## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## 600805 DOCUMENT #



**2/**]

**FILED** Feb 24, 2003 8:00 am Secretary of State

02-12-2003 90099 020 \*\*\*150.00

| 1. Entity Name CHILDREN'S MEDICAL GROUP, P.A.   |  |  |                                       | 00010020   |
|---|--|--|---------------------------------------|--|
| Principal Place of Business 4131 UNIVERSITY BLVD S. JACKSONVILLE FL 32216-4316  |  | Mailing Address 4131 UNIVERSITY BLVD., S. JACKSONVILLE FL 32216-4316 |                                       |  |
| 2. Principal Place of Business 3. Mail  |  | 3. Mailing Address   |                                       | T I BERTAN BAKTA BENTA BENTA BENTA TORAN BAKTA BARTA BAGTA |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                                       | CHECK HERE IF MAKING CHANGES   |
| City & State  |  | City & State   |                                       | 4. FEI Number 59-1230099 Applied For Not Applicable  |
| Zip   | Country  | Zip  | Country                               | 5. Certificate of Status Desired   S8.75 Additional Fee Required   |
|   | 6. Name and Address of Current   | Registered Agent   | Name                                  | 7. Name and Address of New Registered Agont  |
| OSTERGREN, KAREN A.   |  |  |                                       | dress (P.O. Box Number is Not Acceptable)  |
| 4131 UNIVERSITY BLVD.,S. JACKSONVILLE FL 32211  |  |  |                                       |  |
| <i>:</i>  |  |  | City                                  | FL Zip Code  |
| 8. The above named entity exponints this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |                                       |  |
| SIGNATURE Signature, typed or printed name surgistaned agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |  |                                       |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |  |  |                                       | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  |
| 10.   | OFFICERS AND   |  | 11,                                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | VP<br>OSTERGREN, KAREN A.<br>4131 UNIVERSITY BLVD S<br>JACKSONVILLE FL       | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Change Addition Change Addition Change Addition Change Addition Change   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>ZIMMERMAN, DALE F, M.D.<br>4131 UNIVERSITY BLVD.,S.<br>JACKSONVILLE FL | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Change ☐ Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | FV<br>FAUTH, SCOTT T., M.D.<br>4131 UNIVERSITY BLVD.,S.<br>JACKSONVILLE FL   | ` □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Change Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | S<br>BEVERLY, LAURA N. M.D.<br>4131 UNIVERSITY BLVD. S.<br>JACKSONVILLE FL   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition  |
| NAME<br>STREET ADDRESS '<br>CITY-ST-ZIP   | T<br>WHITE, SUSAN H.<br>4131 UNIVERSITY BLVD. S.<br>JACKSONVILLE FL          | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Detete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Change Addition  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. 2-20-03

SIGNATURE:

SIGNATURE REQUIRED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date