## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED
May 11 1998 8:00am
Secretary of State

|   | 1990  | DIVIDIONOL   | CON CINA               |                        |  |  |                            |
|---|---|--|------------------------|------------------------|--|--|----------------------------|
| POCU<br>Corporatio                      | MENT # 60128                                  | 32 (7)   |                        |                        |  |  |                            |
| BARRY                                   | ' <mark>Sugerm</mark> an architect            | T, P.A.  |                        |                        |  |  |                            |
|   | ,   |  |                        |                        |  |  |                            |
| Principal Plac                          | e of Business                                 | Mailing Address  |                        |                        |  | // <b>                                    </b> | 1811 BARN 1881             |
| 12601 N.E. 7TH AVE. 12601 N.E. 7TH AVE. |   |  |                        |                        |  |  |                            |
| NORTH MIAMI FL 33161                    |   | NORTH MIAMI FL 33161   |                        |                        | DO NOT WRITE IN THIS SPACE   |  |                            |
|   |   |  |                        |                        | 3. Date Incorporated or Qualified  | OFACE.   |                            |
|   |   | _  |                        |                        | 08/01/1969   | _  |                            |
|   | Place of Business                             | 2a. Mailing Address  |                        |                        | 4. FEI Number  | F  | Applied For                |
| Sulte, Apt.                             | # etc   | 26 Suite, Apt. #, etc.   |                        |                        | 59-1267229   |  | Not Applicable  Additional |
| 22                                      |   | 27   | <b>├</b> ─┐ ' '        |                        | 5. Certificate of Status Desired   |  | Required                   |
| City & Stat                             | e   | City & State   |                        |                        | 6. Election Campaign Financing   | \$5.0  | O May Be                   |
| Zip                                     | Country                                       | 28   | Count                  | <del></del>            | Trust Fund Contribution  |  | d to Fees                  |
| 24]                                     | 25  | Ζιρ<br><b>29</b>   | 30 Count               | ı y                    | <ol><li>This corporation owes or has paid the or<br/>Personal Property Tax due June 30.</li></ol>  | ′  | Intangible                 |
| ======================================= | 9. Name and Address of Cur                    |  | 100]                   |                        | 10. Name and Address of New Registered   |  |                            |
|   | JGERMAN,BARRY                                 |  | 8                      | 1 Name                 |  |  |                            |
| 12601 N.E. 7TH AVE.                     |   |  | 8                      | 2 Street Add           | tress (P.O. Box Number is Not Acceptable)  |  |                            |
| NC                                      | ORTH MIAMI FL 33161                           |  | 8                      | 3                      |  |  | ·                          |
|   |   |  |                        | <u> </u>               |  |  |                            |
|   |   |  | 84                     | 4 City                 | FI   | 85   Zip                                       | p Code                     |
| 11. Pursuant                            | to the provisions of Sections 607.6           | 0502 and 607.1508, Florida State                                     | ules, the abo          | ve-named cor           | poration submits this statement for the purpose ation's board of directors. I hereby accept the ap |  | its registered             |
| agent. I a                              | am f <b>am</b> iliar with, and accept the ob  | ate of Florida, Such change was<br>digations of, Section 607.0505, F | Florida Statut         | es.                    | tion's board of directors. Thereby accept the ap   | рошинен а                                      | is registered              |
| SIGNATURE                               | Signature typed or printed name of registered |  | NII - Daniel A         |                        | uired when reinstating) DATE   |  |                            |
| 12.                                     |   | AND DIRECTORS  | 13.                    | gent signature redu    | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECTO                                      | ORS IN 12                  |
| TITLE                                   | P   | <b>-</b> · · · · · · · · · · · · · · · · · · ·                       |                        |                        |  | Change   | Addition                   |
| NAME                                    | SUGERMAN, BARRY                               |  | 1.2 NAME               | Ē.                     |  |  |                            |
| STREET ADDRESS                          | 1 1=== 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        |  | 1.3 STREET ADDRESS     |                        |  |  |                            |
| CITY-ST-ZIP<br>TITLE                    | N. MIAMI FL<br>DS                             | MIAMI FL DFLETE  |                        | ST-ZIP                 |  | Change   | Addition                   |
| NAME                                    | PYLE, ARTHUR                                  |  | 2.1 TITLE<br>2.2 NAME  |                        |  |  | La rodio                   |
| STREET ADDRESS                          | 1016 NE 114 ST.                               |  |                        | ET ADDRESS             |  |  |                            |
| CITY-ST-ZIP                             | N MIAMI FL                                    |  | 7 4 CITY               | - ST-ZIP               |  |  |                            |
| TITLE                                   | D   | DELETE   | 3.1 THILE              |                        |  | Change   | Addition                   |
| NAME                                    | SUGERMAN, BARRY<br>12601 N.E. 7TH AVE.        |  | 3.2 NAME               |                        |  |  |                            |
| STREET ADDRESS                          | N. MIAMI FL                                   |  |                        | FT ADDRESS             |  |  |                            |
| CITY-ST-ZIP<br>TITLE                    | S S   | DELETE   | 3.4. CITY<br>4.1 TITLE |                        |  | Change   | Addition                   |
| NAME                                    | QUINTANA, CANDIDO                             |  | 4. 2 NAM               |                        |  |  |                            |
| STREET ADDRESS                          | 1145 ASTURIA AVE                              |  | 43 STREI               | FT ADORESS             |  |  |                            |
| CITY-ST-ZIP                             | CORAL GABLES FL                               |  | 4.4 CiTY-              |                        |  | <del></del>                                    | <del>1</del>               |
| TITLE                                   |   | DELETE   | 5.1 TITLE              |                        |  | Change   | Addition                   |
| NAME<br>STREET ADDRESS                  |   |  | 5.2 NAME               |                        |  |  |                            |
| CITY-ST-ZIP                             |   |  | 5.4 City-              | ET ADDRESS<br>ST - 7/P |  |  |                            |
| TITLE                                   |   | DELETE   | 6.1 TITLE              |                        |  | Change   | Addition                   |
| NAME                                    |   |  | 6.2 NAME               | :                      |  |  |                            |
| STREET ADDRESS                          |   |  | 6.3 STREI              | ET ADDRESS             |  |  |                            |
| CITY-ST-ZIP                             |   | 60   | 64 CITY-               |                        |  |  |                            |
| 14. I hereby                            | certify that the information supplied         | I with this filing does not qualify                                  | for the exem           | ption stated in        | Section 119.07(3)(i), Florida Statutes. I further of   | ertify that th                                 | ne information             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atjuchment with an address.

SIGNATURE: COMMI SURLINAM

ROOM SUDDAMAN

1/1/20/08

105.892.6055