega 1 as required by Chapter 607, Florida S | l effect as | if made un | ider oath: that | |

SIGNATURE:

Daylime Phone #

FILED

Feb 18 1997 8:00am

Secretary of State