FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # 601228

1. Corporation Name MANUEL VIAMONTE JR MD & ASSOCIATES PROFESSIONAL ASSOCIATION

Principal Place of Business 4300 ALTON RD. MIAMI BEACH FL 33140

2. Principal Place of Business

Mailing Address

4300 ALTON RD. MIAMI BEACH FL 33140

2a. Mailing Address

FILED Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90025 009 ***150.00



Applied For

DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualifed

07/15/1969 4. FEI Number

| 21 | | 26 | - . ' | | 59-1266965 | | | lot Applicable | |
|--|--|-------------------------------|------------------|---|----------------------------------|-----------------|---------------|----------------|--|
| Suite, Apt. | #. etc. Suite, Apt. #, etc. | | | | | , | \$8.75 | Additional | |
| 22 | 27 | | | | 5. Certifcate of Status Desired | [-] | Fee F | Required | |
| City & State | 9 . | City & State | | | 6. Election Campaign Financing | П | \$5.00 | May Be | |
| 23 | 28 | | ** | | Trust Fund Contribution | <u></u> | Added | I to Fees | |
| Zip | Country | Zip | Country | | 8. This corporation owes the cur | rrent year Inta | ingible | | |
| 24 | 25 | 29 |] . " | - | Personal Property Tax. | | ≱ Yes | □No · | |
| 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | | | |
| 1211. | | | 81 | Name | TOTAL DARGETT | | | | |
| RUFFNER, CHARLES L | | | | ALBERTO BAROUH 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 601 RBICKELL KEY DR STE 507 | | | | 9260 S.W. 72ND STREET | | | | | |
| BRICKELL KEY FL 33131 | | | 83 | ATT TO | T. 807 | | | | |
| | | | | | Е 206 | | las Zie | Codo | |
| | | | 84 | City MIAM | T | FL | | Code 3173 | |
| 11. Pursuant | to the provisions of Sections 607.0502 | the above | a-named como | ration submits this statement for the | e purpose of | changing i | ts registered | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or bent, in the State of Florida Supri change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with a corporation submits this statement for the purpose of changing its registered agent. I am familiar with a corporation submits this statement for the purpose of changing its registered agent. I am familiar with a corporation submit and accept the appointment as registered agent. I am familiar with a corporation submit and accept the appointment as registered agent. I am familiar with a corporation submit and accept the appointment as registered agent. I am familiar with a corporation submit a cor | | | | | | | | | |
| agent. I a | m familiar with, and accept a porgati | ogs of sectant norses, Flunda | i Statutes. | • | | | | ļ | |
| SIGNATURE Signature, typed or printed period of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO O | FFICERS AN | D DIRECT | ORS IN 12 | |
| TILE | PTD | ☐ DELETE | 1.1 TITLE | | | | ☐ Change | Addition | |
| NAME | VIAMONTE JR,MANUEL | | 1.2 NAME | | | | | 1 | |
| STREET ADDRESS | 4300 ALTON RD. | | 1.3 STREET | ADDRESS | • | | | | |
| CITY-ST-ZIP | MIAMI BEACH FL | · | 1.4 CITY-ST | | | | | | |
| TITLE | S | ☐ DELETE | 2.1 TITLE | | | | ☐ Change | Addition | |
| NAME | VIAMONTE, MANUEL JR. | _ | 2.2 NAME | | | | | | |
| STREET ADDRESS | 4300 ALTON RD. | | 2.3 STREET | ADDRESS | | | | | |
| | MIAMI BEACH FL - | | 2.4 CITY-S | | • | محر دويم | ÷ | . ~ | |
| LCITY-ST-ZIP TITLE | MIAMI BEACTIFE - | ☐ DELETE | 3.1 TITLE | | | | Change | Addition | |
| | - ex | | 3.2 NAME | | | | | | |
| NAME | | | 3.3 STREET | ADDRESS | • | | | | |
| STREET ADDRESS | | | 3.4. CITY-S | | | | | | |
| CITY-ST-ZIP | | ☐ DELETÉ | 4.1 TITLE | 1-ZIP | | ***** | Change | Addition | |
| TITLE | • | _ 5222,12 | 4. 2 NAME | 1 | | | _ 0 | —. | |
| NAME | | | 4.3 STREET | TADODESS | | | | j | |
| STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY-ST | 1-217 | | | ☐ Change | e | |
| TITLE (| | C) Detector | 5.1 NAME | | | | _ | _ | |
| NAME | • | | 5.3 STREET | ADDRESS | | | | | |
| STREET ADDRESS | | | 5.4 CITY-S | | | | | | |
| CITY-ST-ZIP | . 3 | ☐ DELETE | 6.1 TITLE | 1-21r | | | ["] Change | Addition | |
| TITLE | • | | 6.2 NAME | | | | புகான் | , | |
| NAME | | | | | | | | | |
| STREET ADDRESS | 1.45 p t 98 (1 1 1 1 | | 6.3 STREET | | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY-S | T-ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the delivery or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an affactor with an address, with all other like empowered.

SIGNATURE: