## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 09, 2004 08:00 AM Secretary of State

DOCUMENT # 601297  1. Entity Name ASSOCIATES IN ORTHOPEDICS, INC.				_	
Principal Place of Business Mailing Address 4602 TRAILSDR SARASOTA, FL 34232 SARASOTA, FL 34232			8 (1840)   10 (1841)   10 (184		
DO NOT WRITE IN THIS SPACE  6. Name and Address of Current Registered Agent				04072004 No Chg-P  4. FEI Number 59-1269218  5. Certificate of Status Desired	CR2E034 (10/03)  Applied For Not Applicable  \$8.75 Additional Fee Required
WROBEL, GREGORY T 4602 TRAILS DR. SARASOTA, FL 34232			DO NOT WRITE IN THIS SPACE		
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, hipsel or printed name of registered agent and title if applicable  (NOTE, Registered Agent signature required when releaseding)  DATE					
FILE NOWILL FEE IS \$150.00 After Hay 1, 2004 Fae will be \$550.00  9. Election Campaign Finance Trust Fund Contribution.				\$5.00 May Be U00000107628 04/09/04-80022-013 158.00	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	OFFICERS AND DPST WROBEL, GREGORY T 4602 TRAILS DR. SARASOTA, FL 34232	O DIRECTORS			
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TITLE NAME STREET ADDRESS CITY-ST-ZIP					
12. I hereby cortify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE:					
SIGNATURE AND TYPED OR PRINTED NAME OF SKINING OFFICER OR DIRECTOR Date Dayling Phone #					