

2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Mar 06, 2006 08:00 AM
Secretary of State

DOCUMENT # 600883 1. Entity Name GOODMAN CARDIOPULMONARY ASSOCIATES, M.D., P.A.																																																																																									
Principal Place of Business 333 NW 70 AVE STE 116 FT LAUDERDALE FL 33317			Mailing Address 333 NW 70 AVE STE 116 FT LAUDERDALE FL 33317																																																																																						
2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country		3. Mailing Address Suite, Apt. #, etc. City & State Zip Country																																																																																							
4. FEI Number 59-1233717				Applied For ☐ Not Applicable																																																																																					
5. Certificate of Status Desired ☐				\$8.75 Additional Fee Required																																																																																					
6. Name and Address of Current Registered Agent KERSH, ROBERT I 333 NW 70 AVE STE 116 FT LAUDERDALE FL 33317			7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code																																																																																						
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.																																																																																									
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____																																																																																									
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee Will Be \$550.00 Make Check Payable to Florida Department of State																																																																																									
9. Election Campaign Financing (Trust Fund Contribution) ☐ \$5.00 May Be Added to Fees																																																																																									
10. OFFICERS AND DIRECTORS <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 45%;">PTD</td> <td style="width: 10%; text-align: center;">☐ Delete</td> </tr> <tr> <td>NAME</td> <td>KERSH, ROBERT I</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>333 NW 70 AVE STE 116</td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td>PLANTATION FL 33317</td> <td></td> </tr> <tr> <td>TITLE</td> <td>VSD</td> <td style="text-align: center;">☐ Delete</td> </tr> <tr> <td>NAME</td> <td>BUHLER, ALAN S</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>333 NW 70 AVE STE 116</td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td>PLANTATION FL 33317</td> <td></td> </tr> <tr> <td>TITLE</td> <td>D</td> <td style="text-align: center;">☐ Delete</td> </tr> <tr> <td>NAME</td> <td>SHULMAN, JOEL S</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>333 NW 70 AVE STE 116</td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td>PLANTATION FL 33317</td> <td></td> </tr> <tr> <td>TITLE</td> <td></td> <td style="text-align: center;">☐ Delete</td> </tr> <tr> <td>NAME</td> <td></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td></td> <td></td> </tr> <tr> <td>TITLE</td> <td></td> <td style="text-align: center;">☐ Delete</td> </tr> <tr> <td>NAME</td> <td></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td></td> <td></td> </tr> <tr> <td>TITLE</td> <td></td> <td style="text-align: center;">☐ Delete</td> </tr> <tr> <td>NAME</td> <td></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td></td> <td></td> </tr> </table> 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 45%;">NAME</td> <td style="width: 10%; text-align: center;">☐ Change</td> <td style="width: 10%; text-align: center;">☐ Add</td> </tr> <tr> <td>STREET ADDRESS</td> <td>11111700458469</td> <td></td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td>03/17/06-80046-020 150.00</td> <td></td> <td></td> </tr> </table>						TITLE	PTD	☐ Delete	NAME	KERSH, ROBERT I		STREET ADDRESS	333 NW 70 AVE STE 116		CITY- ST- ZIP	PLANTATION FL 33317		TITLE	VSD	☐ Delete	NAME	BUHLER, ALAN S		STREET ADDRESS	333 NW 70 AVE STE 116		CITY- ST- ZIP	PLANTATION FL 33317		TITLE	D	☐ Delete	NAME	SHULMAN, JOEL S		STREET ADDRESS	333 NW 70 AVE STE 116		CITY- ST- ZIP	PLANTATION FL 33317		TITLE		☐ Delete	NAME			STREET ADDRESS			CITY- ST- ZIP			TITLE		☐ Delete	NAME			STREET ADDRESS			CITY- ST- ZIP			TITLE		☐ Delete	NAME			STREET ADDRESS			CITY- ST- ZIP			TITLE	NAME	☐ Change	☐ Add	STREET ADDRESS	11111700458469			CITY- ST- ZIP	03/17/06-80046-020 150.00		
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered																																																																																									
SIGNATURE: _____ 3-1-06																																																																																									